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A propos de l'artiste

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Sociétaire : SABAM - Code IPI artiste : I-000391194-0

A propos de la pièce



Titre: OLD MORMON SONGS - Version pour Violon Seul
[Dédié à Daniel Mihai]

Compositeur: Nichifor, Serban

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Editeur: Nichifor, Serban

Instrumentation: Violon seul

Style: Country - Bluegrass

Serban Nichifor sur [free-scores.com](http://www.free-scores.com)

http://www.free-scores.com/partitions_gratuites_serbannichifor.htm

- Contacter l'artiste
- Commenter cette partition
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Old Mormon Songs for Violin Solo

To DANIEL MIHAI

Serban NICHIFOR

Sempre Quasi Improvisando, in a Country fiddler manner

♩ = 56 *f*

Tittery-Irie-Aye

The first system of music for 'Tittery-Irie-Aye' is written on a single staff in treble clef with a key signature of one sharp (F#) and a 2/4 time signature. It begins with a tempo marking of ♩ = 56 and a dynamic marking of *f*. The melody consists of eighth and sixteenth notes, with some triplets. There are three 'V' markings above the staff, indicating vibrato.

The second system of music continues the melody of 'Tittery-Irie-Aye'. It features similar rhythmic patterns and includes two 'V' markings above the staff.

♩ = 60

The third system of music continues the melody of 'Tittery-Irie-Aye'. It features a tempo marking of ♩ = 60 and includes one 'V' marking above the staff.

♩ = 64 V

The fourth system of music continues the melody of 'Tittery-Irie-Aye'. It features a tempo marking of ♩ = 64 and includes two 'V' markings above the staff.

Utah Iron Horse

♩ = 70

The first system of music for 'Utah Iron Horse' is written on a single staff in treble clef with a key signature of one sharp (F#) and a 2/4 time signature. It begins with a tempo marking of ♩ = 70. The melody consists of eighth and sixteenth notes, with some triplets. There is one 'V' marking above the staff.

♩ = 74

The second system of music continues the melody of 'Utah Iron Horse'. It features a tempo marking of ♩ = 74.

♩ = 80 V

The third system of music continues the melody of 'Utah Iron Horse'. It features a tempo marking of ♩ = 80 and includes two 'V' markings above the staff.

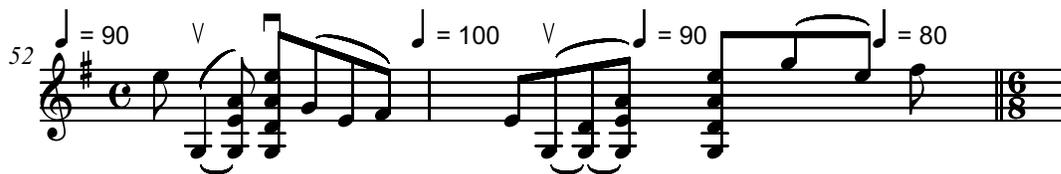
Utah Carroll

43 

46 

49 

Sub.Vivo

52 

54 

59 

64 

69  *f* *ff*

74  *mp* rall. $\text{♩} = 120$ $\text{♩} = 100$

Sub.Vivo

In The Midst Of These Awful Mormons

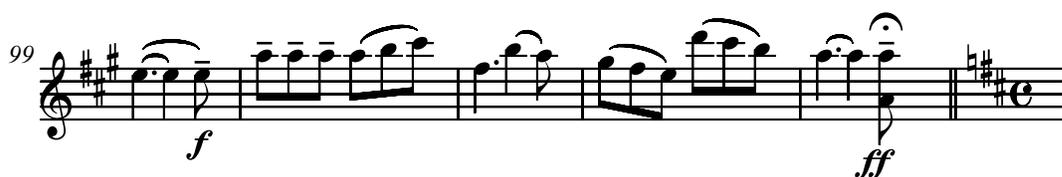
79  $\text{♩} = 80$ $\text{♩} = 50//$ $\text{♩} = 150$ *f* *mp* *f*

84  *mp*

89  *f* *ff*

Did You Ever Hear
Tell Of The Spinder

94 

99  *f* *ff*

This Is The Place

104 $\text{♩} = 160$

Musical notation for measures 104-108. The piece is in 2/4 time with a tempo of 160. The key signature has one sharp (F#). The notation features a series of eighth notes in the upper voice and a bass line with some rests.

109

Musical notation for measures 109-112. The notation continues with eighth notes and includes a *fff* dynamic marking at the end of the system.

113

Musical notation for measures 113-116. The notation continues with eighth notes and includes a double bar line with a repeat sign below it.

117 $\text{♩} = 80$

Musical notation for measures 117-120. The tempo changes to 80. The notation features a series of eighth notes with a *f* dynamic marking.

Meno Mosso The Boozer

120

Musical notation for measures 120-123. The piece is in 2/4 time. The notation features a series of eighth notes with a *f* dynamic marking.

123

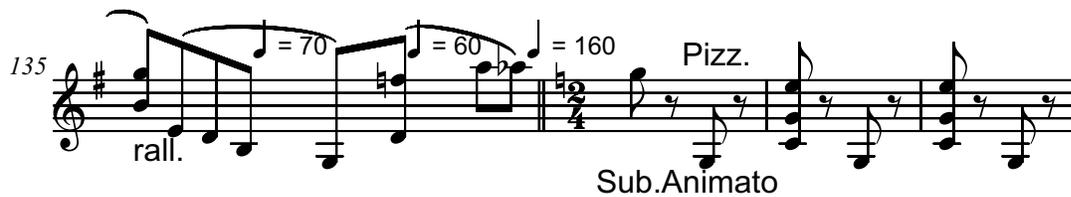
Musical notation for measures 123-126. The notation continues with eighth notes and includes a *f* dynamic marking.

126 $\text{♩} = 86$

Musical notation for measures 126-129. The tempo changes to 86. The notation features a series of eighth notes with a *f* dynamic marking.

129 

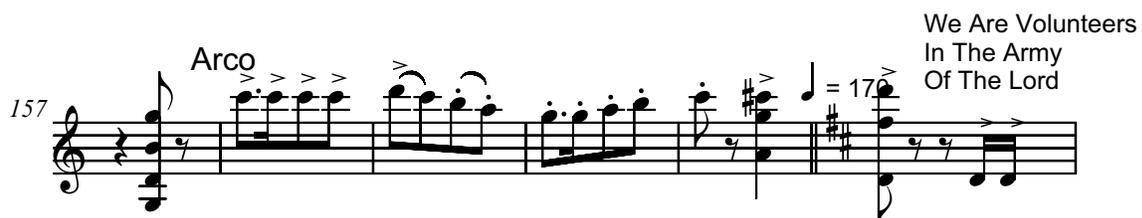
132 

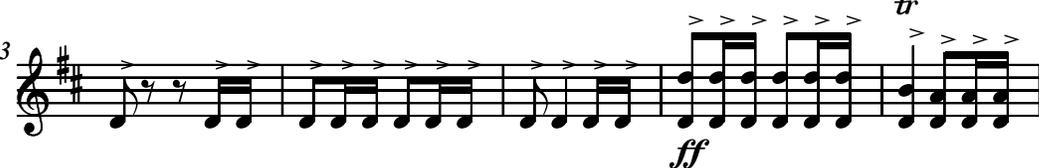
135 

139 

146 

151 

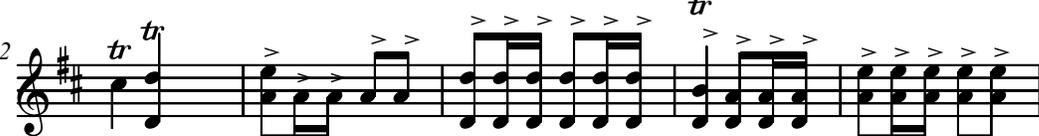
157 

163  *ff* *tr*

Musical notation for measure 163, featuring a treble clef, a key signature of one sharp (F#), and a 2/4 time signature. The measure contains a series of eighth notes with accents, followed by a trill (tr) and more eighth notes with accents. The dynamic marking *ff* is placed below the staff.

168 

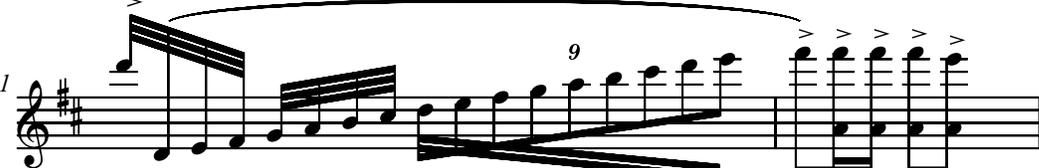
Musical notation for measure 168, featuring a treble clef, a key signature of one sharp (F#), and a 2/4 time signature. The measure contains eighth notes with accents, followed by a trill (tr) and more eighth notes with accents.

172  *tr*

Musical notation for measure 172, featuring a treble clef, a key signature of one sharp (F#), and a 2/4 time signature. The measure contains eighth notes with accents, followed by a trill (tr) and more eighth notes with accents.

177  *tr*

Musical notation for measure 177, featuring a treble clef, a key signature of one sharp (F#), and a 2/4 time signature. The measure contains eighth notes with accents, followed by a trill (tr) and more eighth notes with accents.

181  9

Musical notation for measure 181, featuring a treble clef, a key signature of one sharp (F#), and a 2/4 time signature. The measure contains eighth notes with accents, followed by a trill (tr) and more eighth notes with accents. A slur with the number 9 is placed over the final part of the measure.

183  6

Musical notation for measure 183, featuring a treble clef, a key signature of one sharp (F#), and a 2/4 time signature. The measure contains eighth notes with accents, followed by a trill (tr) and more eighth notes with accents. A slur with the number 6 is placed over the final part of the measure.

185  11

Musical notation for measure 185, featuring a treble clef, a key signature of one sharp (F#), and a 2/4 time signature. The measure contains eighth notes with accents, followed by a trill (tr) and more eighth notes with accents. A slur with the number 11 is placed over the final part of the measure.

188

191

195

Saint George And The Drag-on

198

$\text{♩} = 180$

204

210

216

222



Musical notation for measures 222-228. The key signature is one sharp (F#). The music features a series of eighth and sixteenth notes with accents and slurs. The melody is primarily in the upper register of the violin.

229

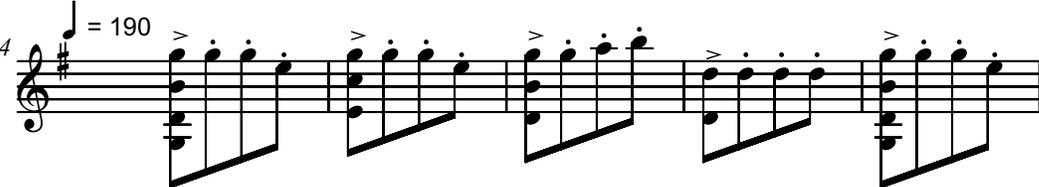


Musical notation for measures 229-233. The key signature is one sharp (F#). The music continues with eighth and sixteenth notes, ending with a double bar line and repeat sign.

On The Road To California

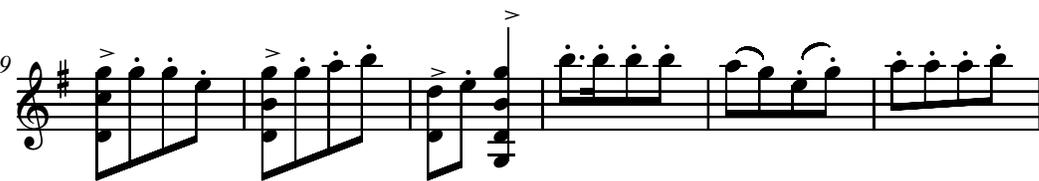
234

$\text{♩} = 190$



Musical notation for measures 234-238. The key signature is one sharp (F#). The tempo is marked as quarter note = 190. The music consists of a steady eighth-note accompaniment with a melodic line in the upper register.

239



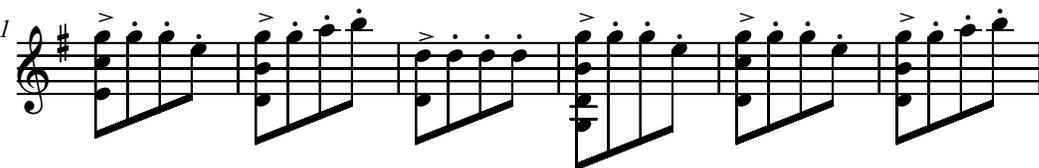
Musical notation for measures 239-244. The key signature is one sharp (F#). The music continues with eighth-note accompaniment and melodic lines.

245



Musical notation for measures 245-250. The key signature is one sharp (F#). The music continues with eighth-note accompaniment and melodic lines.

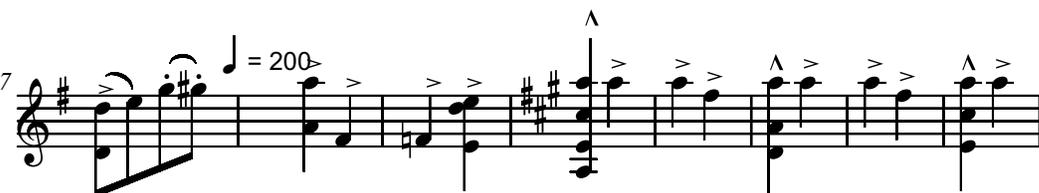
251



Musical notation for measures 251-256. The key signature is one sharp (F#). The music continues with eighth-note accompaniment and melodic lines.

257

$\text{♩} = 200$



Musical notation for measures 257-262. The key signature is one sharp (F#). The tempo is marked as quarter note = 200. The music continues with eighth-note accompaniment and melodic lines, ending with a final accent.

265

275

281

286

291

Bucharest, 20-V-2004

OLD MORMON SONGS

de Serban Nichifor

Structurata in forma unei mici suite instrumentale, lucrarea se bazeaza pe o serie de linii melodice extrase din folclorul pionierilor nord-americani. Acest fascinant spatiu sonor l-a influentat fundamental pe autor inca din anul 1982 (contactul direct fiind stabilit si gratie si bursei USIA de care a beneficiat) si a fost dezvoltat in mod explicit in Simfoniile Nr.3 si Nr. 4 dedicate extraordinarei spiritualitati americane – opusuri pastrate in arhiva prestigioasei Library of Congress din Washington D.C. -, dar si in alte numeroase lucrari semnate de Serban Nichifor. Ulterior, autorul a analizat in detaliu domeniul in cauza si in teza sa de doctorat reprezentata prin tratatul de muzicologie comparata „Musica Caelestis – anamorfoza Sacrului in arta sunetelor“.

Una dintre ipostazele primordiale ale folclorului pionierilor americani s-a manifestat si prin muzica exploratorilor legendarului Far West, respectiv a comunitatii mormone ce a emigrat la inceputul anului 1846 din localitatea Nauvoo (situata pe malul raului Mississippi), ajungand pe data de 21-VII-1847 la Salt Lake Valley (Utah) sub conducerea lui Brigham Young, intr-un periplu eroic, cu adevarat providential. Muzica acestor „Handcart Pioneers“ – ce pastreaza inca elemente constitutive de natura modala (deseori pentatonica) si ritmica din traditia europeana, in special din cea irlandeza, scotiana si nordica – oglindeste momentele cruciale ale acestui autentic exod neo-biblic, dar si imagini din viata cotidiana a unei comunitati ce a realizat in scurt timp o civilizatie infloritoare. Esential este insa sentimentul de optimism ce emana din muzica pionierilor americani si ce exprima tocmai profunda lor credinta in Dumnezeu, in puterea Creatorului de a-i ajuta pe oameni depasirea oricaror obstacole. Acesta este si sensul cuvintelor magice ce i-au animat pe acesti admirabili pionieri si care s-au transmis pana in zilele noastre minunatului popor american: „Faith in Every Footstep“.

Sursele temelor utilizate sunt:

- 1.) "Hymns of The Church of Jesus Christ of Latter-day Saints" published by The Church of Jesus Christ of Latter-day Saints , Salt Lake City, Utah 1985;
- 2.) "Saints of Sage and Saddle - Folklore among The Mormons" by Austin and Alta Fife - Indiana University Press 1956, reprinted 1966.

Avand un caracter quasi-improvizatoric, lucrarea este conceputa intr-o forma de suite, fiind alcatuita din 12 secvente inlantuite intr-un unic flux sonor caracterizat atat printr-o amplificare progresiva a tensiunilor dinamice si agogice in plan macro-structural, cat si prin reliefaarea unor pregnante contraste expresive la nivelul micro-structural. Este aplicat principiul *anamorfozei sonore* initiat de autor inca din 1976, in cvartetul „Anamorphose“ (Premiul I la

Concursul GAUDEAMUS din Olanda, 1977) și expus în studiul „*Anamorfoza Sonora*“ (revista *Muzica* Nr. 6, Iunie 1985). Etimologia greacă a termenului (*ana* = reconstruind și *morphe* = forma) exprimă esența noțiunii: o subtilă relație stabilită între două sau mai multe structuri aparent disjuncte și bazată pe reorganizarea elementelor constitutive comune ce formează o celulă multiplicabilă în diverse ipostaze. În această lucrare, celula generatoare este reprezentată de un mod pentatonic anhemitonic defectiv (B-D-E-G), ce stă la baza tuturor melodiilor juxtapuse.

La nivel macro-structural lucrarea se arcuiește într-o *forma de mozaic* ilustrată prin fenomenul „însiririi de micro-forme“ analizat pentru prima dată în amplul studiu „*Relația dintre mozaic și formele muzicale*“ elaborat de Liane Alexandra, comunicat de autoare la Simpozionul Internațional de Muzicologie de la Oradea (16-17 martie 2010) și publicat în volumul „*Perspective asupra fenomenului muzical*“ (Editura Universității Emanuel, Oradea, pag. 159-166).

Expuse în general conform configurației lor melo-ritmice originale, temele sunt totodată adaptate planului tonal de ansamblu, într-o evoluție intonațională a structurii catenate „A-B-C-D-E-F-G-H-I-J-K-L“ a celor 12 secvențe în zona tonalităților învecinate scării fundamentale Sol Major / Mi minor:

- A = *Tittery-Irie-Aye* (m. 1-26) – Mi minor;
- B = *Utah Iron Horse* (m. 27-43) – Sol Major;
- C = *Utah Carroll* (m. 44-53) - Mi minor;
- D = *Ye Saints* (m. 54-79) Sol Major;
- E = *In The Midst Of These Awful Mormons* (m. 80-95) – La Major;
- F = *Did You Ever Hear Tell Of The Spinder* (m. 96-103) – La Major;
- G = *This Is The Place* (m. 104-119) – Re Major;
- H = *The Boozer* (m. 120-135) – Sol Major;
- I = *The United Order* (m. 136-161) – Do major;
- J = *We Are Volunteers In The Army Of The God* (m.162-197)-Re Major;
- K = *Saint George And The Dragon* (m. 198-233) – Sol Major;
- L = *On The Road To California* (m.234-294) – Sol Major.

Sectio Aurea (Sectiunea de Aur) este reprezentată de secvența J, ce ilustrează climax-ul discursului sonor atât în plan ritmic/agogic, cât și la nivelurile dinamic și intonațional (tonalitatea Re Major pregătind – ca dominantă – revenirea la tonalitatea inițială Sol Major).