



Bernard Dewagtere

France, SIN LE NOBLE

God rest ye Merry, Gentlemen Traditional

A propos de l'artiste

Docteur en musicologie, chef d'orchestre et compositeur.
Compositions et arrangements de toutes époques, dans tous les styles ou genres musicaux et pour n'importe quelles formations instrumentales ou vocales.

Qualification : Docteur en Musicologie
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A propos de la pièce



Titre : God rest ye Merry, Gentlemen
Compositeur : Traditional
Arrangeur : Dewagtere, Bernard
Droit d'auteur : Copyright © Dewagtere, Bernard
Instrumentation : Choeur SATB a cappella
Style : Noel
Commentaire : God Rest Ye Merry, Gentlemen fut d'abord publié en Angleterre en 1823. Il parut dans Christmas Carols Ancient and Modern, un livre de chants compilés par William B. Sandys, bien que son incipit fut alors emprunté à William Hone dans Ancient Mysteries Described. L'auteur originel est inconnu. À l'époque, les mots de la chanson avaient un sens différent de leur usage contemporain ; rest signifiait garder, non pas reposer et merry voulait dir... (la suite en ligne)

Bernard Dewagtere sur [free-scores.com](https://www.free-scores.com)

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God rest ye Merry, Gentlemen

Christmas carol (1833)
Arr. : Bernard Dewagtere

Soprano

Alto

Ténor

Basse

God rest you, mer - ry gen - tle - men, let no - thing you dis - may. Re -

Re -

8

S

A

T

B

6

mem - ber Christ, our Sa - vi - our, was born on Christ - mas day — to save us all from Sa - tan's pow'r when

mem - ber Christ, our Sa - vi - our, was born on Christ - mas day — to save us all from Sa - tan's pow'r when

8

S

A

T

B

12

we were gone as - tray: O — ti - dings of com — fort and joy, com - fort and joy; O —

we were gone as - tray: O — ti - dings of com — fort and joy, com - fort and joy; O —

O — ti - dings of com — fort and joy, com - fort and joy; O —

O — ti - dings of com — fort and joy, com - fort and joy; O —

3

3

3

God rest ye Merry, Gentlemen

2
18

1.

S ti — dings of com — fort and joy. — In Beth - le - hem, in Is - ra - el, this bles - sed babe was

A ti — dings of com — fort and joy. — In Beth - le - hem, in Is - ra - el, this bles - sed babe was

T ti — dings of com — fort and joy. — In Beth - le - hem, in Is - el, this bles - sed babe was

B ti dings of com fort and joy. — In Beth - le - hem, in Is - ra - el, this bles - sed babe was

24

S born, — and laid wi - thin a man — ger u - pon this bles - sed morn, — the witch His Mo - ther

A born, — and laid wi - thin a man — ger u - pon this bles - sed morn, — the witch His Mo - ther

T born, — and laid wi - thin a — man ger u - pon this bles - sed morn, — the witch His Mo - ther

B born, — and laid wi - thin a man — ger u - pon this bles - sed morn, — the witch His Mo - ther

30

2.

S Ma — ry did no - thing take in scorn: O — 3. From God, our Heav'n - ly Fa — ther a -
not then" said the an — gel, let

A Ma — ry did no - thing take in scorn: O — 3. From God, our Heav'n - ly Fa — ther a -
not then" said the an — gel, let

T Ma ry did no - thing take in scorn: O 3. For God, our Heav'n - ly Fa —
4. "Fear not then" said the an —

B Ma — ry did no - thing take in scorn: O 3. For God, our Heav'n - ly Fa —
4. "Fear not then" said the an —

36

S
bles - sed an - gel came, and un - to cer - tain she pherds brought ti - dings of the
no - thing you af - fright. This day is born a Sa - vi - our of a pure Vir - gin

A
bles - sed an - gel came, and un - to cer - tain she pherds brought ti - dings of the
no - thing you af - fright. This day is born a Sa - vi - our of a pure Vir - gin

T
8
ther a - bles - sed an - gel came, and un - to cer - tain she pherds brought ti - dings
gel, let no - thing you af - fright. This day is born a Sa - vi - our of a pure

B
ther a - bles - sed an - gel came, and un - to cer - tain she pherds brought ti - dings
gel, let no - thing you af - fright. This day is born a Sa - vi - our of a pure

41

S
same, how that in Beth - le - hem was born the Son of God by name: O ti - dings of
bright to free all those who trust in Him from Sa - tan's pow'r and might: O ti - dings of

A
same, how that in Beth - le - hem was born the Son of God by name: O ti - dings of
bright to free all those who trust in Him from Sa - tan's pow'r and might: O ti - dings of

T
8
of the same, how that in Beth - le - hem was born the Son of God by name: O ti - dings of
Vir - gin bright to free all those who trust in Him from Sa - tan's pow'r and might: O ti - dings of

B
of the same, how that in Beth - le - hem was born the Son of God by name: O ti - dings of
Vir - gin bright to free all those who trust in Him from Sa - tan's pow'r and might: O ti - dings of

47

S
com - fort and joy, com - fort and joy, O ti - dings of com - fort and joy. 4. "Fear joy.
com - fort ans joy, com - fort and joy, O ti - dings of com - fort and joy.

A
com - fort and joy, com - fort and joy, O ti - dings of com - fort and joy. 4. "Fear joy.
com - fort ans joy, com - fort and joy, O ti - dings of com - fort and joy.

T
8
com - fort and joy, com - fort and joy, O ti - dings of com - fort and joy. joy.
com - fort ans joy, com - fort and joy, O ti - dings of com - fort and joy.

B
com - fort and joy, com - fort and joy, O ti - dings of com - fort and joy. joy.
com - fort ans joy, com - fort and joy, O ti - dings of com - fort and joy.