

FEAST OF THE BLESSED SACRAMENT.

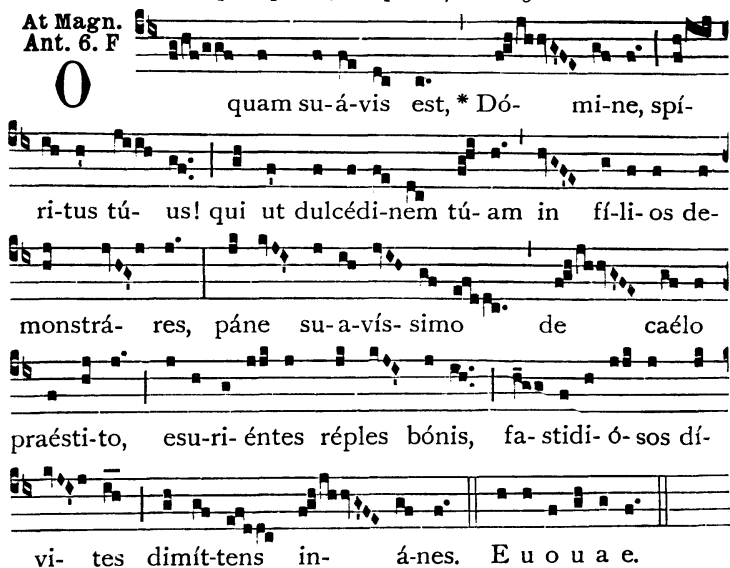
CORPUS CHRISTI.

*Double of the First Class with Octave.*

AT FIRST VESPERS.

*All as at second Vespers, p. 956, except the following :*

At Magn.  
Ant. 6. F



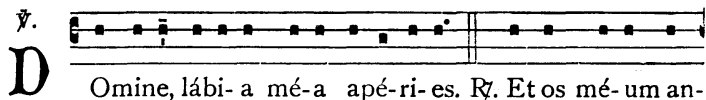
O  
quam su-á-vis est, \* Dó-mi-ne, spí-ri-tus tú-us! qui ut dulcédi-nem tú-am in fí-li-os de-monstrá-res, páne su-a-vís-simo de caélo praesti-to, esu-ri-éntes réples bónis, fa-stidi-ó-sos dí-vi-tes dimít-tens in-á-nes. E u o u a e.

*Cant. Magnificat. 6. F. p. 211 or p. 213. Prayer. Deus, qui nobis. p. 943.*

*At Compline and the Little Hours, the psalms of Sunday are said; the Hymn, today and throughout the Octave, is sung in the tone of Christmas, p. 367, with the doxology Jesu tibi sit glória, Qui natus es de Virgine. All hymns of the same metre end with this doxology throughout the Octave, even on the feasts of Saints, unless the contrary be indicated.*

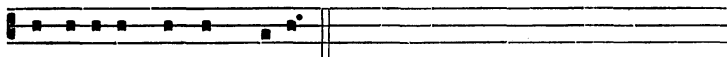
AT MATINS. †

Pater. Ave María. Credo.



Ÿ.  
D  
Domine, lábi-a mé-a apé-ri-es. R̄. Et os mé-um an-

† The Chant for Matins is taken from the publications of Solesmes.



nunti-ábit láudem tú-am.

Déus in adjutórium. Glória Pátri. Allelúia, *festal tone*, p. 250.

Invitatory.

4.

**C**

Hrístum Ré- gem ado-rémus, domi-nán- tem

géntibus : \* Qui se manducán-ti-bus dat Spí-ri-

tus pin- gué-dinem.

*The Choir repeats* : Christum Régem.

**V**

Ení-te, exsultémus Dómi-no, jubi-lémus Dé-o

sa-lu- tá-ri nóstro : prae-occupémus fá-ci-em é- jus in

con-fessi- óne, et in psálmis jubi-lémus é- i.

*The Choir* : Christum Régem.

Quóni- am Dé- us mágnus Dómi- nus, et Rex mágnus

super ómnes dé- os : quóni- am non repéllat Dóminus

plébem sú- am, qui- a in mánu é- jus sunt ómnes fí- nes

térrae, et alti-túdines mónti-um ipse cónspi- cit.

*The Choir* : \* Qui se manducántibus.

*In the following Verse, at the words : Veníte, adorémus, et procidámus ante Déum. the Choir kneels.*

Quóni-am ipsí-us est máre, et ípse fé-cit íl-lud, et

á-ridam fundavé-runt mánus é-jus : vení-te, ado-rémus,

et procidámus ante Dé- um : plorémus co-ram Dómino,

qui fé-cit nos : qui-a ípse est Dóminus Dé- us nóster,

nos autem pópu-lus é-jus, et óves páscu-ae é- jus.

*The Choir* : Chrístum Régem.

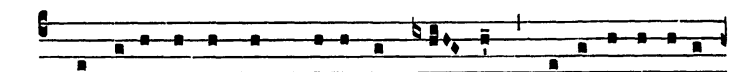
Hódi-e si vócem é-jus audi- é-ri- tis, no-lí-te obdurá-

re córda véstra, sicut in exacerba-ti- óne secúndum

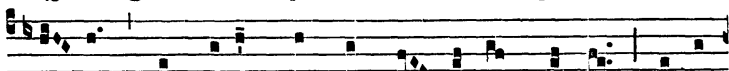
dí- em tenta-ti- ónis in de-sér- to : ubi tentavé-runt

me pátres véstri, probavérunt, et vidé-runt ópe-ra mé- a.

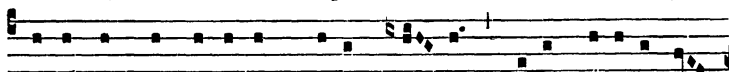
*The Choir* : \* Qui se manducántibus.



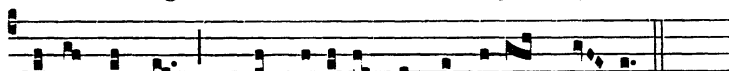
Quadraginta annis proximus fui generationi



hujus, et dixi : Semper hi errant corde : ipsi

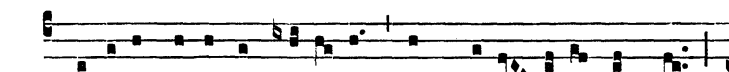


vero non cognoverunt vias meas, quibus juravi in

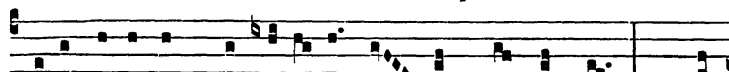


ira mea, si introibunt in requiem meam.

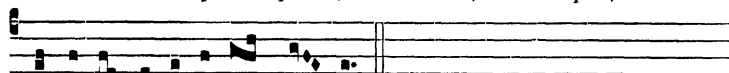
*The Choir* : Christum Regem.



Gloria Patri, et Filio, et Spiritui Sancto :



Sicut erat in principio, et nunc, et semper, et in



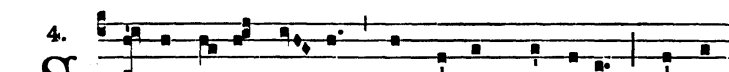
saecula saeculorum. Amen.

*The Choir* : \* Qui se manducantibus.

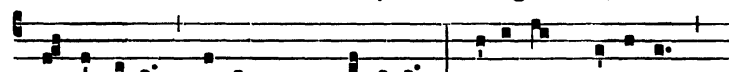
*The Cantors* : Christum Regem.

*The Choir* : \* Qui se manducantibus.

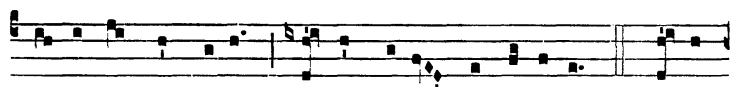
#### Hymn.



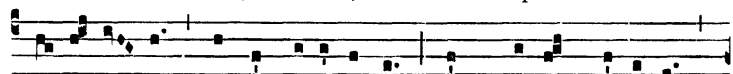
4. **S**acris solemnissimis juncta sint gaudia, Et ex



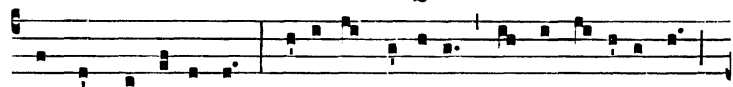
praecordiis sonent praecordia : Recedant vetera,



nó-va sint ómni-a, Córda, vóces et ópe-ra. 2. Nóctis



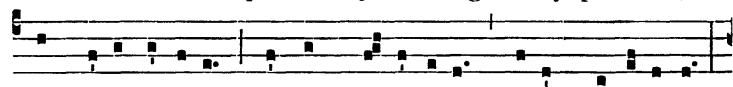
re-có-li-tur coéna novíssima, Qua Christus cré-di-tur



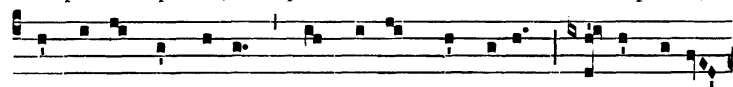
ágnum et ázyna Dedísse frátribus, juxta le-gí-tima



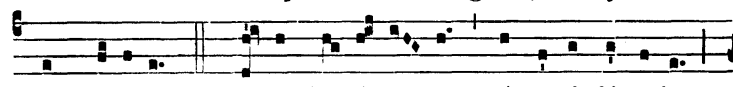
Prí-scis indúl-ta pátribus. 3. Post ágnum tý-pi-cum,



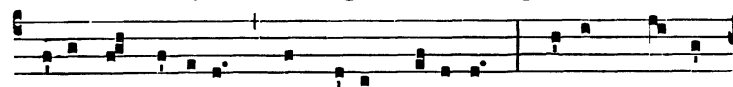
explé-tis épu-lis, Córpus Domí-nicum dátum discípu-lis,



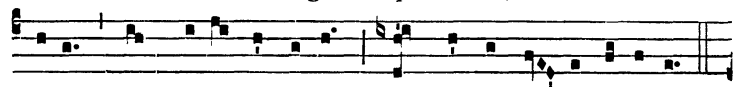
Sic tó-tum ómnibus, quod tó-tum síngu-lis, E-jus faté-



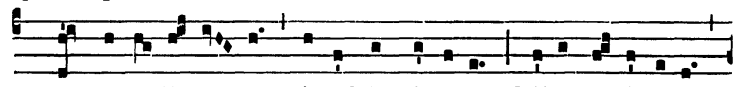
mur mánibus. 4. Dé-dit fra-gí-li-bus córpo-ris fércu-lum,



Dédit et trístibus sánguinis pócu-lum, Dí-cens : Accí-



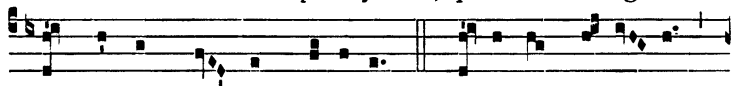
pi-te quod trádo váscu-lum, Omnes ex é- o bí-bi-te.



5. Sic sacri-fí-ci-um ístud instí-tu-it, Cújus of-fí-ci-um



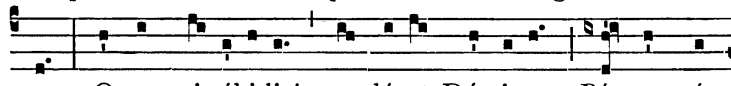
committi vó-lu-it Só-lis presbý-te-ris, quí-bus sic cóngru-it.



Ut súm-ant, et dent cé-te-ris. 6. PÁNIS ANGÉLI-CUS



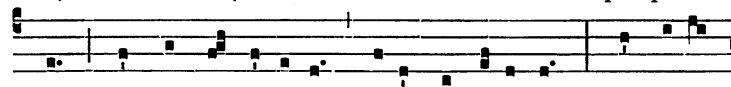
fit pánis hó-minum : Dat pánis caélicus figú-ris térmi-



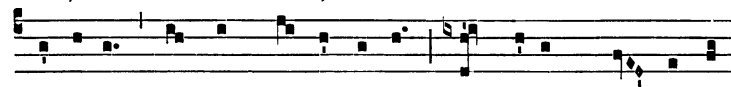
num : O res mi-rá-bi-lis! mandúcat Dó-minum Páuper, sér-



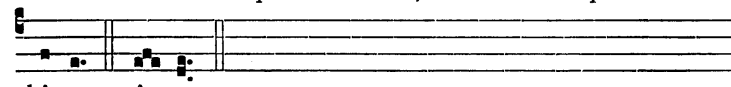
vus, et hú-mi-lis. 7. Te trí-na Dé-i-tas ú-naque pósci-



mus, Sic nos tu ví-si-ta, sicut te có-limus : Per tú-as



sé-mi-tas duc nos quo téndimus, Ad lú-cem quam inhá-



bi-tas. Amen.

IN 1st NOCTURN.

1. Ant.

1. D

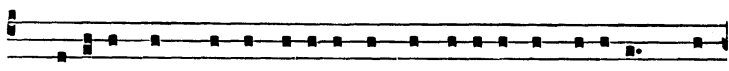
**F**

Rúctum sa-lu-tí-ferum \* gu-stándum dédit Dó-mi-

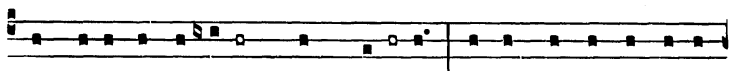


nus mór-tis sú-ae témpore.

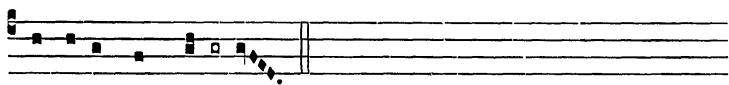
## Psalm 1.



1. Be-átus vir, qui non ábi- it in consí-li- o impi-órum, † et



in ví- a pecca-tórum non sté- tit, \* et in cáthedra pesti-



lénti-ae non sé- dit.

2. Sed in lége Dómini volúntas éjus : \* et in lége éjus meditábitur die ac nócte.

3. Et érit tanquam lígnum, quod plantátum est secus decúrsus aquá- rum, \* quod frúctum súum dábit in témpore súo.

4. Et fólium éjus non défluet : \* et ómnia quaecúmque fáciat, pro- sperabúntur.

5. Non sic ímpii, non sic : \* sed tanquam púlvis, quem prójicit véntus a fácie tērrae.

6. Ideo non resúrgent ímpii in iudício : \* neque peccatóres in con- cilio justórum.

7. Quóniam nóvit Dóminus viam justórum : \* et iter impiórum períbit.

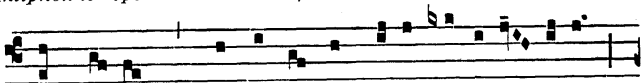
8. Glória Pátri, et Filio, \* et Spíritui Sáncto.

9. Sicut érat in princípío, et núne, et sémper, \* et in saécula saecu- lórum. Amen.

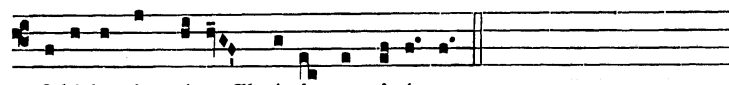
*The Antiphon is repeated at the end of each Psalm.*

2. Ant.

2. D  
A

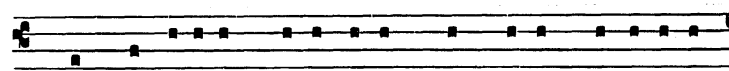


frúctu \* fruménti et víni multipli- cá-ti,

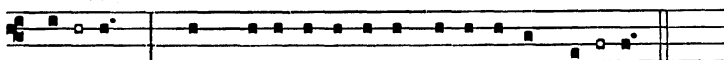


fidé-les in páce Chrísti requi-éscunt.

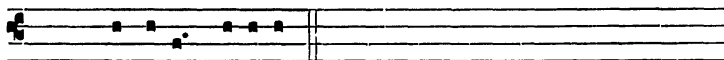
## Psalm 4.



1. Cum invocárem, exaudí- vit me Dé- us justí- ti- ae



mé- ae : \* in tribu-la-ti- óne di-la-tásti mí- hi.



*Flex* : peccáre : †

2. Miserére méi, \* et exáudi oratióem méam.

3. Filii hóminum úsquequo grávi eórde? \* ut quid dilígitis vanitátem, et quaéritis mendácium?

4. Et scitóte quóniam mirificávit Dóminus sánctum súum : \* Dóminus exáudiet me, cum clamávero ad éum.

5. Irascimini, et nolite peccáre : † quae dicitis in córdibus véstris, \* in cubilibus véstris *compungimini*.

6. Sacrificáte sacrificium justítiae, † et speráte in Dómino : \* múlti dícunt : Quis osténdit nóbis bóna?

7. Signátum est super nos lúmen vultus túi Dómine : \* dedísti laetítiam in córde méo.

8. A frúctu fruménti, víni, et ólei súi, \* multiplicáti sunt.

9. In páce in idípsum, \* dórmiam et *requiëscam*.

10. Quóniam tu, Dómine, singularíter in spe, \* constituísti me.

11. Glória Pátri, et Filio, \* et Spirituí Sáncto.

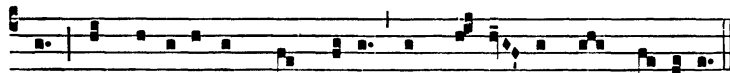
12. Sicut érat in princípío, et nunc, et sémper, \* et in saécula saeculórum. Amen.

3. Ant.

3. a

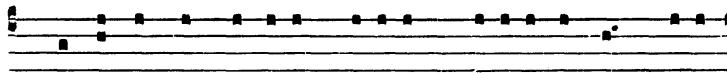
C

Ommuni- óne cá- li-cis, \* quo Dé- us ípse súmi-

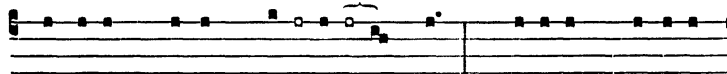


tur, non vi-tuló-rum ságuine, congre-gá- vit nos Dóminus.

Psalm 15.

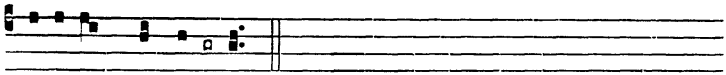


1. Consérva me Dómine, quóni- am sperávi in te; † díxi



Dómino : Dé- us mé- us es tu, \* quóni- am bonórum





me-*orum non é-* ges.

2. Sánc<sup>tis</sup>, qui sunt in t*er*ra *é*jus, \* mirificávit ómnes voluntátes méas in *é*is.

3. Multiplicátae sunt infirmitátes eórum : \* póstea acceleravérunt.

4. Non congregábo conventícula eórum de sanguinibus : \* nec mémor éro nóminum eórum per lábia méa.

5. Dóminus pars hereditátis méae, et cálicis méi : \* tu es, qui restitues hereditátem méam mihi.

6. Fúnes cecidérunt mihi in praecláris : \* étenim heréditas méa praeclára est mihi.

7. Benedicám Dóminum, qui tríbuit mihi intelléctum : \* însuper et usque ad nóctem increpuérunt me *rén*es méi.

8. Providébam Dóminum in conspéctu méo sémper : \* quóniam a déxtris est mihi, *ne commó*vear.

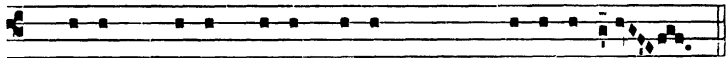
9. Propter hoc laetátum est cor méum, et exsultávit língua méa : \* însuper et cáro méa requiescet in spe.

10. Quóniam non derelínques ánimam méam in inférno : \* nec dábis Sánc<sup>tum</sup> túum vidére *corrúpti*ónem.

11. Nótas mihi fecísti vías vítae, † adimplébis me laetitia cum vultu túo : \* delectatiónes in d*ex*tera túa usque in f*in*em.

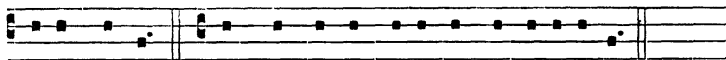
12. Glória Pátri, et Filio, \* et Spiritui Sánc<sup>to</sup>.

13. Sicut érat in princíp*io*, et n*un*c, et sémper, \* et in saécula saeculórum. Amen.



℣. Pánem caéli dé-dit é- is, alle-lú-ia.

℟. Pánem Angelórum manducávit hómo, alle-lú-ia.



Páter nóster. ℣. Et ne nos indúcas in tentati- ónem.

℟. Sed líbera nos a má-lo.

*Absolution.* Exáudi Dómine Jésu Chríste préces servórum tuórum, † et miserére nóbis, \* qui cum Pátre et Spírítu Sánc<sup>to</sup> vívis et régnas in saécula saeculórum. ℟. Amen.

*The Lector :* Júbe, dómne, benedícere.

*Blessing :* Benedicti óne perpétua \* benedícat nos Páter aetérnus. ℟. Amen.

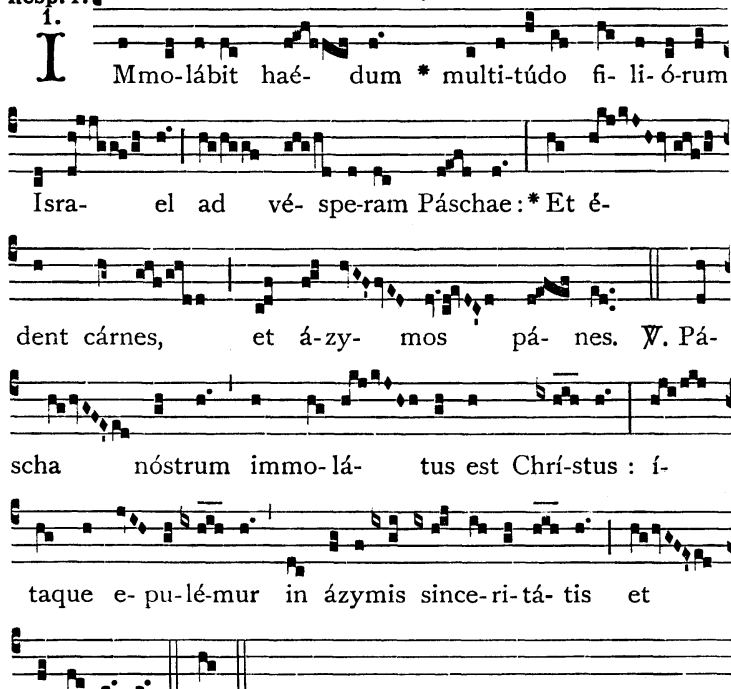
#### Lesson I.

De Epístola prima beáti Pauli Apóstoli ad Corínthios. *Cap. 11.*

**C**onveniéntibus vobis in unum, | suam coenam praesúmit ad man-  
jam non est Domínicam coenam | ducándum. Et álius quidem ésurit :  
manducáre. Unusquisque enim | álius autem ébrius est. Numquid

domos non habétis ad manducándum et bibéndum? aut Ecclésiám Dei contémnitis, et confúnditis eos, qui non habent? Quid dicam vobis? | Laudo vos? In hoc non laudo. Tu autem Dómine, miserére nobis.  
 R̄. Deo grátias.

Resp. 1.



**I**mmo-lábit haé- dum \* multi-túdo fi- li- ó-rum  
 Isra- el ad vé- spe-ram Páschae: \* Et é-  
 dent cárnes, et á-zy- mos pá- nes. V. Pá-  
 scha nóstrum immo-lá- tus est Chrí-stus : í-  
 taque e- pu-lé-mur in ázymis since-ri-tá-tis et  
 ve-ri-tá-tis. \* Et.

*The Lector* : Júbe, dómne, benedícere.

*Blessing* : Unigénitus Déi Fílius \* nos benedícere et adjuvare dignétur.

#### Lesson II.

**E**GO enim accépi a Dómino quod et trádidí vobis, quóniam Dóminus Jesus, in qua nocte tradébátur, accépit panem, et grátias agens fregit, et dixit : Accípíte, et manducáte : hoc est corpus meum, quod pro vobis tradétur : hoc fácíte in meam commemoratióem. Simí- liter et cálicem, postquam coenávit, dicens : Hic calix novum testaméntum est in meo ságuine : hoc fácíte, quotiescúmque bibétis, in meam commemoratióem. Quotiescúmque enim manducábítis panem hunc, et cálicem bibétis, mortem Dómini annuntiábítis, donec véniat.

Resp. 2.

2.  
**C** Om- edé- tis \* cár- nes,  
 et sa- tu- ra- bí- mi- ni pá- ni- bus : \* Iste  
 est pánis, quem dé- dit vó- bis Dó- minus ad ve-  
 scén- dum. V. Non  
 Mó- yses dédit vó- bis pá- nem de caé- lo, sed Pá- ter  
 mé- us dat vó- bis pá- nem de caé- lo vé- rum.

\* Iste est.

*The Lector* : Jube, domne, benedicere.*Blessing* : Spíritus Sancti grátia \* illúminet sensus et corda nostra.

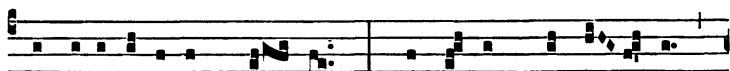
## Lesson III.

**I**Taque quicumque manducáverit panem hunc, vel biberit cálicem Dómini indigne : reus erit córporis et ságuinis Dómini. Probet autem seípsum homo : et sic de pane illo edat, et de cálice bibat. Qui enim manducat et bibit indigne, júdicium sibi manducat et bibit : non dijúdi-

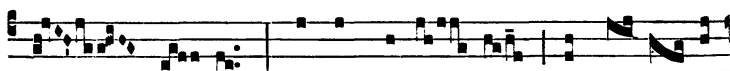
cans corpus Dómini. Ideo inter vos multi infirmi et imbecilles, et dórmiunt multi. Quod si nosmetípsos dijudicáremus, non útique judicáremur. Dum júdicámur autem, a Dómino corrípimur, ut non cum hoc mundo damnémur.

Resp. 3.

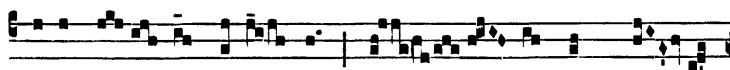
3.  
**R** Espéxit \* E- lí- as ad cá- put sú- um



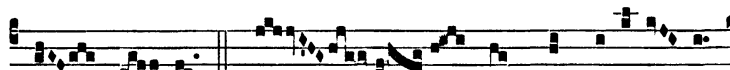
subcine-rí-cí- um pá- nem : qui súrgens comé- dit



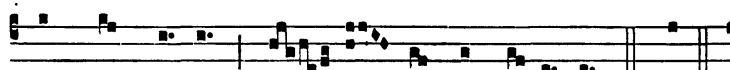
et bí- bit : \* Et ambu-lá- vit in for- ti- tú-



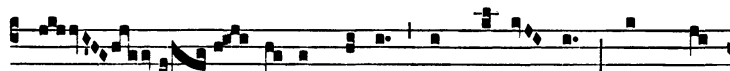
dine cí- bi il-lí- us us- que ad món-



tem Dé- i. ¶. Si quis manducáve- rit



ex hoc pá-ne, ví- vet in aetérnum. \* Et.



Gló- ri- a Pátri, et Fí- lí- o, et Spi-



rí- tu- i Sáncto. \* Et.

IN 2nd NOCTURN.

1. Ant.

4. E

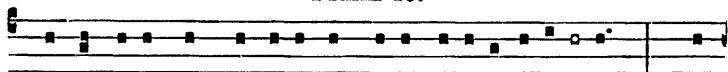
**M**

E-mor sit \* Dómi- nus sacri- fí- ci- i nóstri, et



ho-locáustum nó- strum pín- gue fí- at.

## Psalm 19.



1. Exáudi- at te Dóminus in dí- e tribula-*ti-ó-* nis : \* pró-



tegat te nómen *Dé- i* Já-cob.

2. Míttat tibi auxiliúm de sáncto : \* et de Sion tueátur te.

3. Mémor sit ómnis sacrificií tui : \* et holocáustum túum pingue fiat.

4. Tribuat tibi secúndum cor túum : \* et ómne consílium túum confirmet.

5. Laetábimur in salutári tuo : \* et in nómine Déi nóstri magníficábimur.

6. Impleat Dóminus ómnes petitiónes túas : \* nunc cognóvi quóniam sálvum fécit Dóminus *Christum* súum.

7. Exáudiet illum de caélo sáncto súo : \* in potentátibus sálus dexteræ ejus.

8. Hi in cúrribus, et *hi* in équis : \* nos autem in nómine Dómini Déi nóstri invocábimus.

9. Ipsi obligáti sunt, et *cecidérunt* : \* nos autem surréximus, et *erécti* súmus.

10. Dómine sálvum fac régem : \* et exáudi nos in díe qua invocavérimus te.

11. Glória Pátri, et Filio, \* et Spíritui Sáncto.

12. Sicut érat in princípío, et *nunc, et sémper*, \* et in saécula saeculórum. Amen.

2. Ant.

5. a

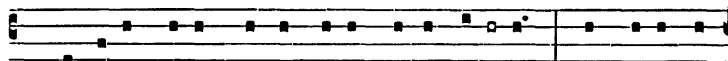
**P**

Arátur \* nóbis mén-sa Dómi- ni advér- sus



ómnès qui tribu- lant nos.

## Psalm 22.

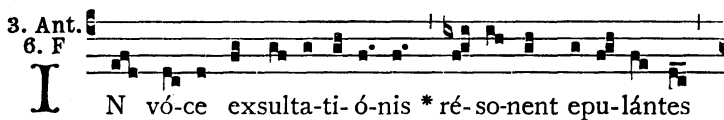


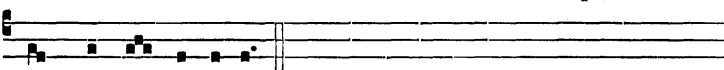
1. Dóminus régít me, et nihil mí- hi dé- e- rit : \* in lóco pá-



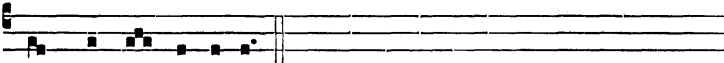
scu-ae ibi me col- locá- vit.

2. Super aquam refectiōnis educāvit me : \* animam meam convērtit.
3. Deduxit me super sémitas justitiæ : \* propter nomen suum.
4. Nam et si ambulāvero in medio ūbrae mōrtis, non timēbo mālā : \* quoniam tu mecum es.
5. Virga tua, et bāculus tuus : \* ipsa me consolāta sunt.
6. Parasti in conspēctu meo mēnsam : \* advērsus eos qui tribulant me.
7. Impinguasti in oleo cāput meum : \* et cālix meus inēbrians quam praeclārus est!
8. Et misericōrdia tua subsequētur me, \* omnibus diēbus vitæ meae.
9. Et ut inhābitem in dōmo Dōmini, \* in longitudinem diērum.
10. Glōria Patri, et Filio, \* et Spiritui Sāncto.
11. Sicut erat in princīpio, et nunc, et sēmpet, \* et in saēcula saeculōrum. Amen.

3. Ant. 

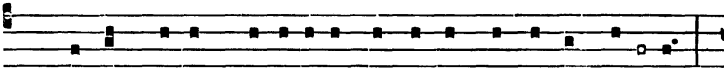
6. F 

I N vó-ce exsul-ti-ó-nis \* ré-so-nent epul-ántes

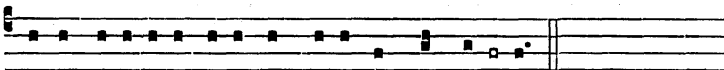


in mēsa Dómi-ni.

Psalm 41.



I. Quemádmōdum de-síderat cērvus ad fōntes aquá- rum : \*



i-ta de-síderat ánima mé-a ad te Dé- us.

2. Sitivit ánima méa ad Déum fórtem vivum : \* quando véniam, et apparēbo ante faciē Dēi?
3. Fuērunt míhi lácrimae meae pānes díe ac nócte : \* dum dicitur míhi quotídie : Ubi est Dēus tuus?
4. Haec recordátus sum, et effúdi in me animam meam : \* quoniam transibo in locum tabernáculi admirábilis, usque ad dōmum Dēi.
5. In vóce exsultatiōnis et confessiōnis : \* sōnus epulántis.
6. Quare tristis es, ánima méa? \* et quare contúrbas me?
7. Spéra in Dēo, quoniam adhuc confitébor illi : \* salutāre vultus méi, et Dēus meus.
8. Ad meípsum ánima méa conturbáta est : \* propterea mémor éro tui de terra Jordánis, et Hermóniim a mōnte módico.
9. Abýssus abýssum ínvo-cat \* in vóce cataractárum tuárum.

10. Omnia excelsa tua et fluctus tui, \* super me transierunt.

11. In die mandavit Dominus misericordiam suam, \* et nocte canticum ejus.

12. Apud me oratio Deo vitae meae : \* dicam Deo : Susceptor meus es.

13. Quare oblitus es mei? \* et quare contristatus incedo, dum affligit me inimicus?

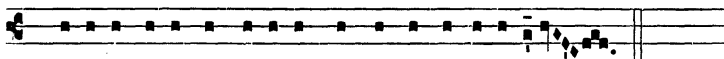
14. Dum confringuntur ossa mea, \* exprobraverunt mihi, qui tribulant me inimici mei.

15. Dum dicunt mihi per singulos dies : Ubi est Deus tuus? \* quare tristis es, anima mea, et quare conturbas me?

16. Spera in Deo, quoniam adhuc confitebor illi : \* salutare vultus mei, et Deus meus.

17. Gloria Patri, et Filio, \* et Spiritui Sancto.

18. Sicut erat in principio, et nunc, et semper, \* et in saecula saeculorum. Amen.



V. Cibavit illos ex adipi frumenti, alle-lu-ia.

R. Et de petra, melle saturavit eos, alle-lu-ia.

Pater noster.

*Absolution.* Ipsius pietas et misericordia nos adjuvet, \* qui cum Patre et Spiritu Sancto vivit et regnat in saecula saeculorum. R. Amen.

*The Lector :* Jube, domne, benedicere.

*Blessing :* Deus Pater omnipotens \* sit nobis propitius et clemens.

R. Amen.

#### Lesson IV.

#### Sermo sancti Thomae Aquinatis.

Immensa divinae largitatis beneficia, exhibita populo Christiano, inestimabilem ei conferunt dignitatem. Neque enim est, aut fuit aliquando tam grandis natio, quae habeat deos appropinquantes sibi, sicut adest nobis Deus noster. Unigenitus siquidem Dei Filius, suae divinitatis volens nos esse participes, naturam nostram assumpsit, ut homines deos faceret, factus homo. Et hoc insuper, quod de nostro assumpsit, totum nobis contulit ad salutem. Corpus namque

suum pro nostra reconciliatioe in ara Crucis hostiam obtulit Deo Patri, sanguinem suum fudit in pretium simul et lavacrum : ut redempti a miserabili servitute, a peccatis omnibus mundaremur. Ut autem tanti beneficii jugis in nobis maneret memoria, corpus suum in cibum, et sanguinem suum in potum, sub specie panis et vini sumendum, fidelibus dereliquit. Tu autem Domine miserere nobis. R. Deo gratias.

Resp. 4.

5.  
C



Oenanti-bus il-lis, \* ac-cé-pit Jésus pá-nem, et

be-nedí- xit, ac fré- git, dedít- que discí- pu- lis  
 sú- is, et á- it : \* Accí- pi- te, et comé- di- te : hoc  
 est córpus mé- um. ¶. Di-  
 xérunt ví- ri tabernácu- li mé- i : Quis det de cá- rni-

bus é- jus, ut sa- tu- rémur? \* Accí- pi- te.

*The Lector* : Jube, domne, benedicere.

*Blessing* : Christus perpétuae \* det nobis gáudia vitae. R̄. Amen.

#### Lesson V.

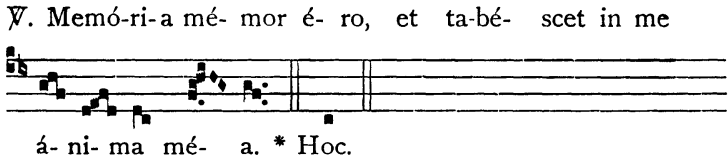
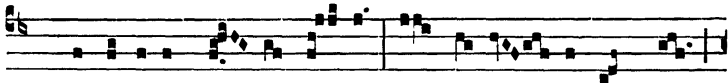
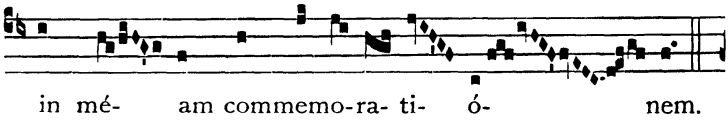
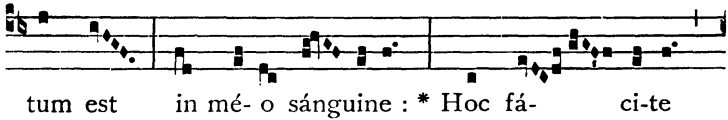
**O** pretiosum et admirandum convivium, salutiferum et omni suavitate replétum! Quid enim hoc convivio pretiosius esse potest? in quo non carnes vitulorum et hircorum, ut olim in Lege, sed nobis Christus sumendus proponitur verus Deus. Quid hoc sacramento mirabilius? In ipso namque panis et vinum in Christi corpus et sanguinem substantialiter convertuntur: ideoque Christus, Deus et homo

perfectus, sub modici panis et vini specie continetur. Manducatur itaque a fidelibus, sed minime laceratur: quinimo, diviso Sacramento, sub qualibet divisionis particula integer perseverat. Accidentia autem sine subjecto in eodem subsistunt, ut fides locum habeat, dum visibile invisibiliter sumitur aliena specie occultatum: et sensus a deceptione reddantur immunes, qui de accidentibus iudicant sibi notis.

Resp. 5.

6.  
**A** Ccé- pit Jé- sus \* cá- li- cem, postquam coená-  
 vit, dí- cens : Hic cá- lix nóvum te- stamén-





*The Lector* : Jube, domne, benedicere.

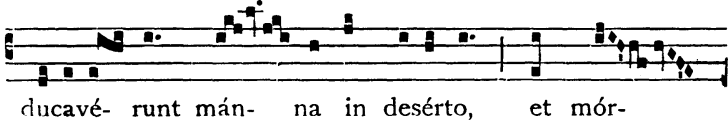
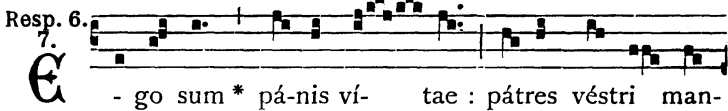
*Blessing* : Ignem sui amoris \* accéndat Deus in córdibus nostris.

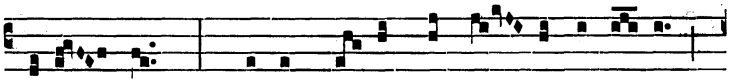
*R̄.* Amen.

Lesson VI.

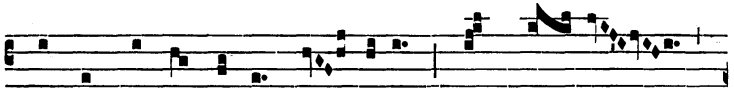
**N**Ullum étiam sacraméntum est isto salúbrius, quo purgántur peccáta, virtútes augéntur, et mens ómnium spirituálium charismatum abundántia impinguátur. Offértur in Ecclésia pro vivis et mórtuis, ut ómnibus prosit, quod est pro salúte ómnium institútum. Suavitátem dénique hujus Sacraménti nullus exprímere súfficit, per quod spirituális dulcédo in suo fonte gustátur; et recólitur memória illius, quam in sua passióne Christus monstrá-

vit, excellentíssimae caritátis. Unde, ut árcétius hujus caritátis immén-sitas fidélium córdibus infingerétur, in última coena, quando Pascha cum discíplis celebráto, transi-túrus erat de hoc mundo ad Pa-trem, hoc Sacraméntum instituit, tanquam passiónis suae memoriále perénne, figurárum véterum imple-tívum, miraculórum ab ipso factó-rum máximum; et de sua contri-státis abséntia solátium singuláre reliquit.

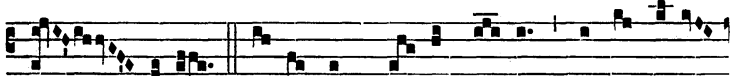




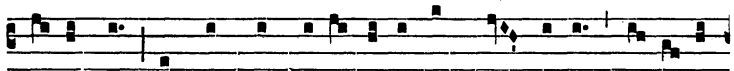
tú-i sunt : \* Hic est pá-nis de caé- lo descéndens,



ut si quis ex ípso man- dúcet, non mo- ri-



átur. *∇*. Ego sum pá- nis ví- vus, qui de caélo



descé-ndi : si quis manducá-ve-rit ex hoc páne, ví-vet in



ae- té- rnum. \* Hic est. Gló- ri- a Pá- tri, et Fí- li- o,



et Spi- rí- tu- i Sán- cto. \* Hic est.

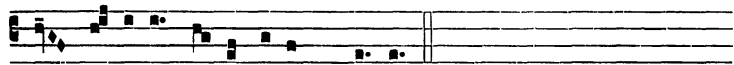
IN 3rd NOCTURN.

1. Ant.

7. a

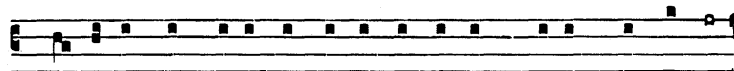
I

Ntro- íbo \* ad altá- re Dé- i : súmam Chrístum,

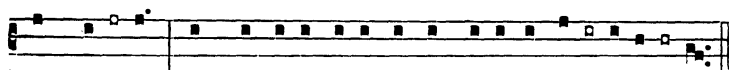


qui ré- novat juventútem mé- am.

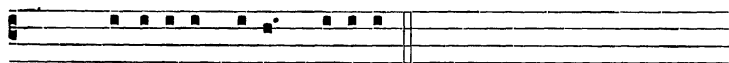
Psalm 42.



1. Jú- di- ca me, Dé- us, et discérne cáusam mé- am de génte



non **sán**cta : \* ab hómine iníquo et doló-so é- ru-e me.



*Flex* : fortitúdo mé-a : †

2. Quia tu es Déus fortitúdo méa : † quare me repulisti? \* et quare tristis incédo, dum affligit me inimicus?

3. Emitte lúcem túam, et veritátem túam : † ipsa me deduxérunt, et adduxérunt in mónstem sánctum túum, \* et in tabernácula túa.

4. Et introibo ad altáre Déi : \* ad Déum, qui laetificat juventútem méam.

5. Confitébor tíbi in cithara, Déus, Déus méus : \* quare tristis es ánima méa? et quare contúrbas me?

6. Spéra in Déo, quóniam adhuc confitébor illi : \* salutáre vultus méi, et Déus méus.

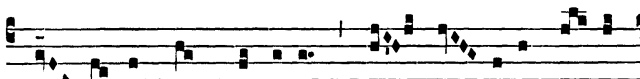
7. Glória Pátri et Fílio, \* et Spíritui Sáncto.

8. Sicut érat in princípío, et núnc, et sémper, \* et in saecula saeculórum. Amen.

2. Ant.

8. G

C

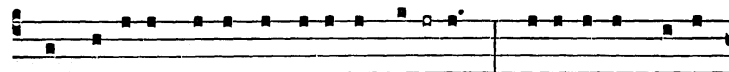


I- bá-vit nos Dóminus \* ex á- dipse frumén-

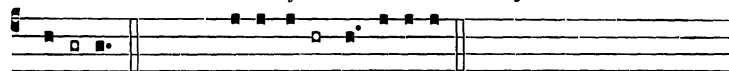


ti : et de pétra, mél- le sa- tu-rá- vit nos.

Psalm 80.



1. Exsultáte Dé- o adjutó-ri nó-stro : \* jubi-lá-te *Dé- o*



Já- cob. *Flex* : libe-rávi te :

2. Súmite psálmum, et dáte týmpanum : \* psaltérium jucúndum cum eithara.

3. Buccináte in Neoméniá túba, \* in insígni díe solemnitátis véstrae.

4. Quia praecéptum in Israel est : \* et iudícium *Déo* Jácob.

5. Testimónium in Jóseph pósuit illud, cum exíret de térra *Ægýpti* : \* língnam, quam non nóverat, *audivit*.

6. Divértit ab onéribus dórsum éjus : \* mánus éjus in cóphino *serviérunt*.

7. In tribulatióne invocásti me, et liberávi te : † exaudívi te in abscóndito tempestátis : \* probávi te apud áquam *contradictiúnis*.

8. Audi pópulus méus, et contestábor te : † Israel, si audieris me, non érit in te déus récens, \* neque adorábis déum *aliénum*.

9. Ego enim sum Dóminus Déus túus, qui edúxi te de térra *Ægýpti* : \* diláta os túum, et *implébo* illud.

10. Et non audivit pópulus méus vócem méam : \* et Israel non *inténdit* mihi.

11. Et dimisi éos secúndum desidéria córdis eórum : \* íbunt in *adinventiúnibus* súis.

12. Si pópulus méus audisset me : \* Israel si in *víis* méis *ambuláset* :

13. Pro níhilo fórsitan inimícos eórum humiliásem : \* et super tribulántes éos misíssem *mánus* méam.

14. Inimíci Dómini mentíti sunt éi : \* et érit témpus eórum *in saécula*.

15. Et cibávit éos ex ádipe fruménti : \* et de pétra, melle saturávit éos.

16. Glória Pátri et Filio, \* et *Spirítui* Sáncto.

17. Sicut érat in princípío, et nunc, et *sémper*, \* et in saécula *saeculórum*. Amen.

3. Ant.

6. F

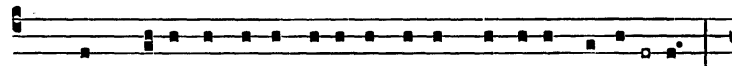
✠

X altá-ri tú-o \* Dómine, Chrí- stum súmimus :

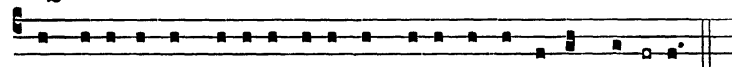


in quem cor et cá-ro nóstra ex- súltant.

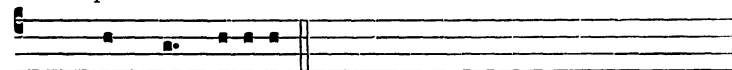
Psalm 83.



1. Quam di-lécta tabernácu-la tú-a Dómine *virtú-* tum! \*



concupiscit et dé-fi-cit ánima mé-a in átri- a Dómini.



*Flex* : abs te : †

2. Cor méum, et *cáro* méa, \* *exsultavérunt* in *Déum* vívum.

3. Etenim pásser invénit sibi dómum : \* et túrtur nidum sibi, ubi pónat púllos suos.

4. Altária túa, Dómine virtútum : \* Rex méus, et D<sup>e</sup>us méus.

5. Beáti qui hábitant in dómo túa, Dómine : \* in saécula saeculorum laudábunt te.

6. Beátus vír, cújus est auxiliúm abs te : † ascensiónes in córde suo dispósuit, in vâlle lacrimárum, \* in lóco quem pósuit.

7. Etenim benedictiónem dábit legislátor, † íbunt de virtúte in virtútem : \* vidébitur D<sup>e</sup>us deórum in Sion.

8. Dómine, D<sup>e</sup>us virtútum, exáudi oratióne[m] méam : \* áuribus p<sup>e</sup>rcipe, D<sup>e</sup>us Jácob.

9. Protéctor nóster, aspice, D<sup>e</sup>us : \* et respice in faciém Christi túi.

10. Quia mélior est dies úna in átriis túis, \* super millia.

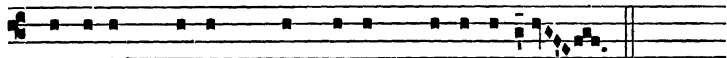
11. Elégi abjéctus ésse in dómo D<sup>e</sup>i méi, \* magis quam habitáre in tabernáculis peccatórum.

12. Quia misericórdiam et veritátem diligit D<sup>e</sup>us : \* grátiam et glóriam dábit Dóminus.

13. Non privábit bonis éos, qui ámbulant in innocéntia : \* Dómine virtútum, beátus hómo qui sp<sup>e</sup>rat in te.

14. Glória Pátri, et Filio, \* et Spiritui Sáncto.

15. Sicut érat in principio, et nunc, et s<sup>e</sup>mper, \* et in saécula saeculorum. Amen.



V. Edúcas pánem de térra, alle-lú-ia.

R. Et vínium laetíficet cor hóminis, alle-lú-ia.

Pater noster.

Absolution : A vínculis peccatórum nostrórum \* absólvat nos omnípotens et miséricors Dóminus. R. Amen.

The Lector : Jube, domne, benedícere.

Blessing : Evangélica léctio \* sit nobis salus et protéctio. R. Amen.

Léctio sancti Evangélii secúndum Joánnem.

Lesson VII.

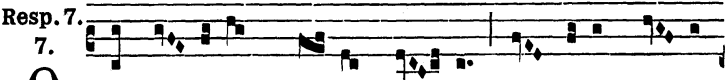
Cap. 6. f.

IN illo témpore : Dixit Jesus | vere est cibus, et sanguis meus vere  
turbis Judaeórum : Caro mea | est potus. Et reliqua.

Homília sancti Augustini Episcopi.

CUM cibo et potu id appetant | Dóminus noster Jesus Christus cor-  
hómines, ut neque esúriant, | pus et sánguinem suum in eis rebus  
neque sítiat : hoc veráciter non | commendávit, quae ad unum áli-  
praestat, nisi iste cibus et potus, qui | quid redigúntur ex multis. Namque  
eos, a quibus súmitur, immortáles | áliud in unum ex multis granis  
et incorruptibiles facit ; id est, so- | conficitur : áliud in unum ex multis  
cietas ipsa Sanctórum, ubi pax erit, | ácinis cónfluit. Dénique jam expó-  
et únitás plena atque perfécta. | nit quómodo id fiat, quod lóquitur :  
Proptérea quippe, sicut étiam ante | et quid sit manducáre corpus ejus,  
nos hoc intellexérunt hómines Dei, | et sánguinem bibere.

Resp. 7.  
7.



**Q** UI mandúcat \* mé- am cár- nem et bíbit mé- um  
sán- guinem, \* In me má- net, et égo  
in é- o.  $\Psi$ . Non est á- li- a ná-  
ti- o tam grándis, quae há- be- at dé- os appropinquán-  
tes sí- bi, sic- ut Dé- us nó- ster ád- est nó- bis. \* In me.

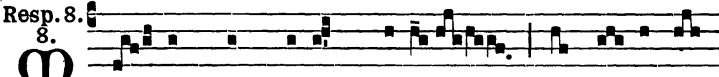
*The Lector* : Jube, domne, benedícere.

*Blessing* : Divínium auxiliúm \* máneat semper nobíscum.  $\mathcal{R}$ . Amen.

Lesson VIII.

**Q** UI mandúcat carnem meam, et bibit meum sánguinem, in me manet, et ego in illo. Hoc est ergo manducáre illam escam, et illum bíbere potum, in Christo manére, et illum manéntem in se habére. Ac per hoc, qui non manet in Christo, et in quo non manet Christus, proculdúbio nec mandúcat spirítaliter carnem ejus, nec bibit ejus sánguinem, licet carnáliter et visibíliter premat déntibus Sacraméntum corpóris et sánguinis Christi : sed magis tantae rei sacraméntum ad júdicium sibi mandúcat et bibit, quia immúndus praesúmpsit ad Christi accédere Sacraméнта, quae áliquis non dígne sumit, nisi qui mundus est ; de quibus díctur : Beáti mundo corde, quóniam ipsi Deum vidébunt.

Resp. 8.  
8.



**M** I- sit me \* vívens Pá- ter, et é- go ví-  
vo pro- pter Pá- trem : \* Et qui mandúcat



me, ví- vet propter me. V. Cibá-vit fl- lum  
Dóminus pá- ne ví- tae et in- tel- léctus. \* Et qui. Gló-  
ri- a Pátri, et Fí- li- o, et Spi- ri- tu- i Sán- cto.

\* Et qui.

*The Lector* : Jube, domne, benedicere.

*Blessing* : Ad societátem civium supernórum \* perdúcat nos Rex Angelórum. R̄. Amen.

Lesson IX.

**S**icut, inquit, misit me vivens propter Patrem, ille eréctus vivit propter me. Si autem ita dictum est, Vivo propter Patrem, quia ipse de illo, non ille de ipso est : sine detríménto aequalitátis dictum est. Nec tamen dicéndo, Et qui mandúcat me, et ipse vivet propter me : eámdem suam et nostram aequalitátem significávit, sed grátiam mediatóris osténdit.

Te Deum laudámus. p. 1834.

AT LAUDS.

*Psalms of Feasts, p. 221.*

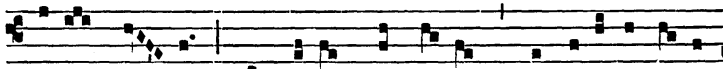
1. Ant.  
1. a 3



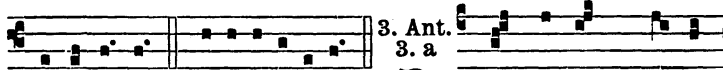
**S**A- pi- én- ti- a \* ae- di- fi- cávit sí- bi dómum, mí-  
scu- it ví- num, et pósu- it ménsam, alle- lú- ia.



Eu o u a e. **A** Nge-lórum é sca \* nutri-vísti pó-



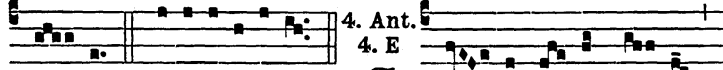
pulum tú- um, et pánem de caé-lo praesti-tísti é- is,



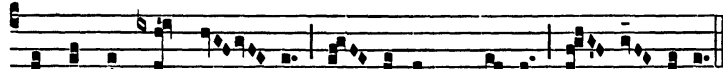
alle-lú- ia. Eu o u a e. **P** Inguis est \* pá-nis



Chrí-sti, et praebé-bit de-lí-ci- as ré-gi-bus, al-le-



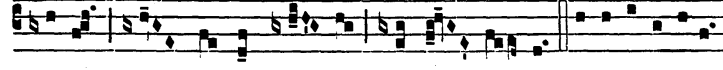
lú- ia. Eu o u a e. **S** A- cerdó- tes sáncti \*



incénsum et pá- nes óf- fe-runt Dé- o, al- le- lú-ia.

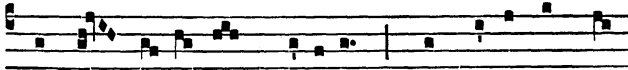


Eu o u a e. **V** Incén- ti \* dá-bo mán-na abscón-



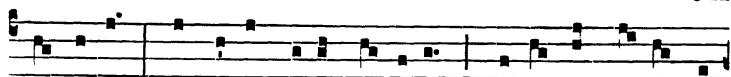
di-tum, et nómen nó- vum, alle- lú- ia. Eu o u a e.

*Chapter. Fratres : Ego enim. p. 957.*

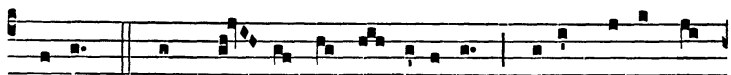
Hymn. 

**V** Erbum su-pérnum pródi- ens, Nec Pátris línquens

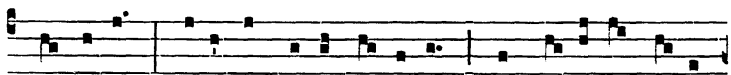




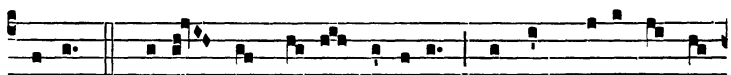
déxte-ram, Ad ópus sú-um éx-i-ens, Vé-nit ad ví-tae vé-



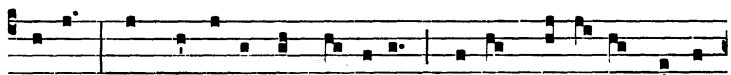
spe-ram. 2. In mór-tem a di-scípulo Sú-is tradéndus



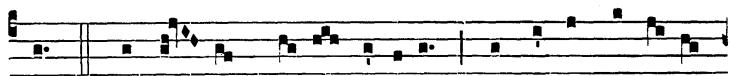
aému-lis, Pri-us in ví-tae fércu-lo Se trá-di-dit disci-



pulis. 3. Quíbus sub bí-na spé-ci-e Cárnem dédit et sán-



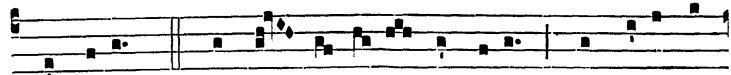
guinem : Ut dúpli-cis substánti-ae Tó-tum ci-bá-ret hómi-



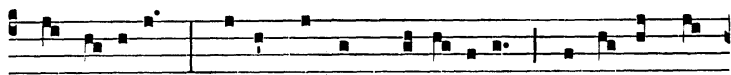
nem. 4. Se ná-scens dé-dit só-ci-um, Convéscens in e-dú-



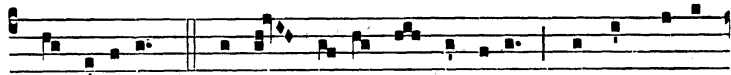
li-um, Se mó-ri-ens in pré-ti-um, Se régnans dat in



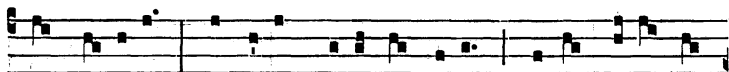
praémi-um. † 5. O SA-LU-TÁRIS HÓSTI-A, Quae caéli pán-



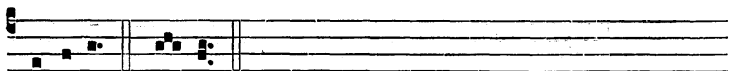
dis ósti-um : Bélla prémunt hostí-li-a, Da ró-bur, fer



auxí-li-um. 6. Uni tri-nóque Dómino Sit sempí-tér-



na gló-ri-a, Qui ví-tam sine término Nóbis dónet in



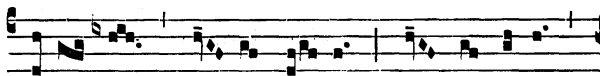
pátri-a. Amen.

℣. Pósuit fines tuos pácem, allelúia.

℞. Et ádipe fruménti sátiat te, allelúia.

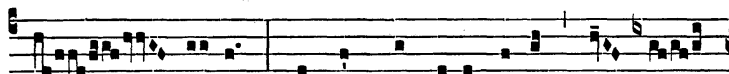
At Bened.

Ant. 1. a 3



E

-go sum \* pá-nis ví-vus, qui de caélo



de-scénderi : si quis manducá-ve-rit ex hoc



pá-ne, ví-vet in aetér-num, alle-



lú-ia. E u o u a e.

*Prayer.* Deus, qui nobis. p. 943.

*At Prime. Ant. Sapiéntia. p. 939. Psalms of Feasts, p. 226. In the Short Resp., the ℣. Qui nátus es. p. 229. is said throughout the Octave, even on feasts of first class. Short Lesson : Quicumque, p. 955. Allelúia is not added to the Versicles of Prime and Compline, as it is to the Versicles of the other Hours.*

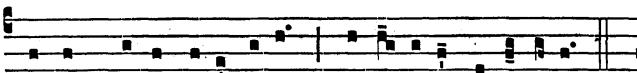
#### AT TERCE.

*The Hymn is sung as at Christmas, p. 407.*

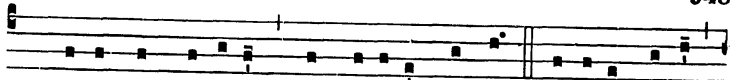
*Ant. Angelórum éscá. p. 940. Chapter of Vespers, Fratres : Ego enim. p. 957.*

Short  
Resp.

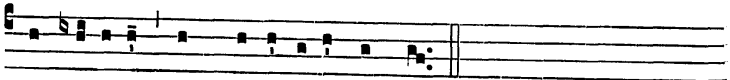
P



Anem caéli dédit é-is : \* Alle-lú-ia, alle-lú-ia.



¶. Pánem Ange-lórum manducávit hómo. Gló-ri-a Pátri,



et Fí-li-o, et Spi-rí-tu-i Sáncto.

¶. Cibávit illos ex ádi-pe fruménti, allelúia.

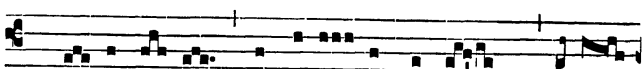
¶. Et de pétra, mélle saturávit éos, allelúia.

## AT MASS. (†)

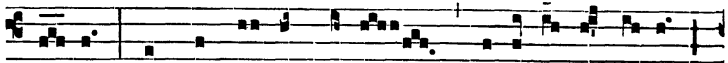
Intr.

2.

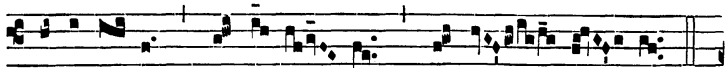
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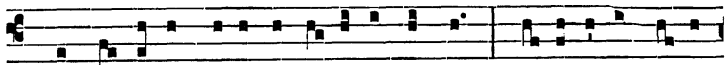
Ibá-vit é-os \* ex ádi-pe frumén-ti, alle-



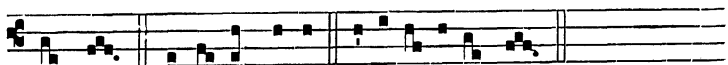
lú-ia : et de pé-tra, mélle sa-tu-rá-vit é-os,



alle-lú-ia, al-le-lú-ia, al-le-lú-ia.



Ps. Exsul-tá-te Dé-o adju-tó-ri nóstro : \* ju-bi-lá-te Dé-o



Já-cob. Gló-ri-a Pátri. E u o u a e.

## Collect.

**D**EUS, qui nobis sub Sacraménto | sacra mystéria venerári; \* ut red-  
mirábili passiónis tuæ memó- | emptionis tuæ fructum in nobis  
riam reliquisti : † tribue, quæsumus, | júgiter sentiámus. Qui vivis et re-  
ita nos córporis et sánguinis tui | gnas cum Deo Patre in unitáte.

Lectio Epistolæ beati Pauli Apostoli ad Corinthios. 1. Cor. II. d.

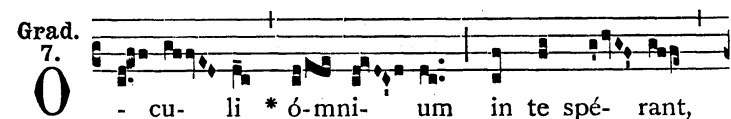
**F**RATRES : Ego enim accépi a | nocte tradebátur, accépit panem, et  
Dómino quod et trádidi vobis : | grátias agens fregit, et dixit : Acci-  
quóniam Dóminus Jesus, in qua | pite, et manducáte : Hoc est corpus

(†) Votive Mass of the Blessed Sacrament. 1282.

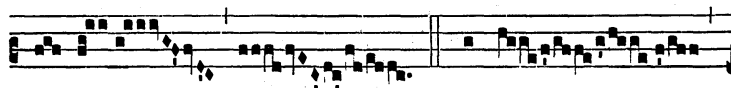
meum, quod pro vobis tradetur : hoc facite in meam commemorationem. Similiter et cálicem, postquam coenavit, dicens : Hic calix novum testaméntum est in meo ságuine : hoc facite, quotiescúmque bibétis, in meam commemorationem. Quotiescúmque enim manducábitis panem hunc, et cálicem bibétis, mortem Dómini annuntiá-

bitis, donec véniat. Itaque quicúmque manducáverit panem hunc, vel biberit cálicem Dómini indigne, reus erit córporis et ságuinis Dómini. Probet autem seípsum homo : et sic de pane illo edat, et de cálice bibat. Qui enim manducat et bibit indigne, júdicium sibi manducat et bibit : non dijúdicans corpus Dómini.

Grad.

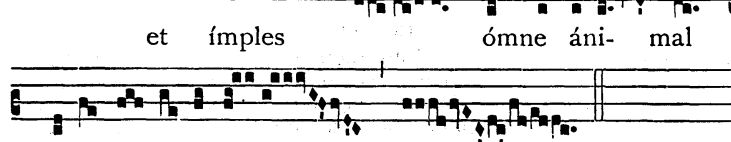
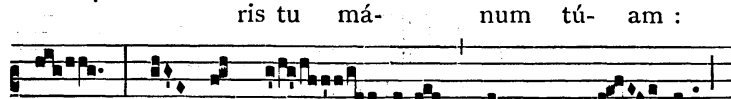
7.  
O

Dómine : et tu das fl- lis

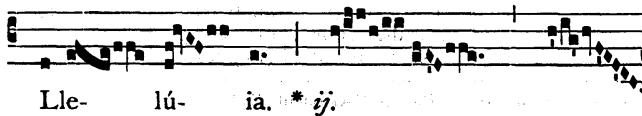


tú-no.

V. Ape-



\* bene- di- cti- óne.

7.  
A

Ψ. Cá-ro mé-a ve-re est cí-bus, et  
 sán-guis mé-us ve-re est pó-tus : qui  
 mandú-cat mé-am cár-nem, et bí-bit  
 mé-um sán-gui-nem, in me má-net,  
 et é-go \* in é-o.

Seq.

7.

**L**

Auda Sí-on Salvatórem, Láuda dúcem et pastórem,

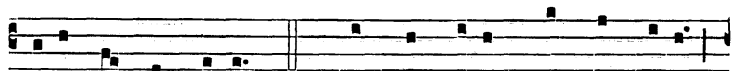
In hýmnis et cánti-cis. 2. Quantum pótes, tantum áude :

Qui-a má-jor ómni láude, Nec laudáre súffi-cis. 3. Láudis thé-

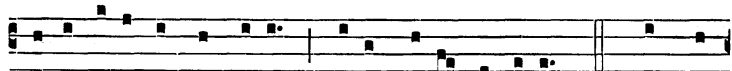
ma speci-á-lis, Pánis vívus et vi-tá-lis Hódi-e propó-

ni-tur. 4. Quem in sácræ ménsa coé-nae, Túrbæ frá-trum

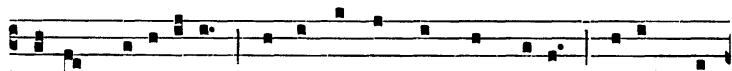
du-odénae Dátum non ambí-gitur. 5. Sit laus pléna, sit so-  
 nóra, Sit jucúnda, sit decóra Méntis jubi-lá-ti-o. 6. Dí-es  
 e-nim solémnis ági-tur, In qua ménsae práma recó-li-tur  
 Hújus insti-tú-ti-o. 7. In hac ménsa nóvi Régis, Nóvum  
 Páscha nóvae légis, Pháse vétus términat. 8. Vetustá-tem  
 nóvi-tas, Umbram fú-gat vé-ri-tas, Nóctem lux e-líminat.  
 9. Quod in coéna Chrístus géssit, Faci-éndum hoc expres-  
 sit In sú-i memóri-am. 10. Dócti sácris insti-tútis,  
 Pánem, vínum in sa-lútis Consecrámus hósti-am. 11. Dóg-  
 ma dátur christi-ánis, Quod in cárnem tránsit pánis, Et



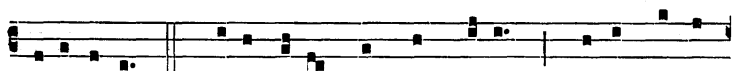
vínum in sánguinem. 12. Quod non cápis, quod non vídes,



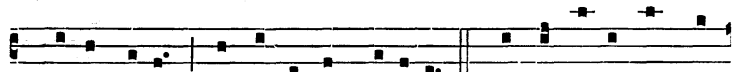
Animósa fírmata fídes, Praeter rérum órđinem. 13. Sub di-



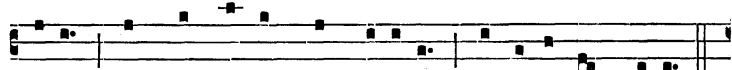
vérsis speci-ébus, Sígnis tantum, et non rébus, Látent res



exími-ae. 14. Cáro cíbus, sánguís pótus : Mánet tamen



Chrístus tótus Sub utrąque spéci-e. 15. A suménte non con-



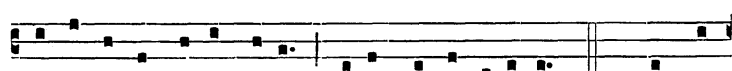
císus, Non confráctus, non diví-sus : Integer accípi-tur.



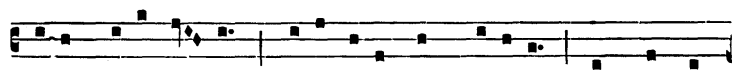
16. Súmit únus, súmunt mille : Quantum ísti, tantum ílle :



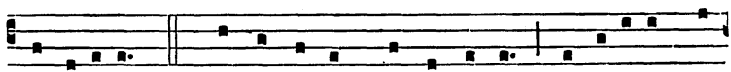
Nec sump-tus consúmí-tur. 17. Súmunt bóni, súmunt má- li :



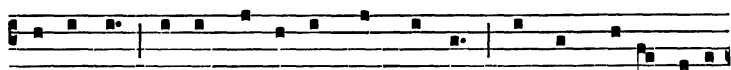
Sórte tamen inaequáli, Vítae vel inté-r-i-tus. 18. Mors est



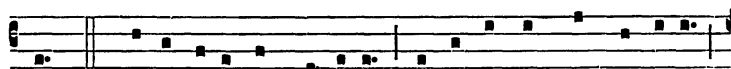
má-lis, ví-ta bó- nis : Víde pá-ris sumpti- ónis Quam sit dís-



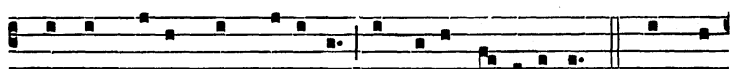
par éxi-tus. 19. Frácto demum sacraméto, Ne vacílles, sed



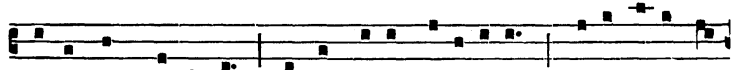
meméto Tantum ésse sub fragméto, Quantum tó-to tégi-



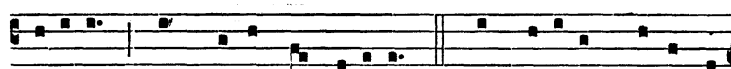
tur. 20. Núlla ré-i fit scissúra : Sígni tantum fit fractúra,



Qua nec státus, nec statúra Signá-ti mi-nú-i-tur. 21. ECCE



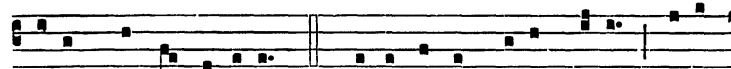
PÁNIS ANGELÓRUM, Fáctus cibus vi-atórum : Vere pánis fi-



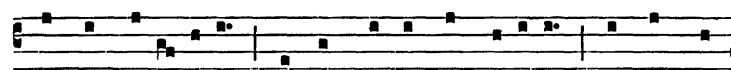
li-órum, Non mitténdus cánibus. 22. In figú-ris praesigné-



tur, Cum Isa-ac immolá-tur, Agnus Páschae de-putá-tur,



Dá-tur má-nna pá-tribus. 23. Bó-ne pástor, pánis vé-re, Jé-su,

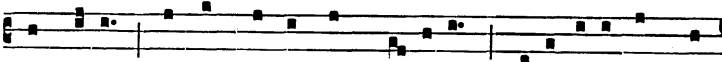


nóstri mi-se-rére : Tu nos pásce, nos tu-ére, Tu nos bó-

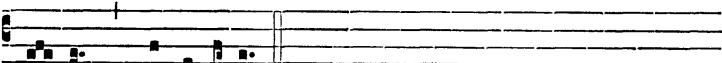


na fac vidére In térra vivé-nti-um. 24. Tu qui cúncta scis





et váles, Qui nos páscis hic mortá-les : Tú-os ibi commen-  
sá-les, Coherédes et sodá-les Fac sanctórum cí-vi-um.



Amen. (*Alle-lú-ia at Mass only.*)

† *Sequentia sancti Evangelii secundum Joannem. Joñ. 6. f.*

**I**N illo témpore : Dixit Jesus tur-  
bis Judaeórum : Caro mea vere  
est cibus, et sanguis meus vere est  
potus. Qui mandúcat meam carnem,  
et bibit meum sánguinem, in me  
manet, et ego in illo. Sicut misit me  
vivens Pater, et ego vivo propter

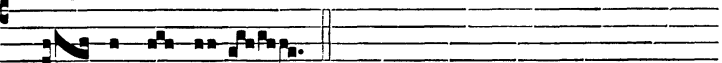
Patrem, et qui mandúcat me, et  
ipse vivet propter me. Hic est  
panis, qui de caelo descéndit. Non  
sicut manducavérunt patres vestri  
manna, et mórtui sunt. Qui man-  
dúcat hunc panem, vivet in aetér-  
num. Credo.

Offert.



4.  
**S** Acerdó-tes \* Dó- mini incén-sum et  
pá- nes óffe- runt Dé-o : et íde-o sáncti  
é- runt Dé-o sú- o, et non pól- lu- ent  
† nó- men é- jus, al- le- lú- ia.

*Except on Paschal Time, Votive Masses end as follows :*



† nó- men é- jus.

Secret.

**C**clésiae tuae, quaesumus Dó-  
mine, unitátis et pacis propi-  
tius dona concéde : quae sub oblátis  
muneribus mystice designántur.  
Per Dóminum nostrum.

*Preface of the Nativity, 8.*

Comm.

7.

Q

Uo-ti-escúmque \* mandu-cá- bi-tis pánem hunc,

et cá- li-cem bi-bé-tis, mórtem Dó-mi-ni annunti-ábi-

tis, do- nec vé-ni- at : í-taque qui-cúmque mandu-

cá-ve-rit pánem, vel bíbe-rit cá-li-cem Dómi-ni indí-

gne, ré- us é- rit córpo- ris et sánguini- s † Dó- mi- ni,

*Except in Paschal Time, the ending of Votive Masses is sung as follows :*

alle- lú- ia.

† Dó- mi- ni.

Postcommunion.

**F**IAC nos, quaesumus Dómine, | poris et Sánguini- s tui temporá-  
 divinitáti- s tuae sempitér- | na frui-  
 tíone replé- ri : quam preti- | ósi Cór-  
 percéptio praefigúrat : Qui vivis.

THE PROCESSION.

*As the Priest leaves the Altar, the Cantors intone the hymn Pange língua.*  
 p. 957.

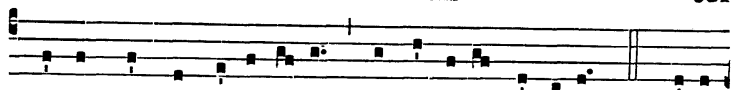
Another Chant.

1.

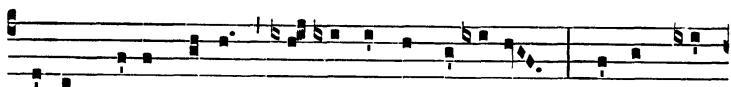
P

Ange língua glo-ri-ó-si Córpo-ri- s mysté-ri-um,

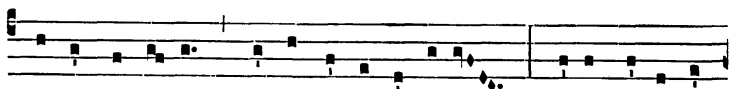
Sangi- ní- s- que pre- ti- ó- si, Quem in mún- di pré- ti- um



Fructus venteris gene-ró-si Rex effúdit gēnti-um. 2. Nóbis



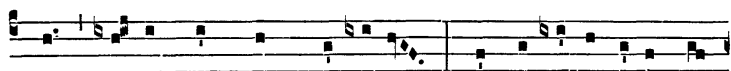
dá-tus, nóbis ná-tus Ex intácta Vírgine, Et in mún-



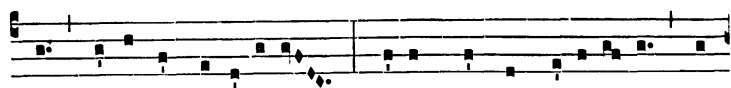
do conversá-tus, Spárso vérbí sémine, Sú-i mó-ras in-



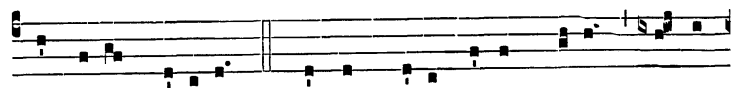
co-lá-tus Mí-ro cláusit órđine. 3. In suprēmae nócte coé-



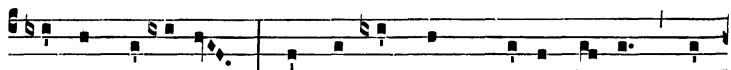
nae Re-cúmbens cum frá-tribus, Observá-ta lége ple-



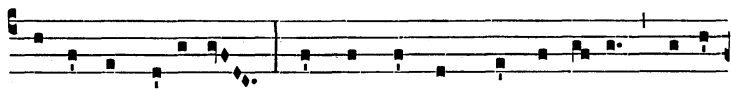
ne Cí-bis in legá-libus, Cíbum túrbæ du-odénae Se



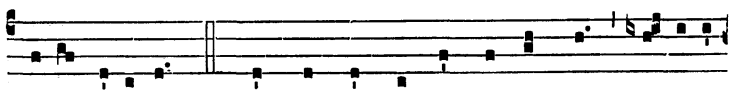
dat sú-is má-nibus. 4. Vérbum cáro, pánem vérum Vérbo



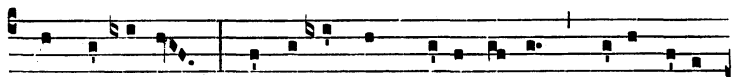
cárnem éf-fi-cit : Fítque Sánguis Chrísti mé-rum, Et



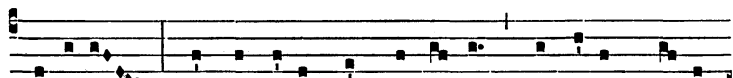
si sénsus dé-fi-cit, Ad firmándum cor sincé-rum Só-la



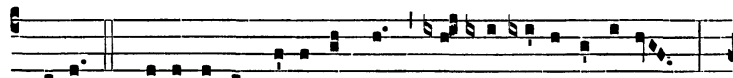
fídes súffi-cit. † 5. TÁNTUM ERGO SACRAMÉNTUM Ve-neré-



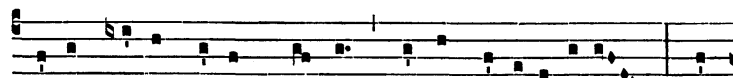
mur cérnú-i : Et antíquum documéntum Nóvo cédat



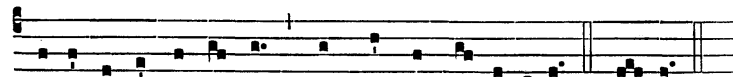
rí-tu-i : Praestet fídes suppleméntum Sénsu-um de-fé-



ctu-i. 6. Geni-tó-ri, Geni-tóque Laus et jubi-lá-ti-o,



Sá-lus, hónor, vírtus quoque Sit et benedícti-o : Pro-

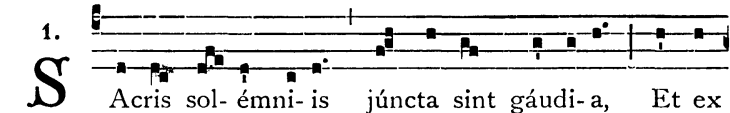


cedénti ab utróque Cómpar sit laudá-ti-o. Amen.

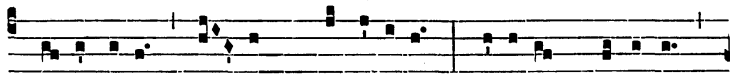
Hymn. Sácris solémniis. p. 920.

Another Chant.

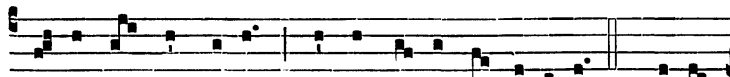
1.



**S** Acris sol-émni-is júncta sint gáudi-a, Et ex



praecórdi-is só-nent praecóni-a : Recédant vé-te-ra,

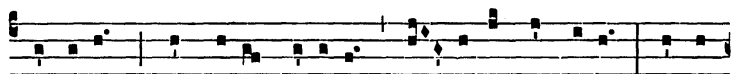


nó-va sint ómni-a, Córda, vó-ces et ópe-ra. 2. Nóctis

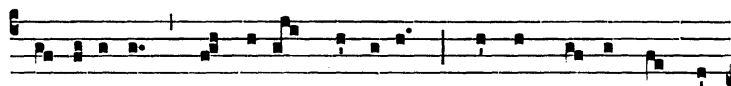
re-có-li-tur coéna no-víssima, Qua Chrístus crédi-tur  
 ágnum et ázyna Dedísse frátribus, júxta le-gí-tima  
 Príscis indúlta pátribus. 3. Post ágnum týpicum, explé-tis  
 épu-lis, Córpus Domíni-cum dá-tum discípu-lis, Sic tó-  
 tum ómnibus, quod tó-tum síngu-lis, Ejus fa-témur ma-  
 nibus. 4. Dédit fra-gí-libus córpo-ris fércu-lum, Dédit et  
 trístibus sánguínis póculum, Dícens : Accí-pi-te quod trá-  
 do váscu-lum, Omnes ex é-o bí-bi-te. 5. Sic sacri-fí-  
 ci-um ístud instí-tu-it, Cújus of-fí-ci-um commítte vó-  
 lu-it Só-lis presbýte-ris, quí-bus sic cóngru-it, Ut sú-



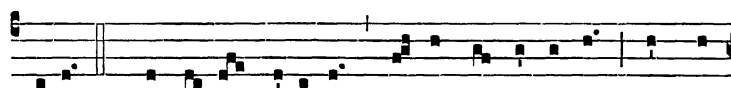
mant, et dent céte-ris. † 6. PÁNIS ANGÉLICUS fit pánis



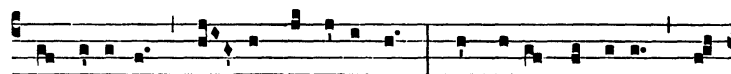
hóminum; Dat pánis caélicus fi-gú-ris términum : O res



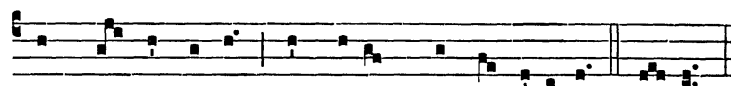
mi-rá-bi-lis! mandúcat Dóminum Páuper, sérvus, et hú-



mi-lis. 7. Te trí-na Dé-i-tas ú-naque póscimus, Sic nos



tu ví-si-ta, sic-ut te có-limus : Per tú-as sé-mi-tas duc



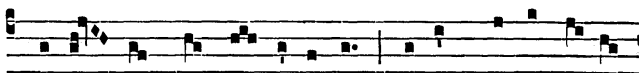
nos quo téndimus, Ad lúcem quam inhá-bi-tas. Amen.

Hymn. Vérbum supérnum. p. 940.

Hymn. Salútis humánae Sátor. p. 852.

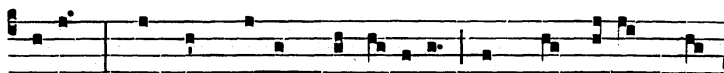
Hymn « Æterne Rex altissime ».

8.



Æ

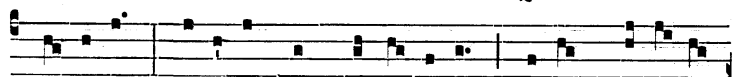
-tér-ne Rex al-tíssime, Redémptor et fi-dé-



li-um, Cui mors per-émpta dé-tu-lit Súmmae tri-úm-phum



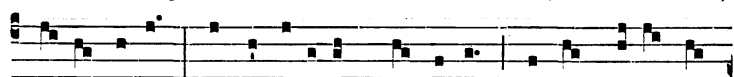
gló-ri-ae. 2. Ascén-dis órbes síderum Quo te vocábat



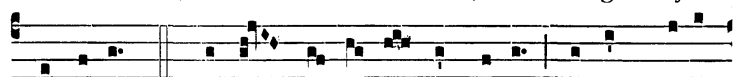
caé-li-tus Collá-ta, non humá-ni-tus, Ré-rum pot-éstas



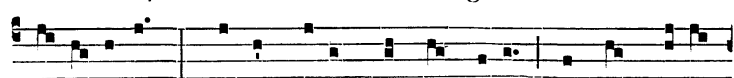
ómni-um. 3. Ut trí- na ré-rum má-china, Caelésti-um,



terréstri-um, Et inferórum cóndi-ta, Fléctat génu jam



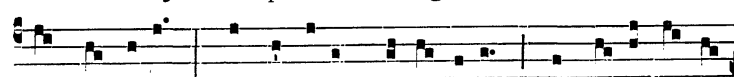
súbdi-ta. 4. Trémunt vi-déntes Ange-li Vérsam vícem



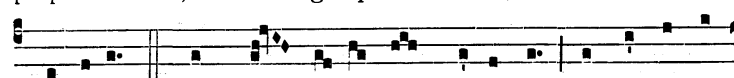
mortá-li-um : Péccat cáro, múndat cáro, Régnat Dé-us



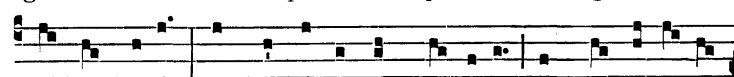
Dé- i cáro. 5. Sis í- pse nóstrum gáudi-um Mánens o-lým-



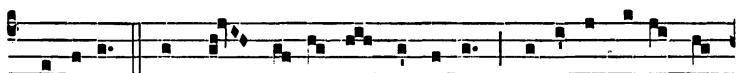
po praémi-um, Múndi régis qui fábricam, Mundána víncens



gáudi-a. 6. Hinc te pre-cántes quaésumus, Ignósce cúl-



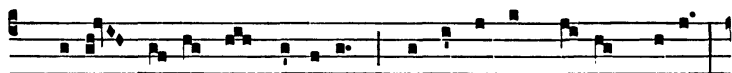
pis ómnibus, Et córda sursum súbleva Ad te supérna



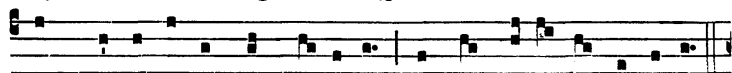
grá-ti-a. 7. Ut cum re-pén-te coépe-ris Cla-ré-re núbe Jú-



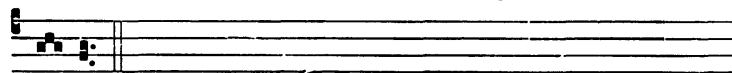
di-cis, Poénas repéllas dé-bi-tas, Réddas coró-nas pér-di-tas.



8. Jé-su, tí-bi sit gló-ri-a, Qui víctor in caé-lum rédis,



Cum Pátre, et álmo Spí-ri-tu, In sem-pi-térna saé-cu-la.



Amen.

Hymn. Te Déum. *p.* 1832, *or p.* 1834.

Canticle. Benedictus. *pp.* 223, 402, 776 LL.

Canticle. Magnificat. *pp.* 207-218, 260.

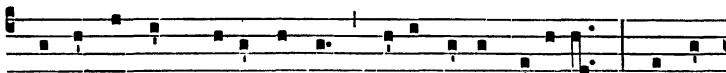
Sequence. Láuda Síon. *p.* 945.

AT BENEDICTION OF THE BLESSED SACRAMENT.

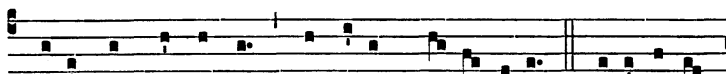
3.

**T**

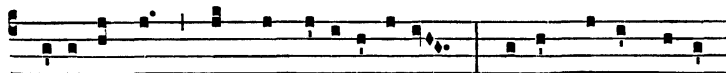
Antum ergo Sacraméntum Vene-rémur cérnu-i :



Et antíquum documéntum Nóvo cédat rí-tu-i : Praéstet



fídes suppleméntum Sénsu-um de-féctu-i. Geni-tó-ri,

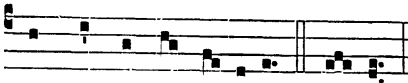


Geni-tóque Laus et jubi-lá-ti-o, Sá-lus, hónor, vírtus





quoque Sit et benedictio: Procedenti ab utroque



Compar sit laudatio. Amen.

*In the following V. from the first Vespers of the Sacred Heart, the Alleluia is omitted (S. C. R.,*

*May 16, 1939).*

V. Panem de caelo praestitisti eis, alleluia.

R. Omne delectamentum in se habentem, alleluia.

Prayer.

**D**EUS, qui nobis sub Sacramento | sacra mysteria venerari; ut red-  
mirabili passionis tuae mem- | emptio- nis tuae fructum in nobis  
riam reliquisti: tribue, quaesumus, | jugiter sentiamus. Qui vivis et re-  
ita nos corporis et sanguinis tui | gnas in saecula saeculorum. Amen.

AT SEXT.

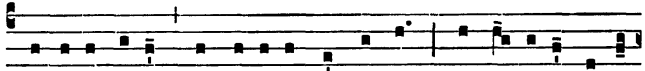
Ant. Pinguis est. p. 940.

Chapter.

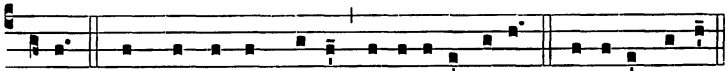
1. Cor. II. f.

**Q**UOTIESCUMQUE enim manduca- | bibetis: \* mortem Domini annu-  
bitis panem hunc, et calicem | tibitis donec veniat.

Short  
Resp.



**C**IBAVIT illos ex adipe frumenti: \* Alle- lu-ia, alle-



lu-ia. V. Et de petra, melle saturavit eos. Glo-ri-a Patri.

V. Educas panem de terra, alleluia.

R. Et vinum laetificet cor hominis, alleluia.

AT NONE.

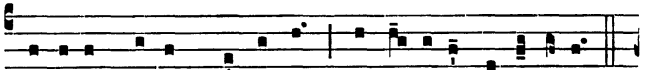
Ant. Vincenti. p. 940.

Chapter.

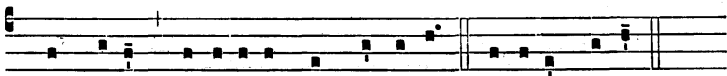
1. Cor. II. f.

**Q**UICUMQUE manducaverit panem | mini indigne: \* reus erit corporis  
hunc, vel biberit calicem Do- | et sanguinis Domini.

Short  
Resp.



**E**-ducas panem de terra: \* Alle- lu-ia, alle- lu-ia.



∇. Et vínum laetíficet cor hómi-nis. Gló-ri- a Pátri.

∇. Pósuit fines túos pácem, alleluía.

∞. Et ádipe fruménti sátiat te, alleluía.

AT SECOND VESPERS.

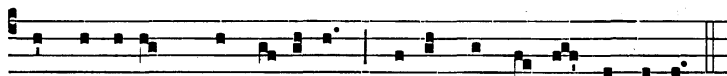
*Psalms.* 1. Dixit Dóminus. 1. f. p. 128. — 2. Confitébor. 2. D. p. 134. — 3. Crédidí. 3. a 2. p. 163. — 4. Beáti ómnes. 4. E. p. 177. — 5. Láuda Jerúsalem. 5. a. 205.

1. Ant.

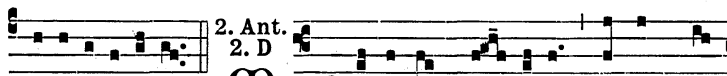
1. f

**S**

Acérdos in aetérnum \* Christus Dóminus secún-



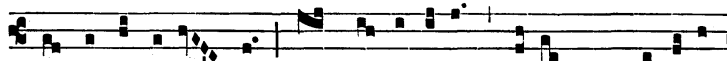
dum órđinem Melchí-sedech, pánem et ví-num óbtu-lit.



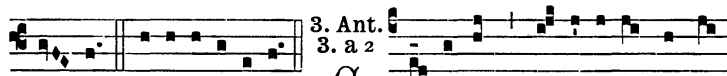
E u o u a e.

**M**

2. Ant. 2. D I-se-rá-tor Dó-minus \* éscam dé-



dit timéntibus se in memó-ri-am su-ó-rum mi-rabí-



li- um. E u o u a e.

**C**

3. Ant. 3. a 2 A-li-cem \* sa-lutá-ris accí-



pi- am, et sacri-fi-cábo hó- sti-am láudis. E u o u a e.

4. Ant.

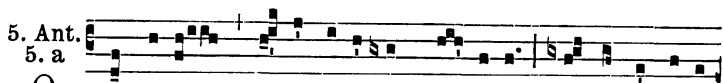
4. E

**S**

Ic- ut novéllae o-li-vá-rum, \* Ecclé-si-ae fí-li- i



sint in circú-i-tu ménsae Dómini. E u o u a e.



**Q**UI pácem \* pó-nit fínes Ecclé-si-ae, fruménti ádi-



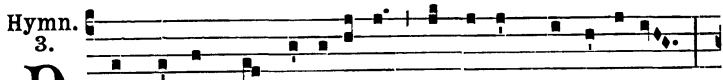
pe sá-ti-at nos Dómi-nus. E u o u a e.

Chapter.

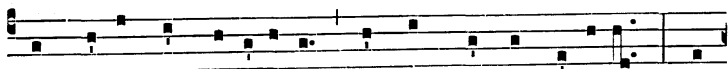
*1. Cor. II. e.*

**F**Ratres : Ego enim accépi a Dómino quod et tradídi vobis, † quóniam Dóminus Jesus, in qua nocte tradebátur, accépit panem, et grátias agens fregit, et dixit : Accíp-

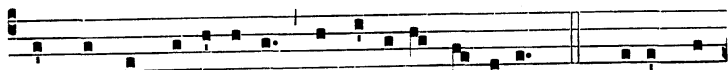
ite, et manducáte : hoc est corpus meum, quod pro vobis tradétur : \* hoc fácite in meam commemoratió-nem.



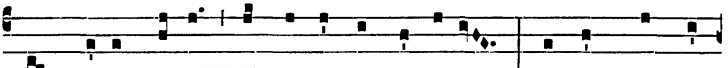
**P** Ange língua glo-ri-ó-si Córpo-ris mysté-ri-um,



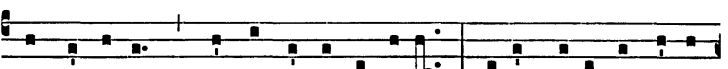
Sanguínisque pre-ti-ó-si, Quem in múndi pré-ti-um Frú-



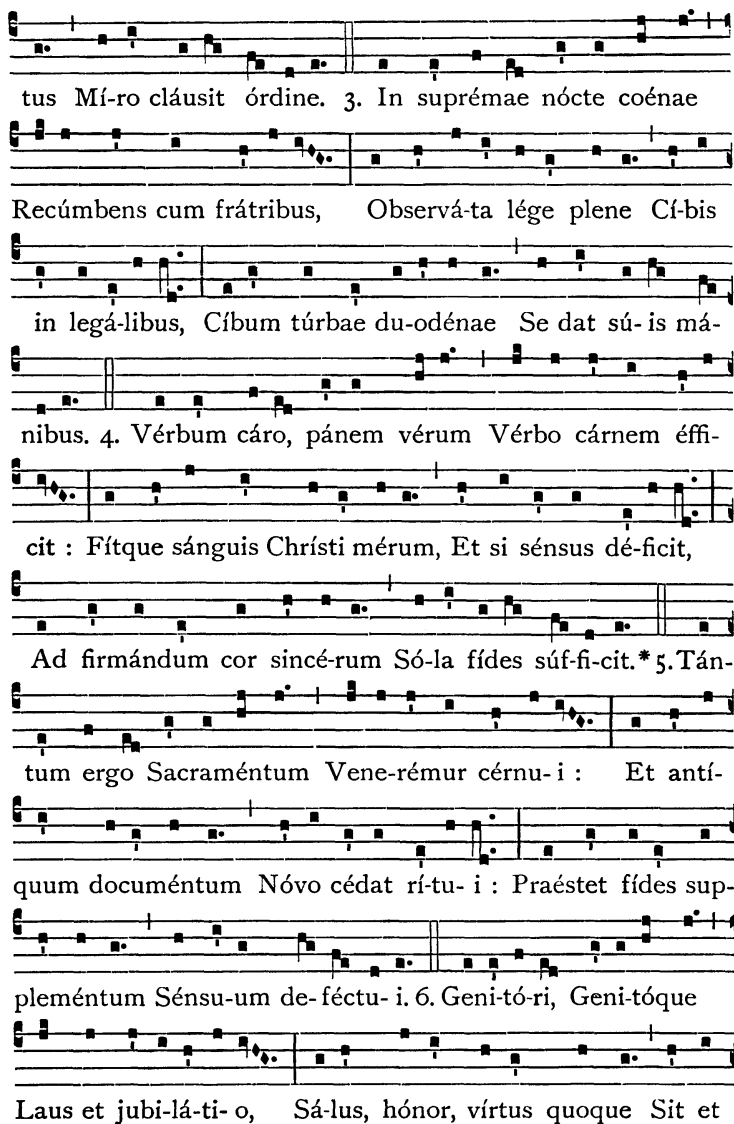
ctus véntris gene-ró-si Rex effúdit génti-um. 2. Nóbis dá-



tus, nóbis ná-tus Ex intácta Vírgine, Et in múndo



conversá-tus, Spárso vérbi sémine, Sú-i móras inco-lá-



tus Mí-ro cláusit ór-dine. 3. In suprémae nócte coénae

Recúmbens cum frátribus, Observá-ta lége plene Cí-bis

in legá-libus, Cíbum túrbæ du-odénae Se dat sú-is má-

nibus. 4. Vérbum cáro, pánem vérum Vérbo cárnem éffi-

cit : Fítque sán-guis Chrísti mérum, Et si sénsus dé-ficit,

Ad firmándum cor sincé-rum Só-la fídes sú-fi-cit.\* 5. Tán-

tum ergo Sacraméntum Vene-rémur cérnu-i : Et antí-

quum documéntum Nóvo cédat rí-tu-i : Praéstet fídes sup-

pléméntum Sénsu-um de-féctu-i. 6. Geni-tó-ri, Geni-tó-que

Laus et jubi-lá-ti-o, Sá-lus, hónor, vírtus quoque Sit et

\* All kneel for the next stanza, if this Office be celebrated in presence of the Blessed Sacrament exposed.

benedícti-o : Procedénti ab utróque Cómpar sit laudá-  
ti-o. Amen.

V. Pánem de caélo praesti-tísti é-is, alle-lú-ia.

R. Omne de-lectaméntum in se habéntem, alle-lú-ia.

*The V. and R. are sung as above only at first Vespers and second Vespers of the Feast itself; on the other days, the ordinary tone is used.*

At Magn.

Ant. 5. a

O

sá-crum conví-vi- um ! \* in quo Chrístus

sú- mi- tur : recó- li- tur memó- ri- a passi- ó- nis é-

jus : mens implé- tur grá- ti- a : et fu- tú- rae gló-

ri- ae nó- bis pígnus dá- tur, alle-

lú- ia. E u o u a e.

*Cant. Magnificat. 5. a. p. 210, or p. 216.*

## Prayer.

**D**EUS, qui nobis sub Sacraménto | tui sacra mystéria venerári; \* ut  
 mirábili passiónis tuæ memó- | redemptionis tuæ fructum in nobis  
 riam reliquisti : † trífue, quaésu- | júgiter sentiámus. Qui vivis et re-  
 mus, ita nos córporis et sánguinis | gnas cum Deo Patre in unitáte.

*The Office is said as above throughout the Octave.*

## Sunday within the Octave of Corpus Christi.

## Second Sunday after Pentecost. \*

*All as on the Feast, except the following :*

## AT FIRST VESPERS.

*Chapter. Carissimi : Nolíte. p. 964.*

*℣. Cibávit illos ex ádipe fruménti, allelúia.*

*℞. Et de pétra, melle saturávit éos, allelúia.*

At Magn.  
Ant. 7. a

**P**

U-er Sámu-el \* mi-nistrá-bat ante Dé-um có-

ram Hé-li, et sérmo Dómi-ni érat pre-ti-ósus cum

é- o. E u o u a e.

*Cant. Magnificat. 7. a. p. 211. — Prayer. Sancti nóminis. p. 961.*

*Commemoration is made of the Octave. Ant. O sácrum. ℣. Pánem. Prayer. Deus, qui nobis as above.*

*Compline of the Sunday. — Hymn. p. 367.*

*At Prime. Psalms of Feasts. Short Lesson. Filiioli mei. p. 964.*

## AT TERCE.

*Chapter of Vespers. Carissimi : Nolíte. p. 964. Short Resp. Pánem caéli. p. 942.*

\* Wherever the Solemnity of Corpus Christi is held on the Sunday, the Mass (after None) and the Procession are as on the Feast, p. 943.

AT MASS.

Intr.

1.

**F**

Actus est \* Dómi-nus pro- té- ctor mé- us, et

e-dúxit me in la- ti- túdi- nem : sálvum me fé-

cit, quóni- am vó- lu- it me. *Ps.* Dí- ligam te Dó-

mine forti- túdo mé- a : \* Dóminus firmaméntum mé- um,

et re- fúgi- um mé- um, et li- be- rá- tor mé- us. Gló- ri- a

Pátri. E u o u a e.

Collect.

**S**ancti nóminis tui, Dómine, timó- rem páriter et amórem fac nos habére perpétuum : † quia nun- quam tua gubernatióne destítuis, \* quos in soliditate tuae dilecti- ónis instítuis. Per Dóminum.

*Commémoration of the Octave. Collect. Deus, qui nobis. p. 960.*

Lectio Epistolae beati Joannis Apostoli. 1. *Joann. 3. b.*

**C**aríssimi : Nolíte mirári, si odit vos mundus. Nos scimus, quóniam transláti sumus de morte ad vitam, quóniam diligimus fratres. Qui non diligit, manet in morte : omnis qui odit fratrem suum, homicída est. Et scitis quóniam omnis homicída non habet vitam aetérnam in semetípso manéntem. In hoc cognóvimus caritátem Dei, quóniam ille ánimam suam pro nobis pósuit : et nos debémus pro frátri- bus ánimas pónere. Qui habúerit substántiam hujus mundi, et viderit fratrem suum necessitátem habére, et cláuserit viscera sua ab eo : quó- modo caritas Dei manet in eo? Fi- lioli mei, non diligámus verbo, ne- que lingua, sed ópere, et veritate.

Grad.

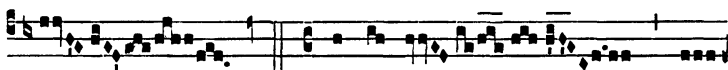
5.

**A**

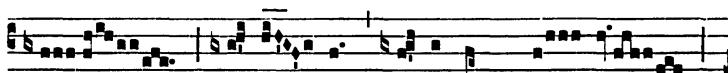
D Dó- mi- num, \* dum tribu- lá- rer,



clamá- vi, et exaudí- vit me.



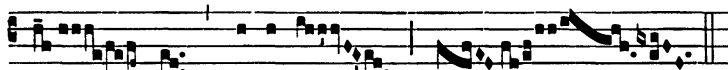
∮. Dómi- ne,



lí- be- ra á- nimam mé- am



a lá- bi- is in- í- quis, et a

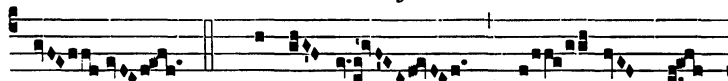


lín- gua \* do- ló- sa.

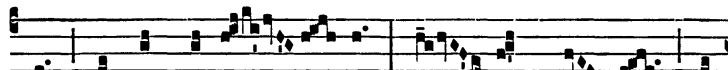
1.

**A**

Lle- lú- ia. \* ij.



∮. Dómi- ne Dé- us mé-



us, in te spe- rá- vi : sál- vum me fac ex



ó- mni- bus per- sequéti- bus me, \* et líbe-



ra me.



✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 14. d.*

**I**N illo tēpore : Dixit Jesus Pharisaeis parabolam hanc : Homo quidam fecit coenam magnam, et vocavit multos. Et misit servum suum hora coenae dicere invitatis ut venirent, quia jam parata sunt omnia. Et coeperunt simul omnes excusare. Primus dixit ei : Villam emi, et necesse habeo exire, et videre illam : rogo te, habe me excusatum. Et alter dixit : Juga boum emi quinque, et eo probare illa : rogo te, habe me excusatum. Et alius dixit : Uxorem duxi : et ideo non possum venire. Et reversus servus nuntiavit haec domino suo. Tunc iratus paterfamilias, dixit servo suo : Exi cito in plateas, et vicinos civitatis : et pauperes, ac debiles, et caecos, et claudos introduce huc. Et ait servus : Domine, factum est ut imperasti, et adhuc locus est. Et ait dominus servo : Exi in vias, et sepes : et compelle intrare, ut impleatur domus mea. Dico autem vobis, quod nemo virorum illorum, qui vocati sunt, gustabit coenam meam. Credo.

Offert. 6.

**D**omine \* convertere, et eripe animam  
 meam : salvum me fac propter misericordiam  
 tuam.

Secret.

**O**blatio nos, Domine, tuo nomini diem ad caelestis vitae transferat  
 dicanda purificet : et de die in actionem. Per Dominum.

*Commemoration of the Octave. Secret. Ecclesiae tuae. p. 949.*

*Preface of the Nativity, p. 8.*

Comm. 2.

**C**Antabo \* Domino, qui bona tribu-  
 it  
 mihi : et psallam nomini Domini al-  
 tissimi.

## Postcommunion.

**S**umptis munéribus sacris, quaé- | tatióne mystérii, crescat nostrae sa-  
sumus, Dómine : ut cum frequen- | lútis effectus. Per Dóminum nostrum.  
*Commemoration of the Octave. Postcommunion. Fac nos. 950.*

## AT SEXT.

Chapter.

I. Joann. 3. c.

**I**n hoc cognóvimus caritátem Dei, † | nobis pósuit : \* et nos debémus pro  
quóniam ille ánimam suam pro | frátribus ánimas pónere.  
*Short Resp. Cibávit illos. p. 955.*

## AT NONE.

Chapter.

I. Joann. 3. d.

**F**ilioli mei, non diligámus verbo, | veritáte.  
neque lingua, \* sed ópere et |  
*Short Resp. Edúcas pánem. p. 955.*

## AT SECOND VESPERS.

*Antiphons and Psalms of the second Vespers of the Feast, p. 956.*

Chapter.

I. Joann. 3. b.

**C**aríssimi : Nolíte mirári, si odit | niam transláti sumus de morte ad  
vos mundus. † Nos scimus quó- | vitam, \* quóniam diligimus fratres.  
*Hymn. Pánge língua. p. 957.*

℣. Cibávit illos ex ádipe fruménti, allelúia.

℞. Et de pétra, melle saturávit eos, allelúia.

At Magn.  
Ant. 1. a

**X**-I ci-to \* in platé-as et ví-cos ci-vi-tá-tis : et  
páuperes ac débi-les, caecos et cláudos compéllé intráre,  
ut imple-átur dómus mé-a, alle-lú-ia. E u o u a e.

*Cant. Magnificat. 1. a. p. 207. — Prayer. Sancti nóminis. p. 961.*

*Commemoration is made of the Octave. Ant. O quam suávis. p. 917.*  
℣. Pánem. *Prayer. Deus, qui nobis. p. 943. However, if the Office of Monday be not of the Octave of Corpus Christi, the Ant. O sácrum. p. 959, is said instead.*

† **O**ctave of Corpus Christi. *Double major. All as on the Feast itself, p. 917, except the second Vespers, which are of the following.*

FRIDAY AFTER THE OCTAVE DAY OF CORPUS CHRISTI.

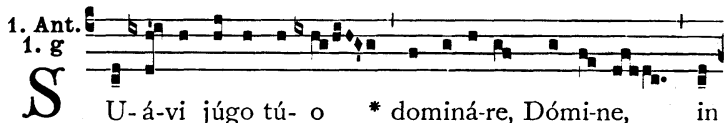
## FEAST OF THE MOST SACRED HEART OF JESUS.

*Double of the First Class with Octave.*

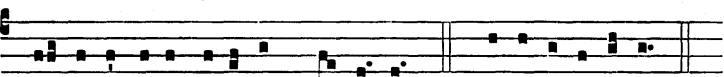
AT FIRST VESPERS.

*Psalms.* 1. Dixit Dóminus. 1. g. p. 128. — 2. Confitébor. 2. D. p. 134. — 3. Beátus vir 7. a. p. 146. — 4. Crédidi. 8. c. p. 165. — 5. De profundis. 4. A \*. p. 178.

1. Ant.  
1. g



**S** U-á-vi júgo tú- o \* dominá-re, Dómi-ne, in

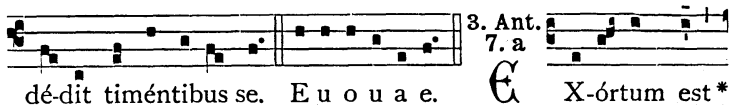


mé-di- o ini-micó-rum tu-ó-rum. E u o u a e.

2. Ant.  
2. D




**M** Isé- ricors \* et mi-se-rá-tor Dóminus : éscam

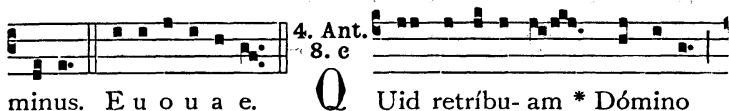


3. Ant.  
7. a

dé-dit tíméntibus se. E u o u a e. **E** X-órtum est \*

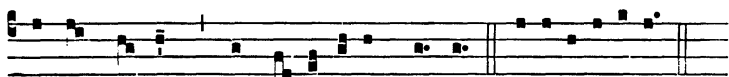


in ténebris lúmen réctis; mi-sé-ri-cors et mi-se-rá-tor Dó-



4. Ant.  
8. c

minus. E u o u a e. **Q** Uid retríbu- am \* Dómino



pro ómni-bus quae retríbu-it mí-hi? E u o u a e.

5. Ant.  
4. A\*

**A** -pud Dóminum \* propi-ti-á-ti-o est et copi-ó-  
sa apud é-um redémpti-o. E u o u a e.

*Chapter and Hymn as at second Vespers, p. 978.*

Y. Tólli-te júgum mé-um super vos, et dísci-te a me.

Ry. Qui-a mí-tis sum et húmi-lis Córde.

At Magn.  
Ant. 1. D

**I** -gnem \* véni mittere in térram, et quid  
vó- lo ni-si ut accendá-tur? E u o u a e.

*Cant. Magnificat. 1. D. p. 207, or p. 213.*

*Prayer. Deus qui nobis, in Corde. p. 971.*

*No commemoration is made except of the Nativity of St. John the Baptist or of the Feast of SS. Peter and Paul, if either of these feasts should fall on the eve of this feast.*

*Tone of the Hymn at Compline.*

3.  
**T** E lúcis an-te térmi-num, Rérum Cre-á-tor, pó-

scimus, Ut pro tú-a cleménti- a, Sis praesul et custó-  
 di- a. 2. Procul recé- dant sómni- a, Et nócti- um phantás-  
 ma- ta : Hostémque nó-strum cómpri- me, Ne pollu- ántur cór-  
 po- ra. 3. Jé- su, tí- bi sit gló- ri- a, Qui Córde fúndis grá-  
 ti- am, Cum Pátrē et ál- mo Spí- ri- tu, In sempi- téna  
 saécu- la. Amen.

*The tone and doxology of the Hymn at Compline and at the Little Hours are as above throughout the Octave.*

## AT LAUDS.

*Antiphons of second Vespers, p. 977. Psalms of Feasts, p. 221. Chapter. Fratres : Mihi ómnium. of second Vespers, p. 978.*

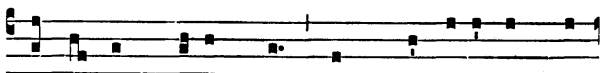
Hymn. 3.  
 C OR, árcā lé- gem cónti- nens Non servi- tú- tis vé- te-  
 ris, Sed grá- ti- ae, sed véni- ae, Sed et mi- se- ricór-  
 di- ae. 2. Cor, sanctu- á- ri- um nó- vi Inteme- rá- tum

foéde-ris, Témp lum vetú- sto sáncti- us, Velúm que scís-  
 so u-tí- li- us. 3. Te vulnerá- tum cá-ri- tas Ictu paténti  
 vó- lu- it, Amó- ris in- vi- sí- bi- lis Ut vene- rémur vúl-  
 ne- ra. 4. Hoc sub amó- ris sýmbo- lo Pássus cru- énta et  
 mýsti- ca, Utrúm que sa- cri- fí- ci- um Chrístus Sacérdos  
 óbtu- lit. 5. Quis non amán- tem rédamet? Quis non red-  
 émp tus dí- li- gat, Et Córde in í- sto sé- li- gat Aetérna  
 ta- berná- cu- la? 6. Jé- su, tí- bi sit gló- ri- a, Qui Córde  
 fúndis grá- tí- am, Cum Pátre et ál- mo Spí- ri- tu In sem-  
 pi- térna saécu- la. Amen.

℣. Hauriétis águas in gáudio.

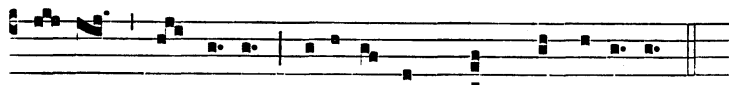
℟. De fóntibus Salvatóris.

At Bened.  
Ant. 8. G

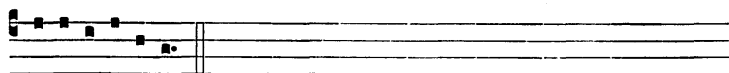


**F**

Acta sunt \* enim haec, ut Scriptúra imple-



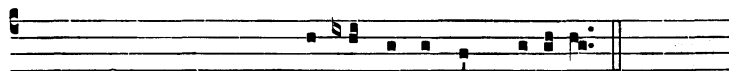
ré- tur quae dí- cit : Vidébunt in quem transfixé-runt.



E u o u a e.

*Prayer.* Deus qui nobis, in Corde. p. 971.

*At Prime. Ant.* Unus militum. p. 977.

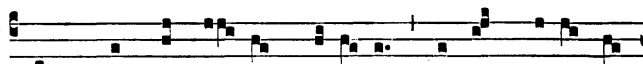


*In the Short Resp. V.* Qui Córde fúndis grá-ti- am.

*Short Lesson.* In caritate. p. 976.

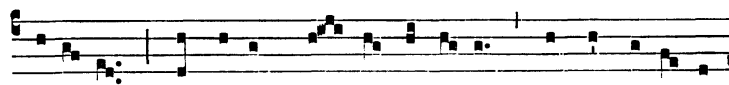
AT TERCE.

Hymn.  
3.



**N**

Unc Sáncte nó- bis Spí-ri- tus, Unum Pátri cum



Fí- li- o, Digná-re prómptus ínge-ri Nóstro re-fú- sus



pé-cto- ri.

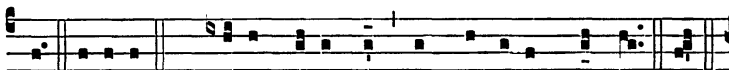
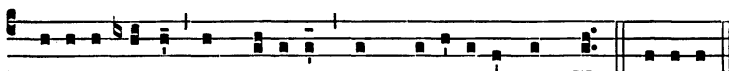
Os, língua, mens, sénsus, vígor,  
Confessionem pérosonent :  
Flamméscat igne caritas,  
Accéndat árdor próximis.

Jésu, tibi sit glória,  
Qui Córde fúndis grátiam,  
Cum Pátre et álmo Spíritu  
In sempitérna saécula. Amen.

*Ant.* Stans Jésus. p. 977. *Chapter Fratres :* Mihi. *of second Vespers,* p. 978.

Short  
Resp.**T**

Olli-te júgum mé-um super vos \* Et dísci-te a

me. Tólli-te. *Ps.* Qui-a mí-tis sum et húmi-lis Córde. \* Et.

Gló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto. Tólli-te.

*Ps.* Ego díxi : Dómine, miserére méi.*R.* Sána ánimam méam quia peccávi tibi.

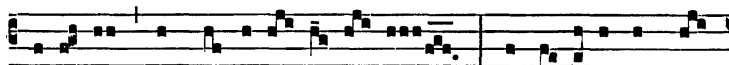
## AT MASS.

Intr.

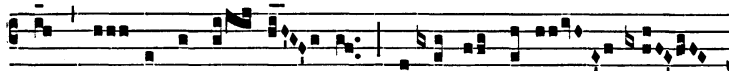
5.

**C**

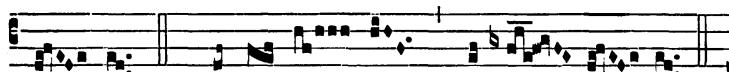
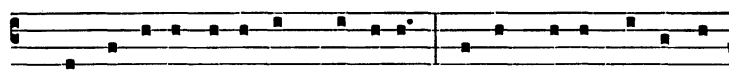
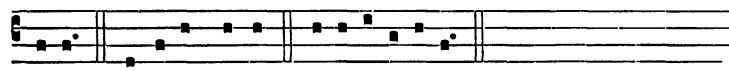
Ogi-ta-ti-ónes \* Cór-dis é-jus in gene-ra-



ti-ó-ne et ge-ne-ra-ti-ó-nem : ut é-ru-at a mór-



te á-nimas e-ó-rum et á-lat é-os in

fá-me. *T. P.* Alle-lú-ia, al-le-lú-ia.*Ps.* Exsultá-te jústi in Dómino, \* réctos dé-cet collaudá-

ti-o. Gló-ri-a Pátri. E u o u a e.



## Collect.

**D**eus qui nobis, in Corde Filii tui, nostris vulnerato peccatis, infinitos dilectionis thesauros misericorditer largiri dignaris; † concede, quaesumus, ut illi devotum pietatis nostrae praestantes obsequium, \* dignae quoque satisfactionis exhibeamus officium. Per eundem Dominum.

## Lectio Epistolae beati Pauli Apostoli ad Ephesios.

## Ephes. 3.

**F**ratres : Mihi, omnium sanctorum minimo, data est gratia haec, in gentibus evangelizare investigabiles divitias Christi, et illuminare omnes, quae sit dispensatio sacramenti absconditi a saeculis in Deo, qui omnia creavit : ut innotescat principatibus et potestatibus in caelestibus per Ecclesiam multiformis sapientia Dei, secundum praefinitionem saeculorum, quam fecit in Christo Jesu, Domino nostro, in quo habemus fiduciam et accessum in confidentia per fidem ejus. Hujus rei gratia flecto genua mea ad Patrem Domini nostri Jesu Christi, ex quo omnis paternitas in caelis et in terra nominatur, ut det vobis secundum divitias gloriae suae, virtute corroborari per Spiritum ejus in interiorem hominem, Christum habitare per fidem in cordibus vestris : in caritate radicati et fundati, ut possitis comprehendere, cum omnibus sanctis, quae sit latitudo, et longitudo, et sublimitas, et profundum : scire etiam supereminentem scientiae caritatem Christi, ut impleamini in omnem plenitudinem Dei.

## Grad.

1.

**D**U- cis \* et ré- ctus Dó- mi-  
 nus, pro- pter hoc légem dábit de- lin- quénti- bus in  
 ví- a. *V.* Dí- riget mansu- é- tos  
 in judí- ci- o, do- cé-  
 bit mí- tes ví- as \* sú- as.

3.

**A** Lle- lú-ia. \* *ij.*

∮. Tól- li-te jú- gum mé- um super  
 vos et dísci-te a me, qui- a mí-tis sum  
 et hú- mi- lis Cór-de, et inve-  
 ni- é-tis ré- qui- em

\* a- nimá- bus véstris.

*In votive Masses after Septuagesima, instead of the Alleluia, and its Verse, the following Tract is said :*

Tract.

2.

**M** I-sé-ri- cors \* et mi-se-rá- tor Dó-mi-  
 nus, longánimis et mul- tum mi-sé- ri-  
 cors. ∮. Non in perpé-tu- um i-rascé-  
 tur, ne- que in aetér- num comminá-

bi-tur.  $\Psi$ . Non se-cúndum peccá-ta nóstra  
fé-cit nó- bis, neque secúndum in-iqui-tá-tes nó-  
stras re-trí- bu- it \* nó- bis.

*In Paschal Time, neither Gradual nor Tract is said. Allelúia, allelúia.  $\Psi$ . Tóllite júgum. is said as on p. 972, then the following :*

8.

**A** L-le-lú- ia. \*

$\Psi$ . Vení- te ad me,  
ó- mnes qui laborá-  
tis, et one-rá-ti é- stis : et égo  
\* re-fí-ci- am vos.

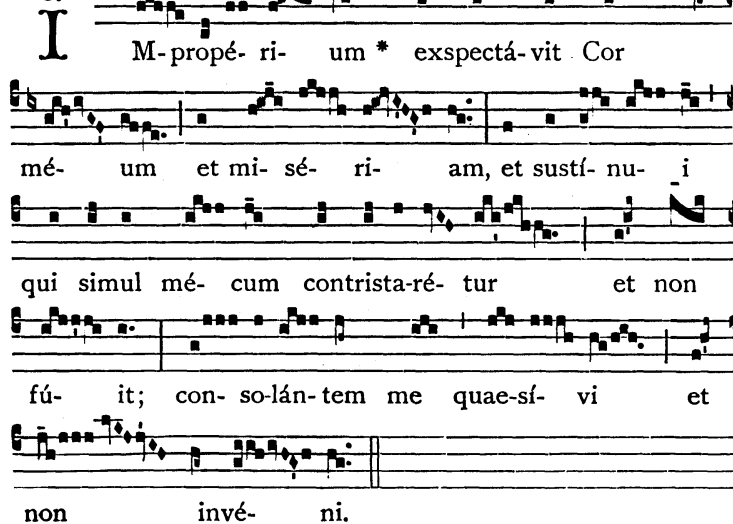
## ✠ Sequentia sancti Evangelii secundum Joannem.

Joann. 19.

**I**N illo tēpore : Judaēi (quōniam Parascēve erat), ut non remanērent in cruce cōrpora sabbato (erat enim magnus dies ille sabbati), rogavērunt Pilātum, ut frangerentur eōrum crura, et tollerentur. Venērunt ergo mīlites : et primi quidem fregērunt crura et altērius, qui crucifixus est cum eo. Ad Jesum autem cum venissent, ut vidērunt eum jam mōrtuum, non fregērunt ejus crura, sed unus mīlitum lāncea latus ejus apēruit, et continuo exivit sanguis et aqua. Et qui vidit, testimōnium perhībuit : et verum est testimōnium ejus. Et ille scit quia vera dicit, ut et vos credātis. Facta sunt enim haec ut Scriptūra implerētur : Os non comminuetis ex eo. Et iterum alia Scriptūra dicit : Vidēbunt in quem transfixērunt. Credo.

Offert.

8.



**I**M-propē-ri-um \* expectā-vit. Cor  
mé-um et mi-sé-ri-am, et sustí-nu-i  
qui simul mé-cum contrista-ré-tur et non  
fú-it; con-so-lán-tem me quae-sí-vi et  
non invé-ni.

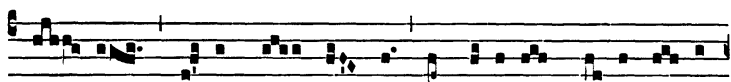
*In votive Masses in Paschal Time, the above Offertory is replaced by the following :*

Offert.

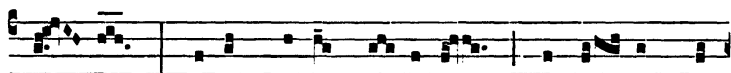
6.



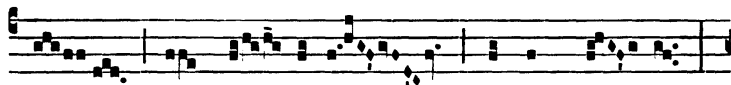
**H**Olocáu-stum \* et pro peccá-to non postu-lá-  
sti; tunc dí-xi : Ecce véni-o. In cá-pi-te



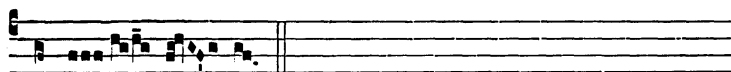
lí- bri scríptum est de me ut fáce-rem vo-luntá- tem



tú- am : Dé- us mé- us, vó- lu- i et lé- gem tú-



am in mé- di- o Córdis mé- i.

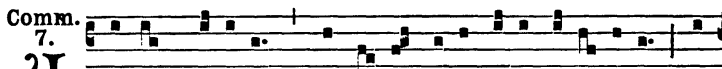


Alle- lú- ia.

Secret.

**R**espice, quaesumus Dómine, ad sit tibi munus accéptum et nostró-  
ineffábilem Cordis dilécti Fílii rum expiatio delictórum. Per eúm-  
tua caritátem : ut quod offerimus dem Dóminum.

*Preface, p. 9.*



**U**- nus mí- li- tum \* lán- ce- a látus é- jus apé- ru- it, et

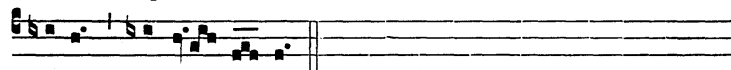


contínu- o ex- í- vit sán- guis et á- qua.

*In votive Masses in Paschal Time, the Communion is as follows :*



**S** I quis sí- tit \* véni- at ad me et bí- bat, alle-



lú- ia, alle- lú- ia.

Postcommunion.

**P**Raébeant nobis, Dómine Jesu, percépta, discámus terréna despí-  
divínium tua sancta fervóre; cere, et amáre caeléstia : Qui vivis  
quo dulcíssimi Cordis tui suavité et regnas.

## AT SEXT.

*Ant.* In caritate perpétua. p. 977.

Chapter.

*Eph. 3.*

**H**ujus rei grátia flecto génua mea ad Patrem Dómini nostri Jesu Christi, † ut det vobis secúndum divítias glóriæ suæ virtúte corro-

borári per Spíritum ejus in interiorem hóminem : \* Christum habitáre per fidem in córdibus vestris.

Short Resp.

**E**

-go dí-xi : Dómine, \* Mi-seré- re mé- i. Ego.

∇. Sána ánimam mé- am, qui- a peccá- vi tí- bi. \* Mi- se-

ré- re. Gló- ri- a Pátri. Ego.

∇. Memóriam fécit mirabilium suórum miserátor Dóminus.

R̄. Escam dédit tíméntibus se.

## AT NONE.

*Ant.* Fíli. p. 977.

Chapter.

*Eph. 3.*

**I**n caritate radicáti et fundáti, ut possitis comprehéndere cum omnibus sanctis, quæ sit latitúdo et longitúdo, et sublímities et pro-

fúndum; † scire étiam supereminentem sciéntiæ caritátem Christi, \* ut impleámini in omnem plenitúdinem Dei.

Short Resp.

**M**

Emó- ri- am fé- cit mi- rabí- li- um su- ó- rum \* Mi- se-

rá- tor Dóminus. Memó- ri- am. ∇. Escam dédit tíméntibus

se. \* Mi- será- tor. Gló- ri- a Pátri. Memó- ri- am.

∇. Hauriétis águas in gáudio.

R̄. De fóntibus Salvatóris.

## AT SECOND VESPERS.

*Psalms 1. Dixit Dóminus. 1. f. p. 128. — 2. Confitébor. 7. c. p. 139. — 3. Crédidi. 3. a<sup>2</sup>. p. 163. — 4. Beáti ómnes. 4. E. p. 177. — 5. Láuda Jerúsalem. 5. a. p. 205.*

1. Ant.

1. f

U

-nus mí-li-tum \* lánce-a lá-tus é-jus apé-ru-it et

contínu-o exí-vit sán-guis et áqua. E u o u a e.

2. Ant.

7. e

S

Tans Jé-sus \* clamábat dí-cens : Si quis sí-tit, vé-

ni-at ad me et bí-bat. E u o u a e.

tá-te perpé-tu-a \* di-léxit nos Dé-us, íd-e-o exaltá-tus

a térra, attráxit nos ad Cor sú-um mí-se-rans.

4. Ant.

4. E

E u o u a e.

V

Ení-te ad me \* ómnes qui labo-

rá-tis et one-rá-ti é-stis et é-go re-fí-ci-am vos.

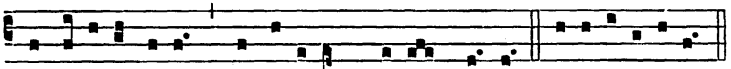
5. Ant.

5. a

E u o u a e.

F

I-li \* praé-be mí-hi cor tú-um



et ócu-li tú-i custódi-ant ví-as mé-as. E u o u a e.

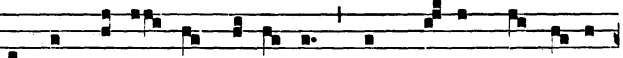
Chapter.

*Ephes. 3.*

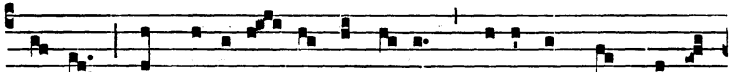
**F**Ratres : Mihi ómnium sanctórum | náre omnes, quae sit dispensatio  
 mínimo, data est grátia haec, † sacraménti absconditi a saéculis in  
 in géntibus evangelizáre investigá- | Deo.  
 biles divítias Christi; \* et illumi-

Hymn.

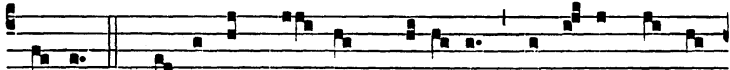
3.  
 E



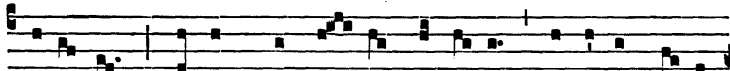
N ut supér-ba crími-num Et saéva nostró-rum



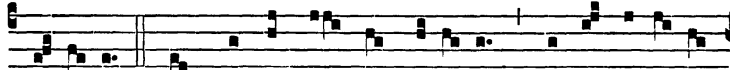
có-hors Cor sauci-á- vit ínno-cens Meréntis haud tá-le



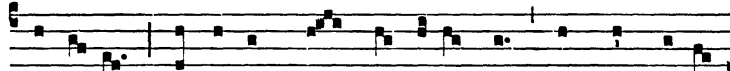
Dé- il 2. Vibrántis há- stam mí-li- tis Peccá-ta nóstra



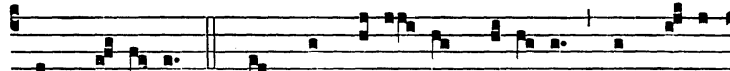
dí-ri-gunt, Ferrúmque dí- rae cúspi-dis Mortá-le crímen



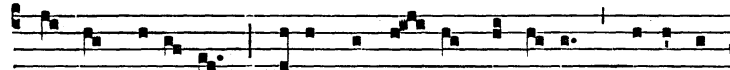
á-cu- it. 3. Ex Córde scisso Ecclé-si- a, Christo jugá-ta,



násci-tur : Hoc óstium árcæ in látere est Génti ad sa-lú-



tem pó-si- tum. 4. Ex hoc perén-nis grá-ti- a, Ceu septi-

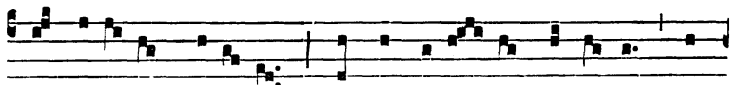


fórmis flúvi- us, Stólas ut il- lic sórdi-das Lavémus

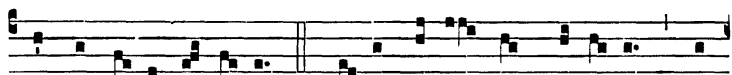




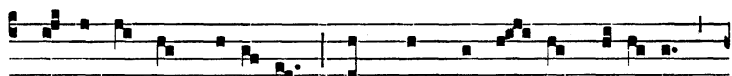
Agni in sán-gui-ne. 5. Túrpe est redíre ad crí-mi-na, Quae



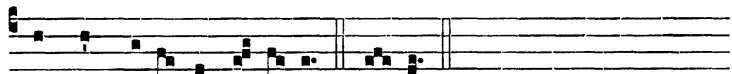
Cor be-á-tum láce-rent : Sed aemulé-mur córdi-bus Flám-



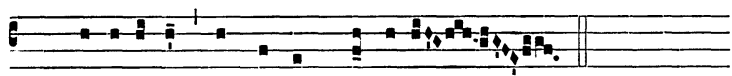
mas amó-ris índi-ces. 6. Jé-su, tí-bi sit gló-ri-a, Qui



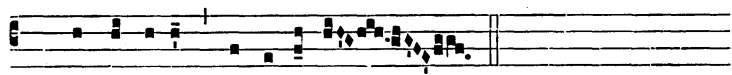
Córde fúndis grá-ti-am, Cum Pátre et ál-mo Spí-ri-tu



In sempi-térna saécu-la. Amen.

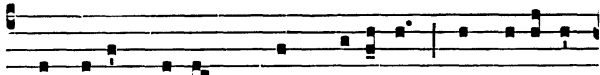


V. Hauri-é-tis águas in gáudi-o.



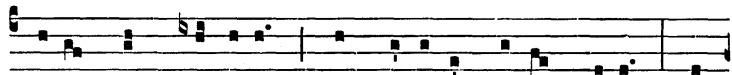
R̄. De fóntibus Salva-tó-ris.

At Magn.  
Ant. 1. f

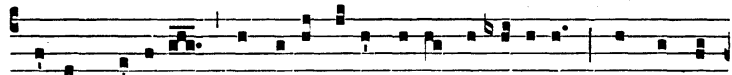


**A**

D Jésum autem cum veníssent,\*ut vidé-runt



é-um jam mórtu-um, non fregé-runt é-jus crúra : sed



únus mí-li-tum lánce-a látus é-jus a-péru-it, et contí-



nu-o exivit sanguis et aqua. E u o u a e.

*Cant.* Magnificat. i. f. 207, or p. 213. — *Prayer.* Deus, qui nobis. p. 974.

*Compline of Sunday.* — *Hymn.* p. 966.

*The foregoing Office is said throughout the Octave.*

## Sunday within the Octave of the Sacred Heart.

Third Sunday after Pentecost.

*Semi-double.*

*All as on the Feast, except the following :*

### AT FIRST VESPERS.

*Antiphons and Psalms of the first Vespers of the Feast, p. 965.*

*Chapter.* Carissimi : Humiliámini. p. 985. *Hymn.* En ut superba críminum. p. 978.

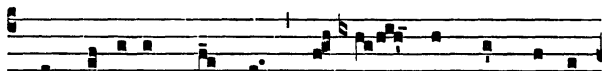
*V.* Memóriam fécit mirabílium suórum miserátor Dóminus.

*R.* Escam dédit tíméntibus se.

At Magn.

Ant. 1. f

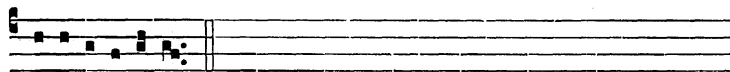
C



Ognoverunt omnes \* a Dan usque Bersa-



bé- e, quod fidé-lis Sámu-el prophéta ésset Dómini.



E u o u a e.

*Cant.* Magnificat. i. f. p. 207. — *Prayer.* Protéctor in te. p. 981.

*A Commemoration is made of the Octave. Ant.* Ad Jésum. p. 979.

*V.* Hauriétis. *Prayer.* Deus, qui nobis in Corde. as on p. 974.

*Compline of Sunday.* — *Hymn.* p. 966.

*At Prime.* *Psalms of Feasts.* *Short Lesson.* Deus autem. p. 984.

### AT TERCE.

*Chapter of Vespers.* Carissimi : Humiliámini. p. 985. *Short Resp.* Tóllite júgum. p. 970.

AT MASS.

Intr.

6.

**R**

Espi-ce in me, \* et mi-se-ré- re mé- i, Dómi-

ne: quó- ni- am ú- nicus et páu- per sum é- go : víde hu-

mi- li- tá- tem mé- am, et la- bó- rem mé- um :

et dimít- te ómni- a peccá- ta mé- a, Dé- us

mé- us. *Ps.* Ad te Dómine le- vávi ánimam mé- am : \*

Dé- us mé- us, in te confído, non e- rubéscam. Gló- ri- a Pá-

tri. E u o u a e.

*Collect.*

**P**rotéctor in te sperántium, Deus, sine quo nihil est válidum, nihil sanctum : † multiplica super nos misericórdiam tuam ; ut te rectóre,

te duce, sic transeámus per bona temporália, \* ut non amittámus aetérna. Per Dóminum.

Commemoration of the Octave. *Collect.*

**D**eus qui nobis, in Corde Filii tui, nostris vulneráto peccátis, infinitis dilectiónis thesáuros misericórditer largíri dignáris ; † concede, quaésumus, ut illi devótum

pietátis nostrae praestántes obsé- quium, \* dignae quoque satisfa- ctiónis exhibeámus officium. Per eúm- dem Dóminum.

## Lectio Epistolae beati Petri Apostoli. 1. Petr. 5. b.

**C**arissimi : Humiliámini sub pot-  
 énti manu Dei, ut vos exáltet  
 in témpore visitatiónis : omnem  
 sollicitúdinem vestram projiciétes  
 in eum, quóniam ipsi cura est de  
 vobis. Sóbrii estóte, et vigiláte :  
 quia adversárius vester diábolus  
 tamquam leo rúgiens circuit, quae-  
 rens quem dévoret : cui resistite

fortes in fide : sciéntes eámdem pas-  
 siónem ei, quae in mundo est, ve-  
 strae fraternitáti fieri. Deus autem  
 omnis grátiae, qui vocávit nos in  
 aetérnam suam glóriam in Christo  
 Jesu, módicum passus ipse perficiet,  
 confirmábit, solidabítque. Ipsi gló-  
 ria, et impérium in saécula saeculórum. Amen.

Grad.

7.

A

Acta \* cogi-tátum tú- um in Dó-mino,

et ípse te

e- nú-

tri- et.

¶ Dum clamárem ad

Dóminum,

exaudí-vit

vó-cem mé- am

ab his

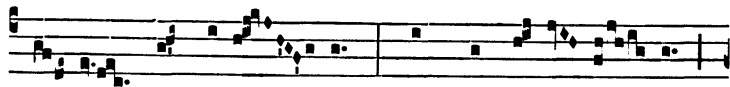
qui appropínquant \* mí- hi.

8.

A

Lle-lú- ia. \* ij.

¶ Dé-us jú- dex jú- stus,



fór-tis et pá-ti-ens : numquid i-ra-scé-tur \*

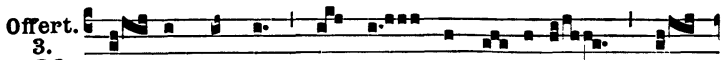


per síngu-los dí-es?

✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 15.*

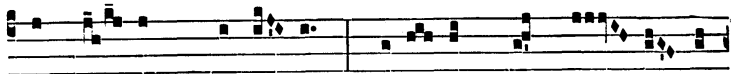
**I**N illo témpore : Erant appropin-  
quántes ad Jesum publicáni et  
peccatóres, ut audirent illum. Et  
murmurábant Pharisaei et Scribae,  
dicéntes : Quia hic peccatóres réci-  
pit, et mandúcat cum illis. Et ait  
ad illos parábolam istam, dicens :  
Quis ex vobis homo, qui habet cen-  
tum oves : et si perdiderit unam ex  
illis, nonne dimíttit nonaginta no-  
vem in desérto, et vadit ad illam,  
quae perierat, donec invéniat eam?  
Et cum invénerit eam, impónit in  
húmeros suos gaudens : et véniens  
domum, convocat amícos, et vicí-  
nos, dicens illis : Congratulámini  
mihi, quia invéni ovem meam, quae

perierat. Dico vobis, quod ita gáu-  
dium erit in caelo super uno pecca-  
tóre paeniténtiam agénte, quam  
super nonaginta novem justis, qui  
non indigent paeniténtia. Aut quae  
múlier habens drachmas decem, si  
perdiderit drachmam unam, nonne  
accéndit lucérnam, et evérrit do-  
mum, et quaerit diligénter, donec  
invéniat? Et cum invénerit, convo-  
cat amícas et vicínas, dicens :  
Congratulámini mihi, quia invéni  
drachmam, quam perdideram. Ita  
dico vobis : gáudium erit coram  
Angelis Dei super uno peccatóre  
paeniténtiam agénte. Credo.



Offert. 3.

**S** Pé- rent in te \* ómnes, qui no- vé- runt nó-



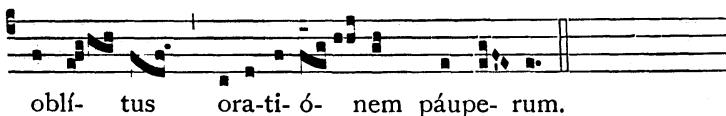
men tú- um, Dómi- ne : quóni- am non de- re- lín-



quis quaerén- tes te : psál- li- te Dó- mi- no,



qui há- bi- tat in Sí- on : quóni- am non est

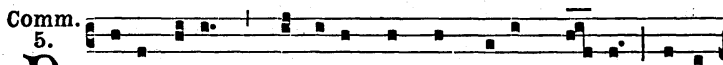


Secret.

**R**espice, Dómine, múnera suppli- suménda concéde. Per Dóminum  
cántis Ecclésiae : et salúti cre- nostrum.  
déntium perpétua sanctificatióne

Commemoration of the Octave. Secret.

**R**espice, quaesumus Dómine, ad sit tibi munus accéptum et nostró-  
ineffábilem Cordis dilécti Filii rum expiatio delictórum. Per eúm-  
tui caritátem : ut quod offerimus dem Dóminum.

*Preface of the Sacred Heart, p. 9.*

**D**Ico vóbis, \* gáudi-um est Ange-lis Dé- i super



Postcommunio.

**S**ancta tua nos, Dómine, sumpta sempitérnae praéparent expiátos.  
vivificent : et misericórdiae Per Dóminum nostrum.

Commemoration of the Octave. Postcommunio.

**P**Raebeant nobis, Dómine Jesu, percépta, discámus terréna despi-  
divínium tua sancta fervórem ; cere, et amáre caeléstia : Qui vivis  
quo dulcissimi Cordis tui suavitate et regnas.

AT SEXT.

Chapter.

*1. Petr. 5.*

**S**obrii estóte et vigiláte, quia ad- fide, \* sciéntes eámdem passiónem  
versárius vester diábolus tam- ei, quae in mundo est, vestrae  
quam leo rúgiens circuit, quaerens fraternitati fieri.  
quem devoret, † cui resistite fortes in

*Short Resp. Ego dixi, Dómine. p. 976.*

AT NONE.

Chapter.

*1. Petr. 5.*

**D**Eus autem omnis grátiae, qui passos ipse perficiet, confirmábit  
vocávit nos in aetérnam suam solidabitque. \* Ipsi glória et impé-  
glóriam in Christo Jesu, † módicum rium in saécula saeculórum. Amen.

*Short Resp. Memóriam fécit. p. 976.*

AT SECOND VESPERS.

*Antiphons and Psalms of the second Vespers of the Feast, p. 977.*

Chapter.

*1. Petr. 5.*

**C**ARÍSSIMI : Humiliámini sub po- | sollicitúdinem vestram projiciétes  
ténti manu Dei, ut vos exáltet | in eum, \* quóniam ipsi cura est de  
in tēpore visitatiónis; † omnem | vobis.

*Hymn. En ut supérba. p. 978.*

*℣. Memóriam fécit mirabiliú suórum miserátor Dóminus.*

*℞. Escam dédit timéntibus se.*

At Magn.  
Ant. 6. F

**Q**

Uae mú-li-er \* hábens dráchmas decem, et si

perdíde- rit dráchmam únám, nonne accéndit lu-cér- nam

et evérrit dómum, et quaérit di-ligénter, donec invéni- at?

E u o u a e.

*Cant. Magnificat. 6. F. p. 211.*

Prayer.

**P**Rotéctor in te sperántium Deus, | te duce, sic transeámus per bona  
sine quo nihil est válidum, ni- | temporália, \* ut non amittámus  
hil sanctum : † múltiplica super nos | aetérna. Per Dóminum.  
misericórdiam tuam; ut te rectóre,

*A commemoration is made of the Octave. Ant. Ignem. p. 966. ℣. Tóllite júgum. Prayer. Deus, qui nobis in Corde. p. 971. However, if the Office of Monday be not of the Octave of the Sacred Heart, the Ant. Ad Jésum autem. from second Vespers of the Feast, p. 979, is said instead, with the ℣. Hauriétis.*

† Octave of the Feast of the Most Sacred Heart of Jesus.  
*Double major. All as on the Feast, p. 965.*

# ANTIPHONS OF THE MAGNIFICAT.

For the Saturdays after Pentecost  
until Advent.

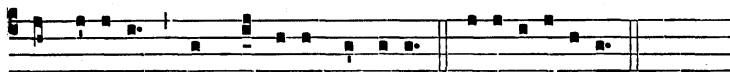
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Saturday before the 4th Sunday after Pentecost.

At Magn.  
Ant. 8. G

**P**

Raevá-lu- it Dávid \* in Phi-listhaé-um, in fúnda



et lápide, in nómine Dómini. E u o u a e.

*Cant. Magnificat. 8. G. p. 212.*

*V.* Vespertína orátio ascéndat ad te Dómine.

*R.* Et descéndat super nos misericórdia túa.

*Prayer of the Sunday.*

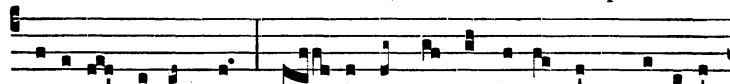
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Saturday before the 5th Sunday after Pentecost.

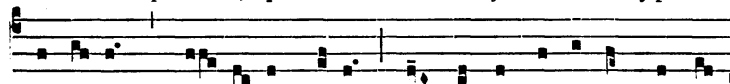
At Magn.  
Ant. 1. D

**M**

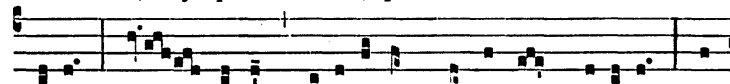
Ontes \* Gélbo- ë, nec ros nec plúvi- a



véni- at super vos, qui- a in te abjéctus est clýpe- us

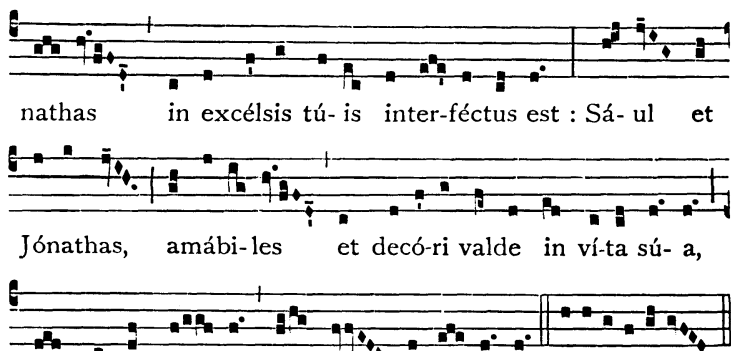


fórti- um, clý- pe- us Sá- ul, qua- si non éset únctus ó-



le- o. Quo- modo cecidé-runt fórtes in proéli- o? Jó-






nathas in excélsis tú-is inter-féctus est : Sá-ul et  
 Jónathas, amábi-les et decó-ri valde in ví-ta sú-a,  
 in mó-rté quo-que non sunt sepa-rá-ti. E u o u a e.

*Cant. Magnificat. i. D. p. 207.*

## Saturday before the 6th Sunday after Pentecost.

At Magn.  
 Ant. 1. f

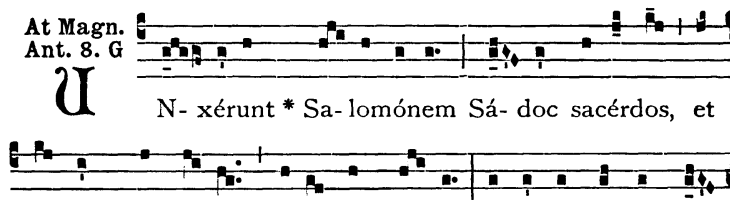


**O** B-secro, Dómine, \* áu-fer iniqui-tátem sér-  
 vi tú-i, qui-a insipi-énter é-gi. E u o u a e.

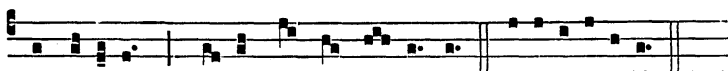
*Cant. Magnificat. i. f. p. 207.*

## Saturday before the 7th Sunday after Pentecost.

At Magn.  
 Ant. 8. G



**U** N-xérunt \* Sa-lomónem Sá-doc sacérdos, et  
 Náthan prophé-ta régem in Gí-hon, et ascendétes laé-



ti dixerunt : VÍ-vat rex in ae-térnum. E u o u a e.

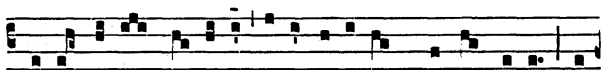
*Cant. Magnificat. 8. G. p. 212.*

*On the eve of the Sunday which falls nearest to August 1st, the Ant. Sa-piéntia. p. 989, is said.*

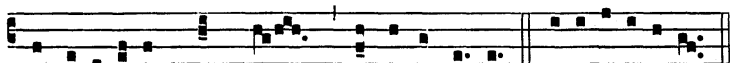
Saturday before the 8th Sunday after Pentecost.

At Magn.  
Ant. 7. a

**E**



X-audísti Dómine \* ora-ti-ónem sérví tú-i, ut



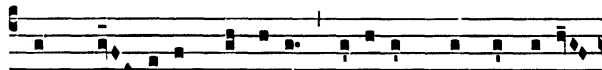
aedi-ficárem témplum nómi-ni tú- o. E u o u a e.

*Cant. Magnificat. 7. a. p. 211.*

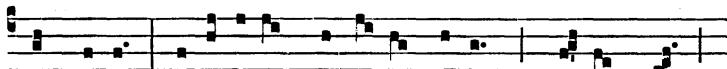
Saturday before the 9th Sunday after Pentecost.

At Magn.  
Ant. 8. G

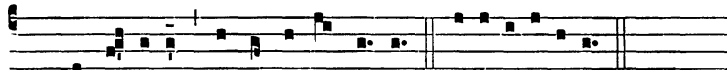
**D**



UM tól- leret Dóminus \* Elí- am per túrbínem



in caélum, E-li-sé-us clamá-bat dí-cens : Pá-ter mi,



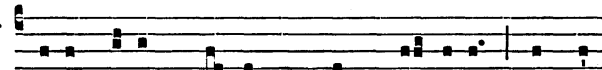
cúrrus Isra-el, et aurí-ga é-jus. E u o u a e.

*Cant. Magnificat. 8. G. p. 212.*

Saturday before the 10th Sunday after Pentecost.

At Magn.  
Ant. 6. F

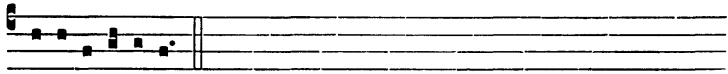
**F**



Ecit Jó-as \* réctum coram Dó-mino cúnc-tis



di-é-bus quí-bus dócu-it é- um Jo-fada sacérdos.



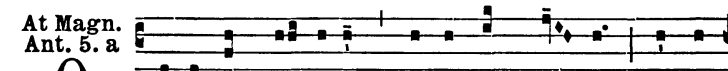
E u o u a e.

*Cant. Magnificat. 6. F. p. 211.*

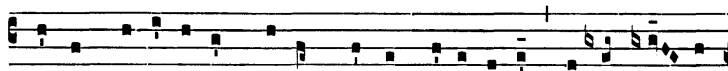
Saturday before the 11th Sunday after Pentecost.

At Magn.  
Ant. 5. a

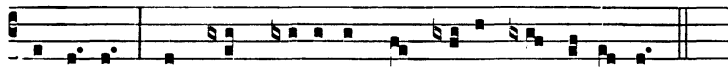
**O**



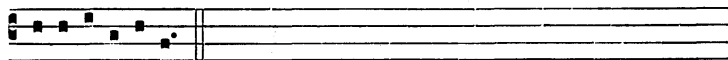
Bsecro Dó-mine, \* meménto, quaé-so, quómo-



do ambu-láve-rim co-ram te in ve-ri-tá-te et in cór-de



perfécto, et quod plá-ci-tum est coram te, fé-ce-rim.



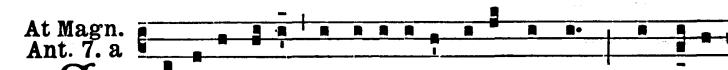
E u o u a e.

*Cant. Magnificat. 5. a. p. 210.*

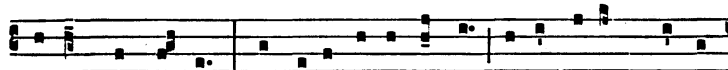
Saturday before the 1st Sunday of August.

At Magn.  
Ant. 7. a

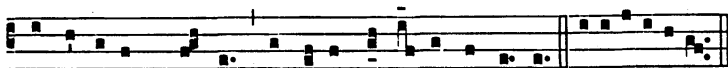
**S**



Api-énti-a \* aedi-ficávit síbi dómum : excídít



co-lúm-nas septem : súbdidit sí-bi géntes, superborúm-que et



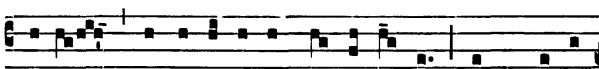
sublí-mi-um cól-la próp-ri-a virtú-te calcá-vit. E u o u a e.

*Cant. Magnificat. 7. a. p. 211.*

Saturday before the 2nd Sunday of August.

At Magn.  
Ant. 8. c

**E**



-go \* in altíssimis ha-bi-tá-vi, et thrónus



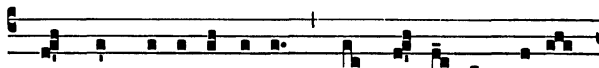
mé-us in co-lúmna núbis. E u o u a e.

*Cant. Magnificat. 8. c. p. 212.*

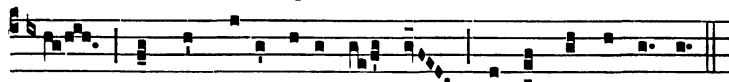
Saturday before the 3rd Sunday of August.

At Magn.  
Ant. 8. G

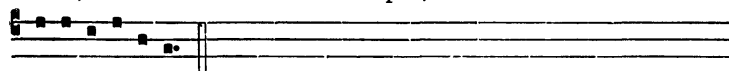
**O**



-mnis sa-pi-énti-a \* a Dó-mi-no Dé-o



est, et cum illo fú-it semper, et est ante aévum.



E u o u a e.

*Cant. Magnificat. 8. G. p. 212.*

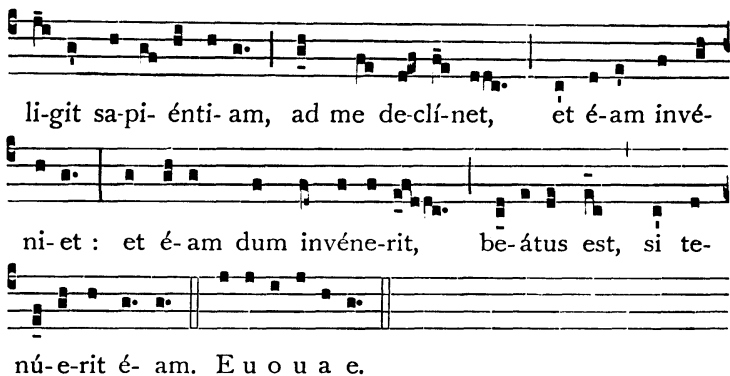
Saturday before the 4th Sunday of August.

At Magn.  
Ant. 8. G

**S**



Ápi-énti-a \* clámi-tat in pla-té-is : Si quis dí-



li-git sa-pi-énti-am, ad me de-clí-net, et é-am invé-  
ni-et : et é-am dum invéne-rit, be-átus est, si te-  
nú-e-rit é- am. E u o u a e.

*Cant. Magnificat. 8. G. p. 212.*

Saturday before the 5th Sunday of August.

At Magn.  
Ant. 6 F

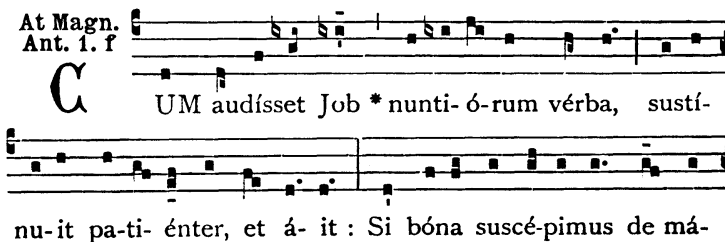


O B- sérva, fí-li, \* prae-cépta pátris tú-i, et ne-  
dimíttas légem mátris tú- ae : sed lí-ga é- am in cór-  
de tú-o júgi-ter. E u o u a e.

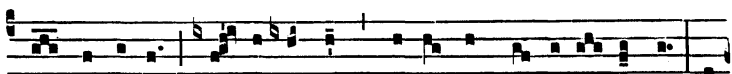
*Cant. Magnificat. 6. F. p. 211.*

Saturday before the 1st Sunday of September.

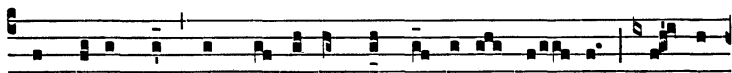
At Magn.  
Ant. 1. f



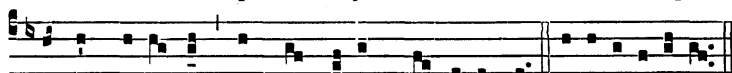
C UM audísset Job \* nunti-ó-rum vérba, sustí-  
nu-it pa-ti-é-nter, et á- it : Si bóna suscé-pimus de má-



nu Dómi-ni, má-la autem qua-re non sus-tine- ámus? In



ómnibus his non peccá-vit Job lá-bi-is sú- is, ne-que



stúltum á-liquid contra Dé-um lo-cú-tus est. E u o u a e.

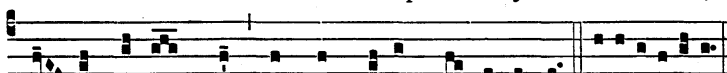
*Cant. Magnificat. 1. f. p. 207.*

Saturday before the 2nd Sunday of September.

At Magn.  
Ant. 1. g

**I**

N ómnibus his \* non peccávit Job lá-bi-is sú-is,



ne-que stúltum quid contra Dé-um lo-cú-tus est. E u o u a e.

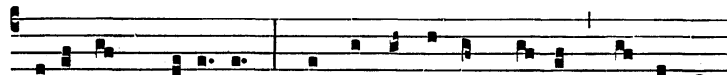
*Cant. Magnificat. 1. g. p. 207.*

Saturday before the 3rd Sunday of September.

At Magn.  
Ant. 4. E

**R**

E remi-niscá- ris \* Dómine de-lícta mé- a, vel



paréntum me-ó-rum : neque vindíctam súmas de peccá-



tis mé- is. E u o u a e.

*Cant. Magnificat. 4. E. p. 210.*

## Saturday before the 4th Sunday of September.

At Magn.  
Ant. 3. g**A**

-doná-i \* Dómine Dé-us, mágne et mi-rá-bi-

lis, qui dedísti sa-lú-tem in mánu féminae, exáudi

pré-ces servórum tu- ó-rum. E u o u a e.

*Cant. Magnificat. 3. g. p. 209.*

## Saturday before the 5th Sunday of September.

At Magn.  
Ant. 1. D 2**D**

Omine, \* Rex omnípot-ens, in di-ti-óne tú-a

cúncta sunt pó-si-ta, et non est qui póssit tú-ae re-sí-

ste-re vo-luntá-ti. E u o u a e.

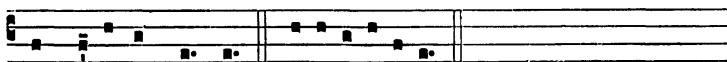
*Cant. Magnificat. 1. D 2. p. 207.*

## Saturday before the 1st Sunday of October.

At Magn.  
Ant. 8. G**A**

D-apé-ri-at Dó-minus \* cor véstrum in lége

sú-a, et in praecéptis sú-is : et fá-ci-at pá-cem



in di-ébus nóstris. E u o u a e.

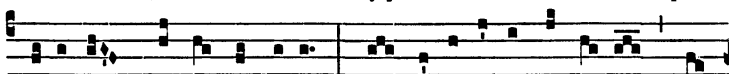
*Cant. Magnificat. 8. G. p. 212.*

Saturday before the 2nd Sunday of October.

At Magn.  
Ant. 8. G

**R**

E-fúlsit sol \* in clýpe-os áure-os, et resplen-



du-é-runt móntes ab é-is, et forti-túdo génti-um dis-



sipá-ta est. E u o u a e.

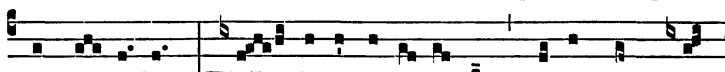
*Cant. Magnificat. 8. G. p. 212.*

Saturday before the 3rd Sunday of October.

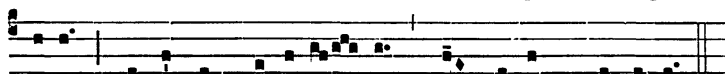
At Magn.  
Ant. 1. D

**L**

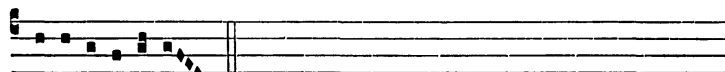
Ugébat autem Júdam \* Isra-el plánc-tu mágno,



et di-cé-bat: Quo-modo ce-ci-dí-sti, pót-ens in proé-



li-o, qui sálvum fa-ci-é-bas pó-pu-lum Dómi-ni?



E u o u a e.

*Cant. Magnificat. 1. D. p. 207.*



## Saturday before the 4th Sunday of October.

At Magn.  
Ant. 1. f

E

X-áudi-at Dóminus \* ora-ti-ónes véstras, et re-

conci-li-é-tur vó-bis : nec vos dé-se-rat in témpo-re má-

lo Dóminus Dé-us nóster. E u o u a e.

*Cant. Magnificat. 1. f. p. 207.*

## Saturday before the 5th Sunday of October.

At Magn.  
Ant. 1. f

T

U-a est pot-énti-a, \* tú-um régnum Dómine,

tu es super ómnes géntes : da pácem Dómi-ne in

di-ébus nóstris. E u o u a e.

*Cant. Magnificat. 1. f. p. 207.*

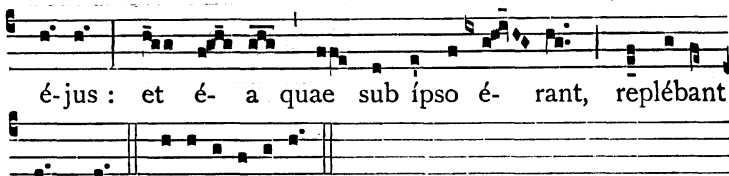
## Saturday before the 1st Sunday of November.

At Magn.  
Ant. 1. a

V

Idi Dómi-num sedéntem \* super só-li-um excél-

sum, et pléna é-rat ómni-s térra ma-jestá-te



é-jus : et é- a quae sub ípso é- rant, replébant  
témplum. E u o u a e.  
*Cant. Magnificat. 1. a. p. 207.*

## Saturday before the 2nd Sunday of November.

At Magn.  
Ant. 1. g

**A**



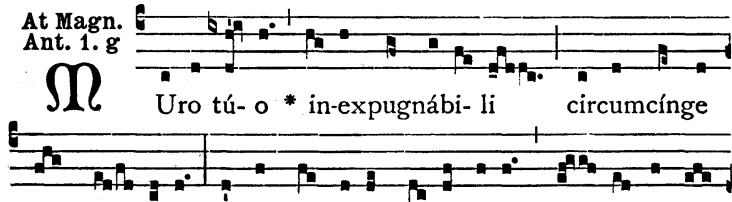
-spi-ce Dómine, \* qui- a fácta est deso-lá-ta  
cí-vi-tas plé- na di-ví-ti- is : sé-det in tristí-ti- a dómi-  
na génti- um : non est qui conso-lé-tur é- am, ni-si  
tu Dé- us nóster. E u o u a e.  
*Cant. Magnificat. 1. g. p. 207.*

*If there be only four Sundays in November, the foregoing Antiphon is omitted. On the Saturday before the 2nd Sunday, the Ant. Muro túo. is said as below; then on the following two Saturdays, the antiphons of the Saturdays before the 4th and 5th Sundays are said respectively.*

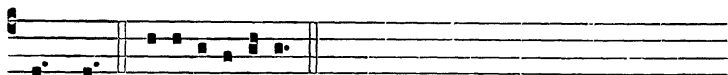
## Saturday before the 3rd Sunday of November.

At Magn.  
Ant. 1. g

**M**



Uro tú- o \* in-expugnábi- li circumcínge  
nos, Dó- mine : et ármis tú-ae pot-énti-ae pró- te-ge nos



semper. E u o u a e.

*Cant. Magnificat. i. g. p. 207.*

Saturday before the 4th Sunday of November.

At Magn.

Ant. 1. D 2

**Q**

UI caeló-rum \* cóntines thró- nos, et abýssos in-

tu-é-ris, Dómine Rex ré-gum : món-tes pón-de-ras, tér-

ram pá-lmo conclú-dis : ex-áudi nos Dómine, in gemí-

tibus nó-stris. E u o u a e.

*Cant. Magnificat. i. D 2. p. 207.*

Saturday before the 5th Sunday of November.

At Magn.

Ant. 1. D 2

**S**

Uper mú-ros tú-os,\* Je-rú-sa-lem, constí-tu-i

custó-des : tó-ta dí-e et tó-ta nó-cte non tacé-bunt lau-

dá-re nó-men Dó-mi-ni. E u o u a e.

*Cant. Magnificat. i. D 2. p. 207.*

## The Fourth Sunday after Pentecost.

At the Little Hours, all as in the Psalter for Sunday.

AT MASS.

Intr.  
2.

**D**



Ominus \* illumi-ná-ti- o mé- a, et sá- lus  
mé- a, quem ti- mé- bo? Dómi- nus defén- sor ví-  
tae mé- ae, a quo trepidá- bo? qui trí- bu- lant  
me in- imí- ci mé- i, infirmá- ti sunt, et  
ce- ci- dé- runt. *Ps.* Si consístant advérsus me cá-  
stra : \* non timé- bit cor mé- um. Gló- ri- a Pátri.

E u o u a e.

Collect.

**D**A nobis, quaesumus Dómine, † | sia tua tranquilla devotióne lae-  
ut et mundi cursus pacífice no- | tétur. Per Dóminum.  
bis tuo ordine dirigátur : \* et Ecclé- |

2. A cunctis. p. 498. — 3. At the priest's choice.

## Lectio Epistolae beati Pauli Apostoli ad Romanos. Rom. 8. d.

**F**Ratres : Existimo, quod non sunt condignae passiones hujus tēporis ad futūram glóriam, quae revelābitur in nobis. Nam exspectātio creatūrae, revelatiōnem filiōrum Dei exspectat. Vanitāti enim creatūra subjēcta est, non volens, sed propter eum, qui subjēcit eam in spe : quia et ipsa creatūra liberābitur a servitūte corruptiōnis, in liber-

tatem glóriae filiōrum Dei. Scimus enim quod omnis creatūra ingemiscit, et párturit usque adhuc. Non solum autem illa, sed et nos ipsi primitias spíritus habēntes, et ipsi intra nos gemimus, adoptiōnem filiōrum Dei exspectāntes, redemptiōnem cōrporis nostri : in Christo Jesu Dómino nostro.

Grad.

5.

**P**

Ropí-ti-us é-sto \* Dó-mi-ne pec-

cá-tis nó-stris : nequādo dí-cant gén-tes :

U-bi est Dé-us e-ó-rum?

∩. Adjuva nos, Dé-us sa-lu-tá-ris nó-ster :

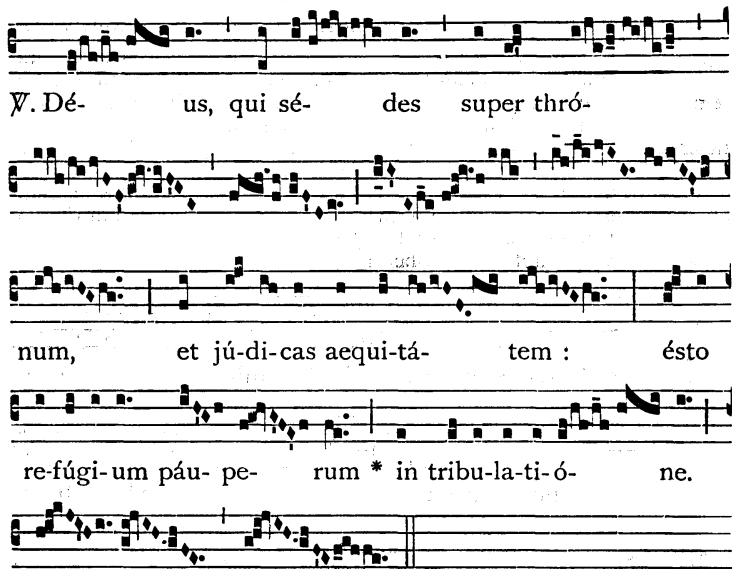
et propter honó-

rem nó-mi-nis tú-i Dó-mine, \* lí-be-ra nos.

7.

**A**

Lle-lú-ia. \* ij.



V. Dé-us, qui sé-des super thró-num, et jú-di-cas aequi-tá-tem : ésto re-fúgi-um páu-pe-rum \* in tribu-la-ti-ó-ne.

✠ Sequentia sancti Evangelii secundum Lucam. *Luc. 5.*

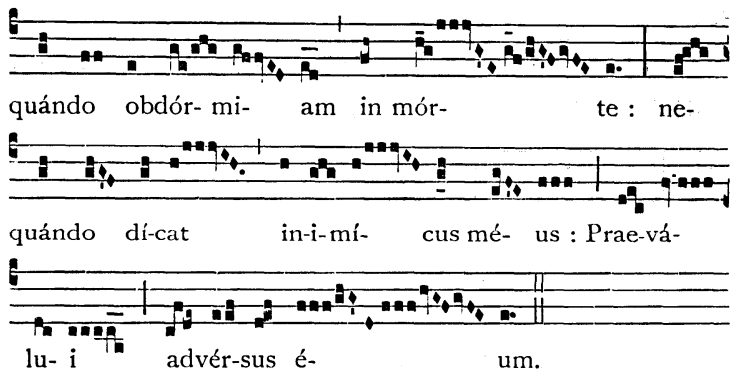
**I**N illo témpore : Cum turbæ irrúerent in Jesum, ut audírent verbum Dei, et ipse stabat secus stagnum Genésareth. Et vidit duas naves stantes secus stagnum : piscatóres autem descénderant, et lavábant rétia. Ascéndens autem in unam navim, quæ erat Simónis, rogávit eum a terra reducere pussillum. Et sedens docébat de návicula turbas. Ut cessávit autem loqui, dixit ad Simónem : Duc in altum, et laxáte rétia vestra in captúram. Et respóndens Simon, dixit illi : Praecéptor, per totam noctem laboráns, nihil cépimus : in verbo autem tuo laxábo rete. Et cum hoc fecissent, conclusérunt piscium multitudinem copiósam : rumpebátur

autem rete eórum. Et annuérunt sóciis, qui erant in ália navi, ut venírent, et adjuvárent eos. Et venérunt, et implevérunt ambas navículas, ita ut pene mergeréntur. Quod cum vidéret Simon Petrus, prócidit ad génua Jesu, dicens : Exi a me, quia homo peccátor sum, Dómine. Stupor enim circumdéderat eum, et omnes, qui cum illo erant, in captúra piscium, quam céperant : similiter autem Jacóbum et Joánnem, filios Zebedaí, qui erant sócii Simónis. Et ait ad Simónem Jesus : Noli timére : ex hoc jam hómines eris cápiens. Et subdúctis ad terram návibus, relictsis ómnibus, secúti sunt eum. Credo.

Offert. 

4.  
**I**

L-lú-mi-na \* ó-cu-los mé-los, ne-



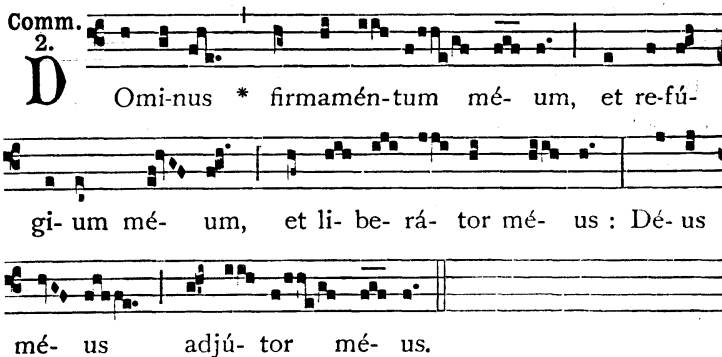
quándo obdór-mi- am in mór- te : ne-  
 cuándo dí-cat in-i-mí- cus mé- us : Prae-vá-  
 lu- i advér-sus é- um.

Secret.

**O** Blatió nibus nostris, quaesumus | pèlle propitius voluntates. Per Dó-  
 Dómine, placare susceptis : et | minum nostrum.  
 ad te nostras étiam rebéllés com-

2. Exáudi nos. p. 501. — 3. *At the priest's choice.*

Comm.  
2.



**D** Omi-nus \* firmamén-tum mé- um, et re-fú-  
 gi- um mé- um, et li- be- rá- tor mé- us : Dé- us  
 mé- us adjú- tor mé- us.

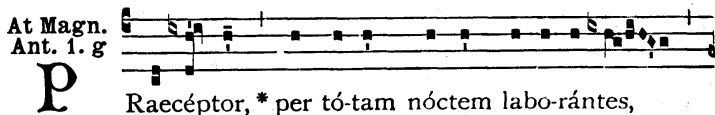
Postcommunion.

**M**ystéria nos, Dómine, quaesu- | múnere tueántur. Per Dóminum  
 mus, sumpta purificent : et suo | nostrum.

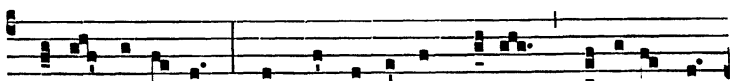
2. Mundet et múniat. p. 502. — 3. *At the priest's choice*

AT VESPERS.

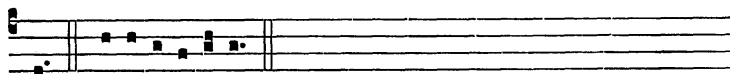
At Magn.  
Ant. 1. g



**P** Raecéptor, \* per tó-tam nóctem labo-rántes,



ni-hil cé-pimus : in vérbo autem tú-o laxábo ré-




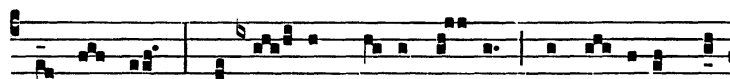
te. E u o u a e.

*Cant. Magnificat. 1. g. p. 207. — Prayer. Da nobis. p. 998.*

## The Fifth Sunday after Pentecost.

AT MASS.

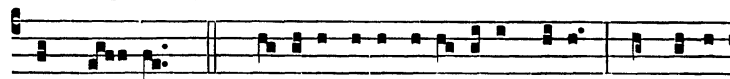
Intr. 4.  
  
 X-áudi Dómi-ne \* vó-cem mé-am, qua clamá-



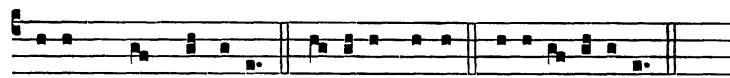
vi ad te : adjú-tor mé-us é-sto, ne de-re-lín-quas



me, neque despí-ci-as me, Dé-us sa-lu-tá-



ris mé-us. *Ps.* Dóminus illuminá-ti-o mé-a, \* et sá-lus



mé-a : quem timébo? Gló-ri-a Pá-tri. E u o u a e.

Collect.

**D**Eus, qui diligéntibus te bona ómnia diligéntes, \* promissiónes invisibilia prae-parásti : † in-tuas, quae omne desidérium súpér-funde córdibus nostris tui amóris-rant, consequámur. Per Dóminum. afféctum ; ut te in ómnibus et super

2. A cunctis. p. 498. — 3. At the priest's choice.



## Lectio Epistolae beati Petri Apostoli. 1. Petr. 3. b.

**C**arissimi : Omnes unánimes in oratione estote, compatiéntes, fraternitátis amatóres, misericórdes, modésti, húmiles : non reddéntes malum pro malo, nec maledíctum pro maledícto ; sed e contráριο benedicéntes : quia in hoc vocáti estis, ut benedictiónem haereditáte possideátis. Qui enim vult vitam diligere, et dies vidére bonos, coérceat linguam suam a malo, et lábia ejus ne loquántur dolum. Declínet a ma-

lo, et fáciat bonum : inquírat pacem, et sequátur eam. Quia óculi Dómini super justos, et aures ejus in preces eórum : vultus autem Dómini super faciéntes mala. Et quis est qui vobis nóceat, si boni aemulatóres fuéritis? Sed et si quid patímini propter justítiam, beáti. Timórem autem eórum ne timuéritis : et non conturbémini. Dóminum autem Christum sanctificáte in córdibus vestris.

Grad.

5.

**P**

Ro-té-ctor nó- ster \* á- spi- ce

Dé- us, et ré- spi- ce super sér- vos

tú- os.

V. Dómine Dé-us virtú-

tum,

ex-

áu- di pré- ces servó- rum \* tu-ó-

rum.

6.

**A**

L-le- lú- ia. \* ij.

¶. Dó-mi-ne, in vir-tú-  
 te tú-a laetá-bi-tur rex :  
 et su-per  
 sa-lu-tá-re tú-um exsul-tá-bit  
 \* ve-he-mén-ter.

† *Sequentia sancti Evangelii secundum Matthaeum. Matth. 5. c.*

**I**N illo témpore : Dixit Jesus discí-  
 pulis suis : Nisi abundáverit ius-  
 titia vestra plus quam Scribárum  
 et Pharisaeórum, non intrábitis in  
 regnum caelórum. Audístis, quia  
 dictum est antiquis : Non occídes :  
 qui autem occíderit, reus erit iudi-  
 cio. Ego autem dico vobis : quia  
 omnis, qui iráscitur fratri suo, reus  
 erit iudicio. Qui autem dixerit fratri

suo, raca : reus erit concílio. Qui  
 autem dixerit, fátue : reus erit ge-  
 hénnæ ignis. Si ergo offers munus  
 tuum ad altáre, et ibi recordátus  
 fúeris, quia frater tuus habet áli-  
 quid advérsus te : relínque ibi mu-  
 nus tuum ante altáre, et vade prius  
 reconciliári fratri tuo : et tunc vé-  
 niens ófferes munus tuum.

Credo.

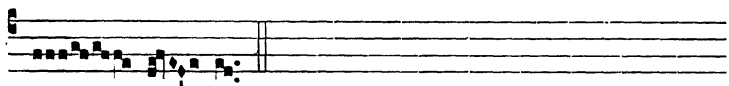
Offert.

1.

**B**ene-dí-cam Dó-mi-num, \* qui mí-hi trí-bu-  
 it intel-lé-ctum : providébam Dé-um  
 in conspé-ctu mé-o sem-per : quóni-am



a dextris est mihi, ne commo-



ve-ar.

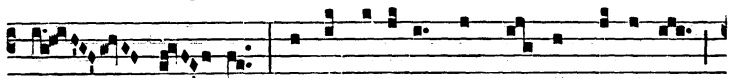
Secret.

**P**ropitiare, Domine, supplicationibus nostris: et has oblationes famulorum famularumque tuarum benignus assume; ut, quod singuli obtulerunt ad honorem nominis tui, cunctis proficiat ad salutem. Per Dominum.

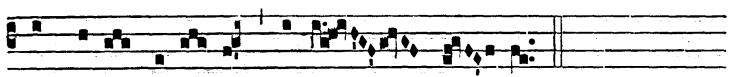
2. Exaudi nos. p. 501. — 3. At the priest's choice.



**U**-nam peti-i \* a Domino, hanc



re-qui-ram : ut inhabitem in domo Domini



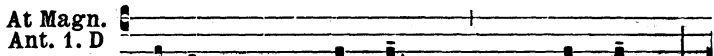
omnibus diebus vite mee.

Postcommunion.

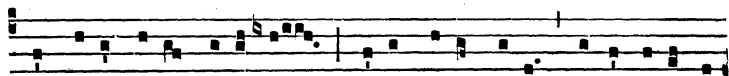
**Q**uos caelesti, Domine, dono satiasti: praesta, quaesumus; ut a nostris mundemur occultis, et ab hostium liberemur insidiis. Per Dominum nostrum.

2. Mundet et munit. p. 502. — 3. At the priest's choice.


AT VESPERS.



**S** I offers \* munus tuum ante altare,



et recordatus fueris qui a frater tuus habet aliquid



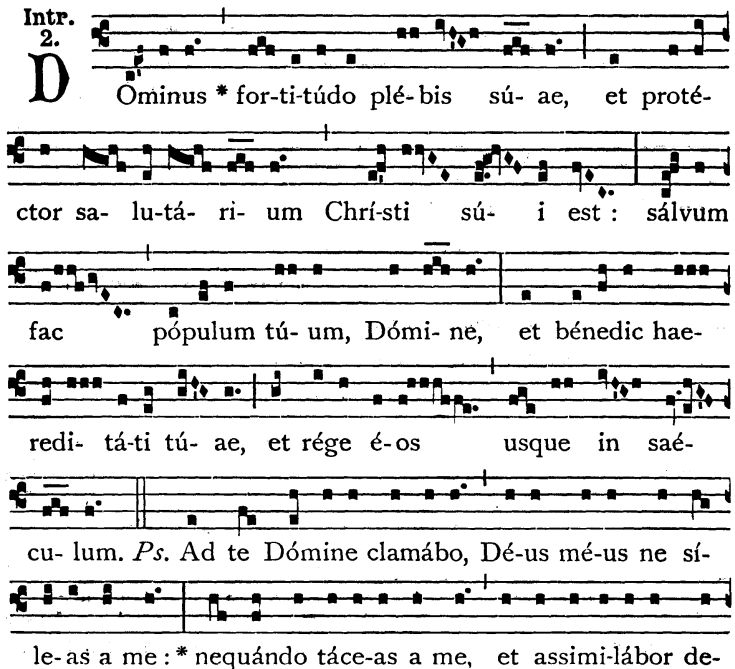
adversum te : re-línque ibi múnus tú-um ante altá- re,  
 et váde pri- us reconci-li- á-ri frátri tú-o : et tunc  
 véni-ens ófferes múnus tú- um, alle-lú- ia. E u o u a e.

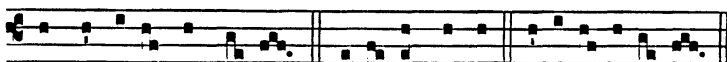
*Cant. Magnificat. 1. D. p. 207. — Prayer. Deus, qui diligentibus. p. 1002.*

## The Sixth Sunday after Pentecost.

AT MASS.

Intr.  
 2.  
**D** Omínus \* for-ti-túdo plé-bis sú- ae, et proté-  
 ctor sa- lu-tá- ri- um Chrí-sti sú- i est : sálvum  
 fac pópulum tú- um, Dómi- ne, et bédedic hae-  
 redi- tá-ti tú- ae, et rége é-os usque in saé-  
 cu- lum. *Ps. Ad te Dómine clamábo, Dé-us mé-us ne sí-  
 le-ás a me : \* nequándo táce-as a me, et assimi-lábor de-*





scendéntibus in lá-cum. Gló-ri- a Pátri. E u o u a e.

## Collect.

**D**eus virtútum, cujus est totum augméntum; \* ut quae sunt bona, quod est óptimum : † insere núntrias, ac pietátis stúdio, quae sunt pectoribus nostris amórem tui nó- nutrita, custódias. Per Dóminum. minis, et praesta in nobis religiónis

2. A cunctis. p. 498. — 3. At the priest's choice.

## Lectio Epistolae beati Pauli Apostoli ad Romanos. Rom. 6.

**F**Ratres : Quicumque baptizati sumus in Christo Jesu, in morte ipsius baptizati sumus. Consepulti enim sumus cum illo per baptismum in mortem : ut quomodo Christus surrexit a mortuis per gloriam Patris, ita et nos in novitate vitae ambulemus. Si enim complantati facti sumus similitudini mortis ejus : simul et resurrectionis erimus. Hoc sciétes, quia vetus homo noster simul crucifixus est : ut destruatur corpus peccati, et ultra non servia-

mus peccato. Qui enim mórtuus est, justificátus est a peccato. Si autem mórtui sumus cum Christo : crédimus quia simul étiam vivémus cum Christo : sciétes quod Christus resurgens ex mórtuis, jam non mórtitur, mors illi ultra non dominábitur. Quod enim mórtuus est peccato, mórtuus est semel : quod autem vivit, vivit Deo. Ita et vos existimáte, vos mórtuos quidem esse peccato, vivéntes autem Deo, in Christo Jesu Dómino nostro.

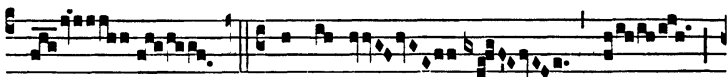
Grad.

5.



**C** Onvér- te-re \* Dó- mi-ne a-liquántu-

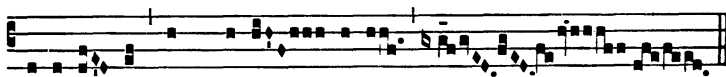
lum, et depre-cá- re super sér-vos tú- os.



∇. Dómi-ne



re-fú- gi- um fáctus es nó- bis, a gene-



ra-ti- ó- ne \* et progé- ni- e.

3.

**A** Lle-lú- ia. \* *ij.*

∇. In te Dómi- ne spe- rá- vi, non confún-  
dar in ae-tér- num : in tú- a justí- ti- a líbe-  
ra me, et é-ri-pe me : inclí- na ad me áu-  
rem tú- am, accé- le- ra \* ut e- rí- pi- as  
me.

✠ *Sequentia sancti Evangelii secundum Marcum. Marc. 8.*

**I**N illo tempore : Cum turba multa esset cum Jesu, nec habérent quod manducárent, convocáti discipulis, ait illis : Miséror super turbam : quia ecce jam tríduo sústinent me, nec habent quod manducént : et si dimiseró eos jejúnos in domum suam, deficient in via : quidam enim ex eis de longe venérunt. Et responderunt ei discipuli sui : Unde illos quis póterit hic saturáre pánibus in solitúdine? Et interrogávit eos : Quot panes ha-

béti? Qui dixerunt : Septem. Et praecepit turbae discumbere super terram. Et accípiens septem panes, grátias agens fregit, et dabat discipulis suis, ut appónerent, et apposuerunt turbae. Et habébant pisciculos paucos : et ipsos benedixit, et jussit appóni. Et manducaverunt, et saturáti sunt, et sustulérunt quod superáverat de fragmentis, septem sportas. Erant autem qui manducáverant, quasi quátuor millia : et dimisit eos. Credo.

*Offertory. Pérfice gréssus méos. p. 508.*

*Secret.*

**P**ropitiáre, Dómine, supplicatió- nibus nostris, et has pópuli tui oblatiões benignus assúme : et ut nullíus sit írritum votum, nullíus

vácua postulátió, praesta ; ut quoc fidéliter pétimus, effícaciter conse- quámur. Per Dóminum nostrum.

2. Exáudi nos. p. 501. — 3. *At the priest's choice.*

Comm.

6.

C

Ircu- í- bo, \* et immo-lábo in tabernácu-

lo é- jus hó-sti-am jubi-la-ti-ó-nis : cantá-bo,

et psálmum dí- cam Dómi- no.

Postcommunion.

**R**Epléti sumus, Dómine, munéri- | ut eórum et mundémur efféctu, et  
 bus tuis : tríbue, quaésumus; | muniámur auxilio. Per Dóminum.

2. Mundet et múniat. 502. — 3. *At the priest's choice.*

AT VESPERS.

At Magn.  
Ant. 7. b

M

I-sé- re-or \* super túrbam : qui-a ecce jam

trídu-o sústinent me, nec hábent quod mandú-cent : et

si dimí-se-ro é-os je-júnos, de-fí-ci-ent in ví-a, alle-

lú-ia. E u o u a e.

*Cant. Magnificat. 7. b. p. 211. — Prayer. Deus virtutum. p. 1007.*

## The Seventh Sunday after Pentecost.

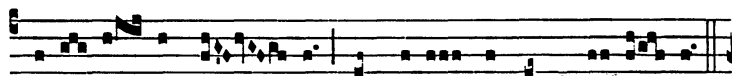
AT MASS.

Intr.

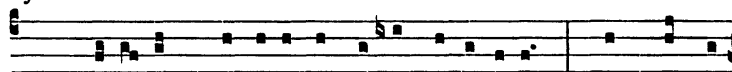
6.

O

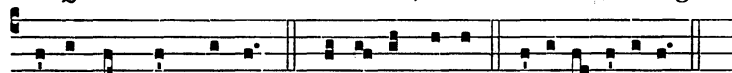
- mnes gén-tes \* pláudi-te máni-bus :



jubi- lá- te Dé- o in vóce exsulta-ti- ó- nis.



*Ps.* Quóni- am Dóminus excélsus, terrí-bi- lis : \* Rex mágnus



super ómnem térram. Gló-ri- a Pátri. E u o u a e.

Collect.

**D**eus, cujus providéntia in sui cta submóveas, \* et ómnia nobis dispositióne non fállitur : † te profutúra concédas. Per Dóminum. súpplices exorámus ; ut nóxia cun-

2. A cunctis. *p.* 498. — 3. *At the priest's choice.*

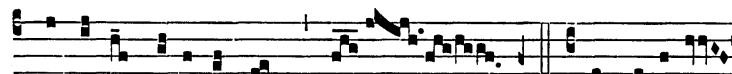
Lectio Epistolae beati Pauli Apostoli ad Romanos. *Rom. 6. d.*

**F**Ratres : Humánum dico, propter infirmitátem carnis vestrae : sicut enim exhibuístis membra vestra servíre immundítiae, et iniquitáti ad iniquitátem, ita nunc exhibéte membra vestra servíre justítiae in sanctificatióne. Cum enim servi esséti peccáti, liberi fuístis justítiae. Quem ergo fructum habuístis tunc in illis, in quibus nunc erubécistis? Nam finis illórum mors est. Nunc vero liberáti a peccáto, servi autem facti Deo, habéti fructum vestrum in sanctificatióne, finem vero vitam aetérnam. Stipéndia enim peccáti mors. Grátia autem Dei, vita aetérna, in Christo Jesu Dómino nostro.

Grad.

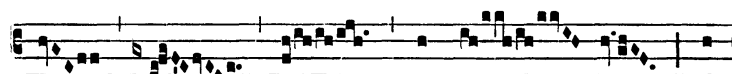
5.

**V** Ení- te fí- li- i, \* audí- te me : timó-rem

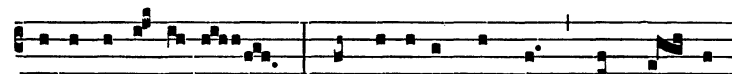


Dómi- ni docébo vos.

∩. Accédi- te



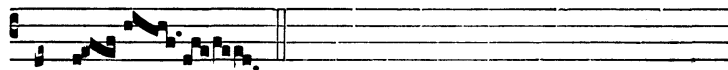
ad é- um, et



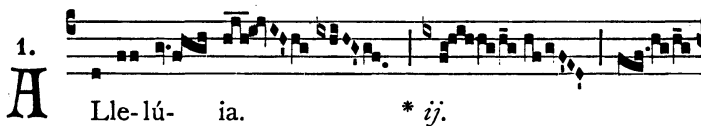
illumi- námi- ni :

et fá- ci- es véstrae \* non con- fun-

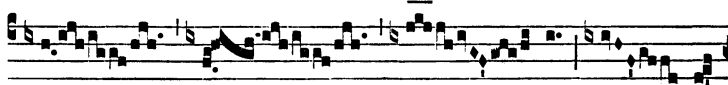




déntur.



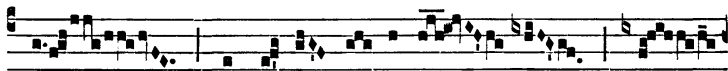
∇. Omnes gén- tes pláu-



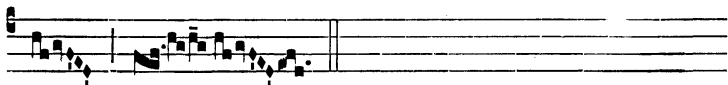
di- te má-



ni- bus : ju-bi-lá-te Dé- o in vó-



ce \* exsul- ti- ó-nis.



✠ *Sequentia sancti Evangelii secundum Matthaeum. Matth. 7. c.*

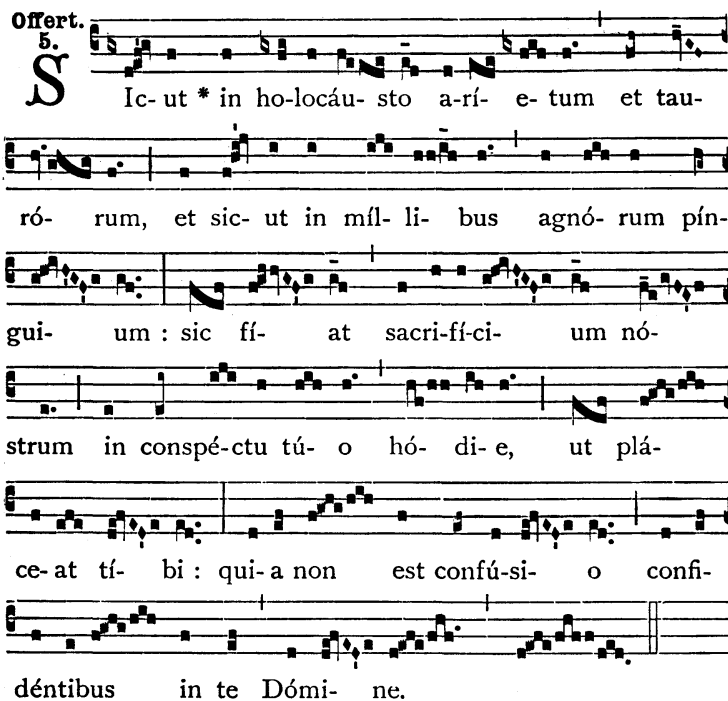
**I**N illo tempore : Dixit Jesus discipulis suis : Atténdite a falsis prophétis, qui véniunt ad vos in vestiméntis óvium, intrínsecus autem sunt lupi rapáces : a frúctibus eórum cognoscétis eos. Numquid cólligunt de spinis uvas, aut de tribulis ficus? Sic omnis arbor bona fructus bonos facit : mala autem arbor malos fructus facit. Non potest arbor bona malos fructus fácere : ne-

que arbor mala bonos fructus fácere. Omnis arbor, quae non facit fructum bonum, excidétur, et in ignem mittétur. Igitur ex frúctibus eórum cognoscétis eos. Non omnis, qui dicit mihi, Dómine, Dómine, intrábit in regnum caelórum : sed qui facit voluntátem Patris mei, qui in caelis est, ipse intrábit in regnum caelórum.

**Credo.**

## Offert.

5.  
S



Ic-ut \* in ho-locáu- sto a-rí- e- tum et tau-  
ró- rum, et sic- ut in míl- li- bus agnó- rum pín-  
gui- um : sic ff- at sacri-ff-ci- um nó-  
strum in conspé-ctu tú- o hó- di- e, ut plá-  
ce- at tí- bi : qui- a non est confú- si- o confi-  
déntibus in te Dómi- ne.

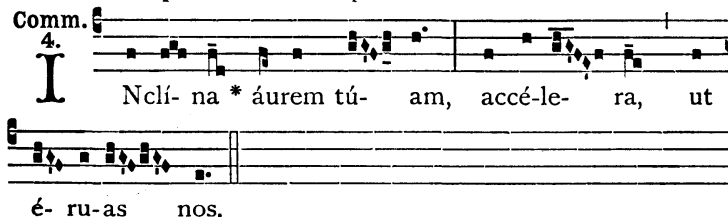
## Secret.

**D**Eus, qui legálium differéntiam | dictione, sicut múnera Abel, san-  
hostiarum, únus sacrificii perfe- | ctifica : ut, quod sínguli obtulérunt  
fectione sanxísti : áccipe sacrificium | ad majestátis tuæ honórem, cunctis  
a devótis tibi fámulis, et pari bene- | proficiat ad salutem. Per Dóminum.

2. Exáudi nos. p. 501. — 3. *At the priest's choice.*

## Comm.

4.  
I



Nclí- na \* áurem tú- am, accé- le- ra, ut  
é- ru- as nos.

## Postcommunion.

**T**UA nos, Dómine, medicínalis | ea quæ sunt recta, perdúcat. Per  
operátio, et a nostris perversi- | Dóminum nostrum.  
tátibus cleménter expédiat, et ad

2. Mundet et múniat. p. 502. — 3. *At the priest's choice.*

## AT VESPERS.

At Magn.  
Ant. 1. D

**N**ON pótet \* árbor bóna frúctus má-los fáce-  
re, neque árbor má-la frúctus bónos fá-ce-re : ómnis  
árbor quae non fá-cit frúctum bónum, excidé-tur, et in  
ígnem mit-té-tur, alle-lú-ia. E u o u a e.

Cant. Magnificat. 1. D. p. 207. Prayer. Deus, cujus providéntia. p. 1010.

## The Eighth Sunday after Pentecost.

## AT MASS.

*Introit.* Suscépimus Deus. as on the feasts of the Purification of the Blessed Virgin Mary, Feb. 2nd. p. 1361.

## Collect.

**L**Argire nobis, quaesumus Dómine, semper spíritum cogitándi quae recta sunt, propítius, et agéndi | di : † ut qui sine te esse non póssumus, \* secúndum te vivere valeámus. Per Dóminum.

2. A cunctis. p. 498. — 3. At the priest's choice.

Lectio Epistolae beati Pauli Apostoli ad Romanos. Rom. 8. c.

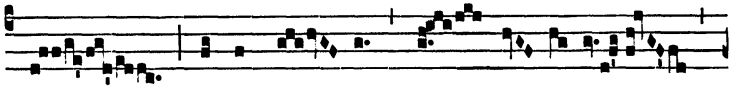
**F**Ratres : Debitóres sumus non carní, ut secúndum carnem vivámus. Si enim secúndum carnem vixeritis, moriémini : si autem spírítu facta carnis mortificaveritis, vivétis. Quicúmque enim spírítu Dei agúntur, ii sunt filii Dei. Non enim accepístis spírítum servitútis | íterum in timóre, sed accepístis spírítum adoptiónis filiórú, in quo clamámus : Abba (Pater). Ipse enim Spírítus testimónium reddit spírítui nostro, quod sumus filii Dei. Si autem filii, et haerédes : haerédes quidem Dei, cohaerédes autem Christi.

Grad.

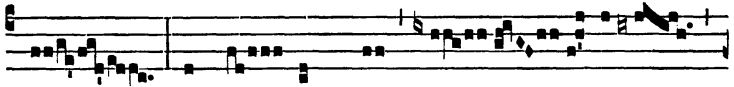
5.

**E**

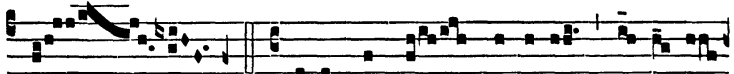
- sto míhi \* in Dé-um pro- te- ctó- rem,



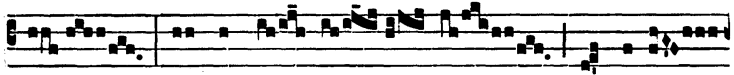
et in ló- cum re- fú- gi- i,



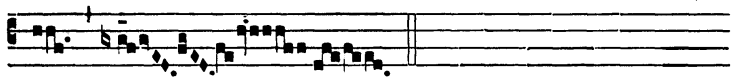
ut sál- vum me fá- ci- as.



∮. Dé- us, in te spe- rávi : Dómi- ne



non confún- dar \* in aetér-

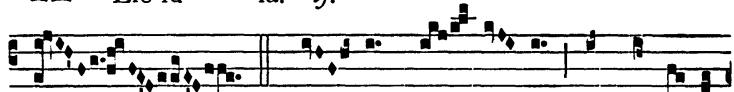


num.

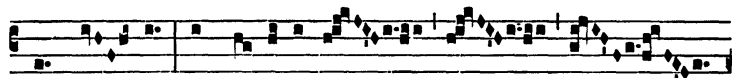
7.

**A**

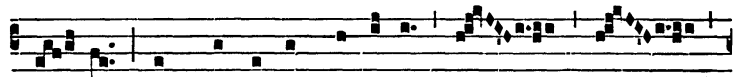
Lle- lú- ia. \* *ij.*



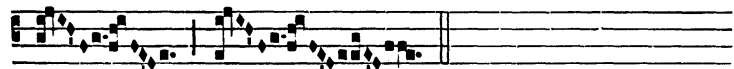
∮. Má- gnus Dó- mi- nus et laudá- bi-



lis val- de, in ci- vi- tá- te



Dé- i, \* in mónte sáncto é- jus.



✠ Sequentia sancti Evangelii secundum Lucam. *Luc. 16.*

**I**N illo tempore : Dixit Jesus discipulis suis parabolam hanc : Homo quidam erat dives, qui habebat villicum : et hic diffamatus est apud illum, quasi dissipasset bona ipsius. Et vocavit illum, et ait illi : Quid hoc audio de te? redde rationem villicationis tuae : jam enim non poteris villicare. Ait autem villicus intra se : Quid faciam, quia dominus meus aufert a me villicationem? fodere non valeo, mendicare erubescio. Scio quid faciam, ut, cum amotus fuero a villicatione, recipiant me in domos suas. Convocatis itaque singulis debitoribus domini sui, dicebat primo : Quantum

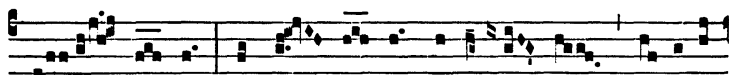
debes domino meo? At ille dixit : Centum cados olei. Dixitque illi : Accipe cautionem tuam : et sede cito, scribe quinquaginta. Deinde alii dixit : Tu vero quantum debes? Qui ait : Centum coros tritici. Ait illi : Accipe litteras tuas, et scribe octoginta. Et laudavit dominus villicum iniquitatis, quia prudenter fecisset : quia filii hujus saeculi prudentiores filiis lucis in generatione sua sunt. Et ego vobis dico : facite vobis amicos de mammona iniquitatis : ut, cum defeceritis, recipiant vos in aeterna tabernacula.

Credo.

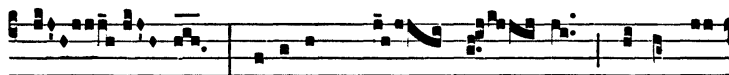
Offert.

5  
P

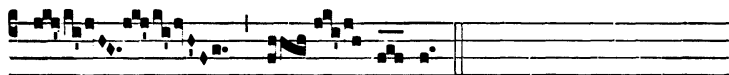
O-pu-lum hú-mi-lem \* sálvum fá-ci-es,



Dó-mi-ne, et ó-cu-los superbó-rum humi-li-



á-bis : quóni-am quis Dé-us praeter te,



Dó-mi-ne?

Secret.

**S**uscipe, quaesumus Domine, múnera, quae tibi de tua largitate deferimus : ut haec sacrosancta mysteria, gratiae tuae operante vir-

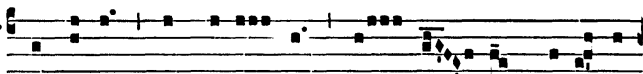
tute, et praesentis vitae nos conversatione sanctificent, et ad gaudia sempiterna perducant. Per Dominum.

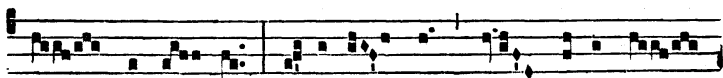
2. Exaudi nos. p. 501. — 3. At the priest's choice.

Comm.

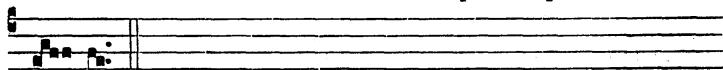
3.  
G

Ustá-te \* et vidé-te. quóni-am su-á-vis





est Dómi- nus : be- á-tus vir qui spé-rat in



é- o.

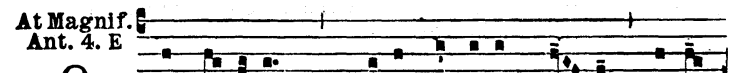
## Postcommunion.

**S**IT nobis, Dómine, reparátio tum, sentiámus efféctum. Per Dó-  
 mentis et córporis caeléste my- minum nostrum.  
 stérium : ut, cujus exséquimur cul-

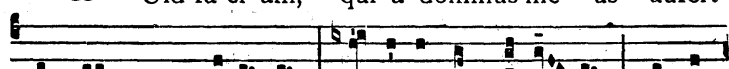
2. Mundet et múniat. p. 502. — 3. *At the priest's choice.*

## AT VESPERS.

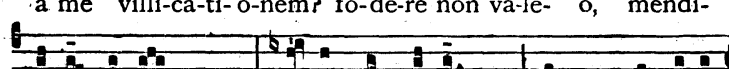
At Magnif.  
 Ant. 4. E



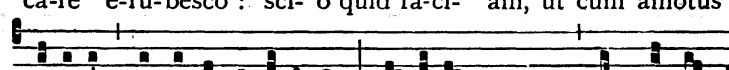
**Q**uid fá-ci-am, \* qui-a dóminus mé- us áufert



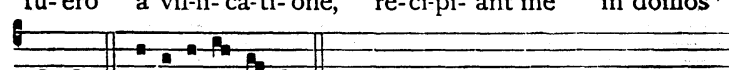
a me villi-ca-ti-ó-nem? fó-de-re non vá-le- o, mendi-



cá-re e-ru-béscó : scí- o quid fá-ci- am, ut cum amótus



fú-ero a vil-li-ca-ti-ó-ne, re-cí-pi-ant me in dómos



sú- as. E u o u a e.

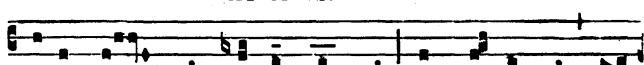
*Cant. Magnificat. 4. E. p. 210. — Prayer. Largire nobis. p. 1013.*

## The Ninth Sunday after Pentecost.

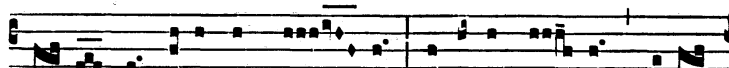
## AT MASS.

Intr.  
 5.

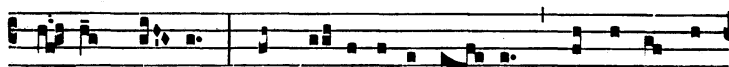
**E**



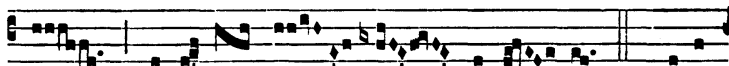
Cce Dé- us \* ádju-vat me, et Dó-mi-nus sus-



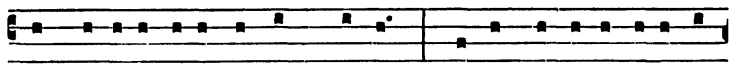
céptor est ánimæ mé- ae : avérte má- la in-i-



mí- cis mé- is, in ve- ri- tá- te tú- a dispérde fl-



los, pro- téctor mé- us Dómi- ne. *Ps.* Dé- us



in nómine tú- o sálvum me fac : \* et in virtú- te tú- a jú-



dica me. Gló- ri- a Pátri. E u o u a e.

## Collect.

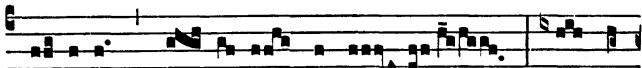
**P**Ateant aures misericórdiæ tuæ concédas, \* fac eos quæ tibi sunt  
Dómine précibus supplicán- plácita postuláre. Per Dóminum.  
tium : † et ut peténtibus desideráta

2. A cunctis. p. 498. — 3. At the priest's choice.

Lectio Epistolæ beati Pauli Apostoli ad Corinthios. 1. Cor. 10. b.

**F**Ratres : Non simus concupi- dam eórum murmuravérunt, et per-  
scéntes malórum, sicut et illi- iérunt ab exterminatóre. Haec au-  
concupiérunt. Neque idolólatrae ef- tem ómnia in figúra contingébant  
ficiámini, sicut quidam ex ipsis : illis : scripta sunt autem ad corre-  
quemádmódum scriptum est : Sedit ptiónem nostram, in quos fines sæ-  
pópulus manducáre et bibere, et culórum devenérunt. Itaque qui se  
surrexérunt lúdere. Neque fornicé- exístimat stare, videat ne cadat.  
mur, sicut quidam ex ipsis fornicáti Tentátio vos non apprehéndat, nisi  
sunt, et cecidérunt una die viginti humana : fidélis autem Deus est,  
tria millia. Neque tentémus Chri- qui non patiétur vos tentári supra  
stum, sicut quidam eórum tentavé- id quod potéstis, sed faciet étiam  
runt, et a serpéntibus periérunt. cum tentatióne provéntum, ut pos-  
Neque murmuravéritis, sicut qui- sítis sustinére.

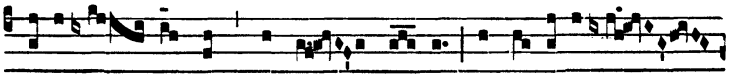
Grad.  
5.



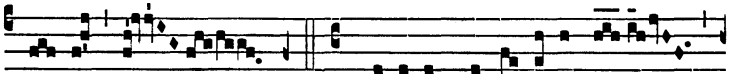
**D**

Omne \* Dó- mi- nus nóster,

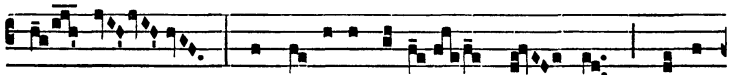
quam ad-



mi-rá-bi- le est nómen tú- um in u-nivér-  
sa



tér-ra!  $\Psi$ . Quóni-am e-le-váta est



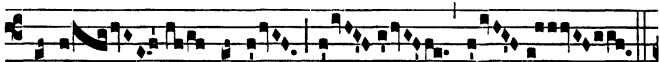
magni-ficénti-a tú- a \* super



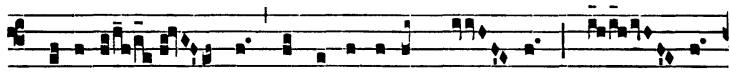
caé- los.

2.

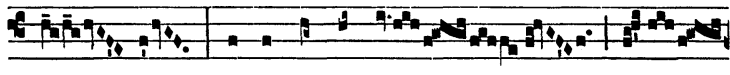
**A**



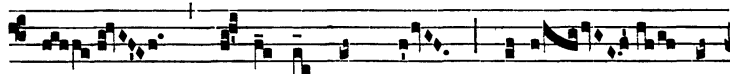
Lle- lú-ia. \* *ij.*



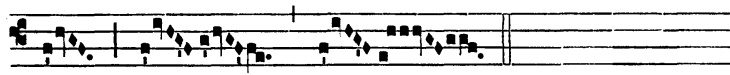
$\Psi$ . Eripe me de in-imí-cis mé- is, Dé- us



mé- us : et ab insurgén-



ti-bus in me \* líbe- ra



me.

✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 19. f.*

**I**N illo tēpore : Cum appropin- | cens : Quia si cognovisses et tu, et  
quáret Jesus Jerúsalem, videns | quidem in hac die tua, quae ad  
civitátem, flevit super illam, di- | pacem tibi, nunc autem abscondita



sunt ab óculis tuis. Quia vénient dies in te : et circúmdabunt te inimici tui vallo, et circúmdabunt te : et coangustábunt te úndique : et ad terram prostérnent te, et filios tuos, qui in te sunt, et non relínquent in te lápidem super lápidem : eo quod non cognóveris tempus visitatiónis

tuæ. Et ingrèssus in templum, coepit ejícere vendéntes in illo, et eméntes, dicens illis : Scriptum est : Quia domus mea domus oratiónis est. Vos autem fecistis illam spelúncam latrónum. Et erat docens quotidie in templo. Credo.

*Offertory. Justítiae Dómini. p. 555.*


Secret.

**C**oncède nobis, quaésumus Dómine, haec digne frequentáre mystéria : quia, quóties hujus hóstiae

commemoriatio celebrátur, opus nostrae redemptiÓnis exercétur. Per Dóminum.

2. Exáudi nos. p. 501. — 3. *At the priest's choice.*

Comm. 6.



**Q**UI mandú-cat \* cárnem mé-am, et bí-bit sán-guinem mé-um, in me má-net, et é-go in é-o, dí-cit Dómi-nus.

Postcommunion.

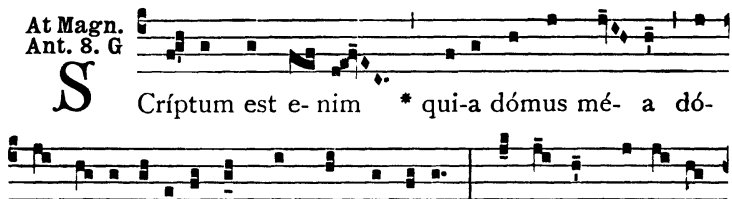
**T**UI nobis, quaésumus Dómine, commúnio sacraménti, et puri-

ficatiÓnem cónferat, et tríbuat unitátem. Per Dóminum.

2. Mundet et múniat. p. 502. — 3. *At the priest's choice.*

AT VESPERS.

At Magn. Ant. 8. G



**S**Críptum est e-nim \* qui-a dómus mé-a dó-

mus o-ra-ti-ónis est cúnctis géntibus : vos autem fe-cí-stis

illam spe-lúncam latró-num; et é-rat quotí-di-e

dó-cens in témplo. E u o u a e.

*Cant. Magnificat. 8. G. p. 212. — Prayer. Páteant aures. p. 1017.*

## The Tenth Sunday after Pentecost.

AT MASS.

Intr.

3.

**D**

UM clamá-rem \* ad Dó-minum, exaudí-vit vó-

cem mé-am, ab his qui appro-pínquant mí-

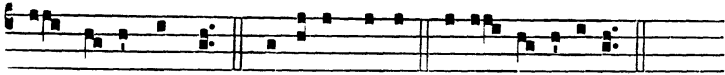
hi : et humi-li-á-vit é-os, qui est ante saécu-

la, et má-net in ae-tér-num : já-cta cogi-tá-tum

tú-um in Dómi-no, et ípse te e-nú-

tri-et. *Ps. Exáudi Dé-us ora-ti-ónem mé-am, et ne*

despéxe-ris depreca-ti-ónem mé-am : \* inténde mí-hi,



et exáudi me. Gló-ri-a Pátri. E u o u a e.

Collect.

**D**Eus, qui omnipoténtiam tuam parcéndo máxime et miserándo manifestas : † múltiplica super nos misericórdiam tuam ; ut ad tua pro-

missa currétes, \* caeléstium bonórum fácias esse consórtes. Per Dóminum.

2. A cunctis. p. 498. — 3. At the priest's choice.

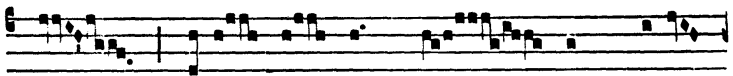
Lectio Epistolae beati Pauli Apostoli ad Corinthios. 1. Cor. 12.

**F**Ratres : Scitis quóniam cum Gentes essétis, ad simulácra muta prout ducebámini eúntes. Ideo notum vobis fácio, quod nemo in Spírítu Dei loquens, dicit anáthema Jesu. Et nemo potest dicere, Dóminus Jesus, nisi in Spírítu Sancto. Divisiónes vero gratiárum sunt, idem autem Spírítus. Et divisiónes ministratiónum sunt, idem autem Dóminus. Et divisiónes operatiónum sunt, idem vero Deus, qui operáitur ómnia in ómnibus. Unicuique

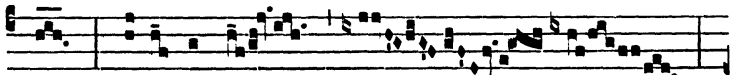
autem datur manifestatió Spírítus ad utilitátem. Alii quidem per Spírítum datur sermo sapiéntiae : álii autem sermo sciéntiae secúndum eúndem Spírítum : áleri fides in eódem Spírítu : álii grátia sanitátum in uno Spírítu : álii operatió virtútum, álii prophetía, álii discrétio spirítuum, álii génera linguárum, álii interpretatió sermónum. Haec autem ómnia operáitur unus atque idem Spírítus, dívídens síngulis prout vult.

Grad.

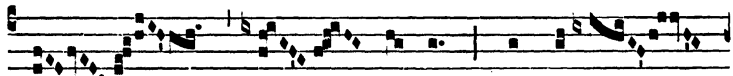
1.  
**C**ustódi me, \* Dó- mi- ne,  
ut pupíl- lam ócu- li :  
sub úmbra a-lá- rum tu- á- rum  
pró- te- ge  
me. ∇ De vultu tú- o



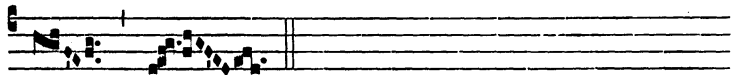
jud- ci- um mé- um próde-



at : ócu- li tú- i



ví- de- ant \* aequi- tá-

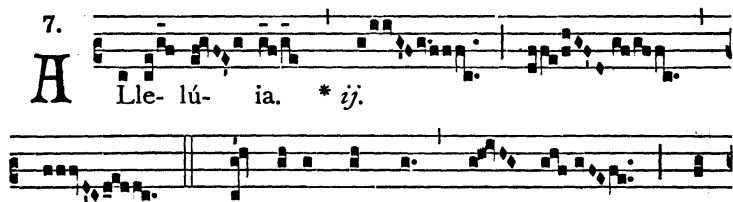


tem.

7.

**A**

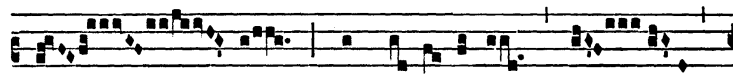
Lle- lú- ia. \* *ij.*



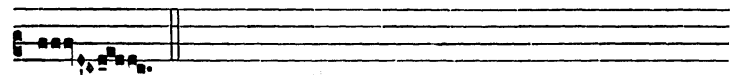
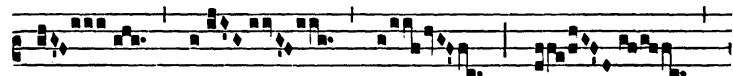
∇. Te decet hýmnus, Dé- us, in



Sí- on : et tí- bi red- dé- tur



vó- tum \* in Je- rú- sa- lem.



✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 18. b.*

**I**n illo tēpore : Dixit Jesus ad quosdam, qui in se confidēbant tamquam justī, et aspernabāntur cēteros, parabolam istam : Duo hōmines ascendērunt in templum ut orārent : unus pharisaeus, et alter publicānus. Pharisaeus stans, haec apud se orābat : Deus, grātias ago tibi, quia non sum sicut cēteri hōminum : raptōres, injūsti, adūlteri : velut etiā hic publicānus. Jejūno

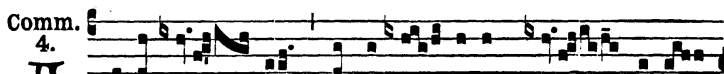
bis in sabbato : dēcimas doōmniū, quae possīdeo. Et publicānus a longe stans, nolēbat nec oculos ad caelum levāre : sed percutiēbat pectus suum, dicens : Deus, propītius esto mihi peccatōri. Dico vobis : descendit hic justificātus in domum suam ab illo : quia omnis qui se exāltat, humiliābitur : et qui se humiliat, exaltābitur. Credo.

*Offertory. Ad te Dōmine levāvi. p. 321.*

Secret.

**T**ibi, Dōmine, sacrificia dicāta reddāntur : quae sic ad honorem nōminis tui deferēnda tribuisti, ut eādē remēdia fieri nostra praestāres. Per Dōminum nostrum.

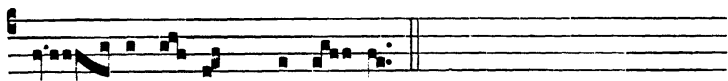
2. Exāudi nos. p. 501. — 3. *At the priest's choice.*



**A** cceptābis \* sacri-ff- ci-um ju- stī-ti-



ae, obla-ti-ōnes et ho-lo-cāu- sta, su- per al-



tá- re tú- um, Dōmi- ne.

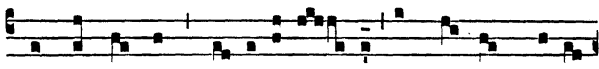
Postcommunion.

**Q**uāesumus, Dōmine Deus noster : ut quos divinis reparāre non dēsinis sacramētis, tuis non destitūas benignus auxiliis. Per Dōminum nostrum.

2. Mundet et mūniat. p. 502. — 3. *At the priest's choice.*

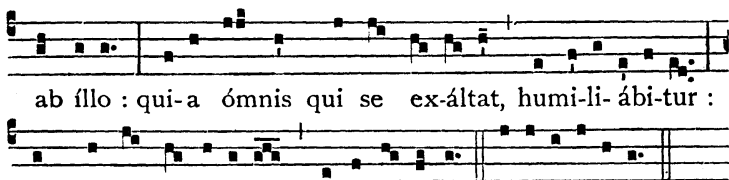
AT VESPERS.

At Magn.  
Ant. 8. G

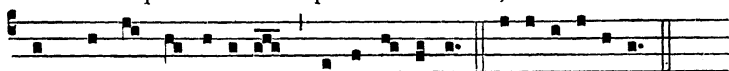


**D**

Escēdit hic \* justi-fi-cā- tus in dōmum sū- am



ab illo : qui-a ómnis qui se ex-áltat, humi-li-ábi-tur :



et qui se humí-li-at, exaltá-bi-tur. E u o u a e.

*Cant. Magnificat. 8. G. p. 212. — Prayer. Deus, qui omnipoténtiam. p. 1021.*

## The Eleventh Sunday after Pentecost.

AT MASS.

Intr.  
5.



**D** E-us \* in ló- co sáncto sú- o : Dé- us, qui in-



ha- bi- tá- re fá- cit unánimes in dó- mo : ípse



dábit virtú- tem et forti- tú- di- nem plé- bi



sú- ae. *Ps.* Exsúrgat Dé- us, et dissipéntur in- imí- ci é- jus : \*



et fúgi- ant, qui odé- runt é- um, a fá- ci- e é- jus. Gló- ri- a



Pátri. E u o u a e.

Collect.

**O**mnipotens sempitérne Deus, qui tuam ; ut dimittas quae consciéntia  
abundántia pietátis tuae, et méruit, \* et adjicias quod orátio  
mérita súpplicum excédis et vota : † non praesúmit. Per Dóminum.  
effúnde super nos misericórdiam

2. A cunctis. p. 498. — 3. At the priest's choice.

Lectio Epistolae beati Pauli Apostoli ad Corinthios, 1. Cor. 15.

**F**Ratres : Notum vobis facio  
Evangélium, quod praedicavi  
vobis, quod et accepistis, in quo et  
statis, per quod et salvamini : qua  
ratione praedicaverim vobis, si ten-  
etis, nisi frustra credidistis. Trá-  
didi enim vobis in primis, quod et  
accepi : quoniam Christus mortuus  
est pro peccatis nostris secundum  
Scripturas : et quia sepultus est, et  
quia resurrexit tertia die secundum  
Scripturas : et quia visus est Ceph-  
ae, et post hoc undecim. Deinde

visus est plus quam quingentis frá-  
tribus simul, ex quibus multi ma-  
nent usque adhuc, quidam autem  
dormierunt. Deinde visus est Jacó-  
bo, deinde Apóstolis ómnibus : no-  
vissime autem ómnium tamquam  
abortivo, visus est et mihi. Ego  
enim sum minimus Apostolorum,  
qui non sum dignus vocari Apósto-  
lus, quoniam persecutus sum Ecclé-  
siam Dei. Grátia autem Dei sum  
id quod sum, et grátia ejus in me  
vacua non fuit.

Grad.

5.

**I**

N Dé- o \* spe-rávit cor mé- um, et adjú- tus

sum : et refló-ru- it cá-ro mé- a : et ex

vo-luntá- te mé- a confi-té- bor íl-

li.  $\nabla$ . Ad te, Dó- mine, clamá- vi :

Dé- us mé- us,

ne sí- le- as : ne discé- das \* a me.

7.  
**A** Lle- lú-ia. \* *ij.*

∴ Exsultá- te Dé- o adju-tó-ri nó- stro, ju-  
 bi-lá-te Dé- o Já- cob : súmi- te psál-  
 mum jucúndum \* cum cí-tha-ra.

✠ *Sequentia sancti Evangelii secundum Marcum. Marc. 7. d.*

**I**N illo tēpore : Exiens Jesus de finibus Tyri, venit per Sidōnem ad mare Galilæae inter médios fines Decapóleos. Et addúcunt ei surdum et mutum, et deprecabántur eum, ut impónat illi manum. Et apprehéndens eum de turba seórsum, misit dígitos suos in aurículas ejus : et éxspuens, tétigit linguam ejus : et suspiciens in caelum, ingémuit, et ait illi : Ephphetha, quod est adaperíre. Et statim apértæ sunt aures ejus, et solútum est vínculum linguae ejus, et loquebátur recte. Et praecipit illis ne cui dícerent. Quanto autem eis praeciپیbat, tanto magis plus praedicábant : et eo amplius admirabántur, dicentes : Bene ómnia fecit : et surdos fecit audíre, et mutos loqui. **Credo.**

*Offertory. Exaltábo te. p. 528.*

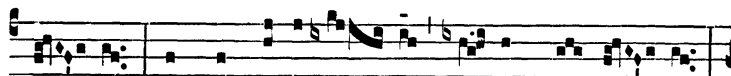
*Secret.*

**R**espice, Dómine, quaesumus, nostram propítius servitútem : ut quod offérimus, sit tibi munus accé- ptum, et sit nostrae fragilitátis subsidium. Per Dóminum.

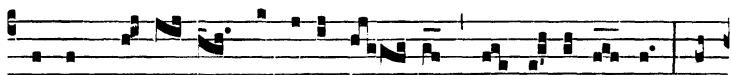
2. Exáudi nos. p. 501. — 3. *At the priest's choice.*

Comm. 6.  
**H** Onó- ra \* Dó- mi- num de tú- a sub- stán-

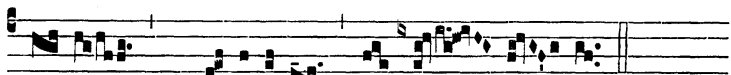




ti- a, et de primí-ti- is frú-gum tu- á- rum :



ut imple- ánt-tur hórre-a tú- a sa- tu-ri-tá- te, et



ví- no torcu-lá-ri- a red- un- dá- bunt.

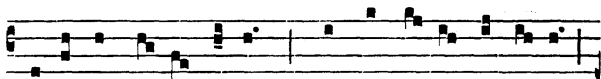
Postcommunion.

**S**entiámus, quaésumus Dómine, | utróque salváti, caeléstis remédii  
tui perceptióne sacraménti, sub- | plenitúdine gloriémur. Per Dómi-  
sidium mentis et córporis : ut in | num.

2. Mundet et múniat. p. 502. — 3. *At the priest's choice.*

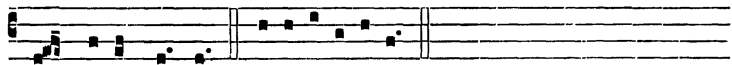
AT VESPERS.

At Magn.  
Ant. 5. a



**B**

Ene ómni- a fé- cit : \* súr- dos fé- cit audí- re,



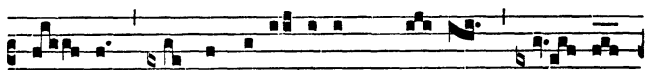
et mútos lóqui. E u o u a e.

*Cant. Magnificat. 5. a. p. 210. — Prayer. Omnípotens sempitérne. p. 1024.*

## The Twelfth Sunday after Pentecost.

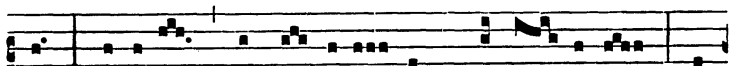
AT MASS.

Intr.  
7.



**D**

E- us \* in adjutó- ri- um mé- um in- tén-



de : Dómine ad ad-juvándum me fe- stí- na : con-



fundántur et revere-án-tur in-imí-ci mé- i, qui  
 quaérunt ánimam mé- am. *Ps.* A-vertántur retrórsum  
 et erubéscant, \* qui vó-lunt mí-hi má- la. Gló- ri- a  
 Pátri. E u o u a e.

## Collect.

**O**Mnipotens et miséricors Deus, serviátur : † tribue quaésumus no-  
 de cujus múnere venit, ut tibi a bis, \* ut ad promissionés tuas sine  
 fidélibus tuis digne et laudabiliter offénsiône currámus. Per Dóminum.

2. A cunctis. p. 498. — 3. *At the priest's choice.*

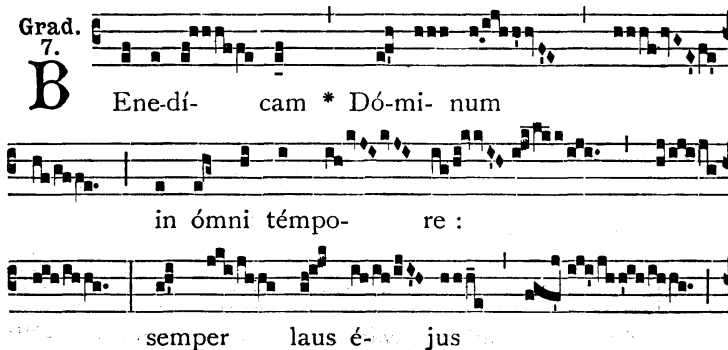
Lectio Epistolae beati Pauli Apostoli ad Corinthios. 2. *Cor.* 3.

**F**Ratres : Fidúciam talem habé- tis, lítteris deformáta in lapídibus,  
 mus per Christum ad Deum : fuit in glória ; ita ut non possent  
 non quod sufficiéntes simus cogitáre inténdere filii Israel in fáciem Móy-  
 áliquid a nobis, quasi ex nobis ; sed si, propter glóriam vultus ejus, quae  
 sufficiéntia nostra ex Deo est : qui evacuátur ; quómo- modo non magis  
 et idóneos nos fecit ministros novi ministrátio spíritus erit in glória ?  
 testaménti ; non líttera, sed spírítu : Nam si ministrátio damnationis gló-  
 líttera enim occidit, spírítus autem ria est : multo magis abundat mi-  
 vivificat. Quod si ministrátio mor- nistérium justítiae in glória.

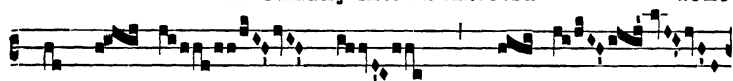
Grad.  
7.

**B**

Ene-dí- cam \* Dó-mi- num



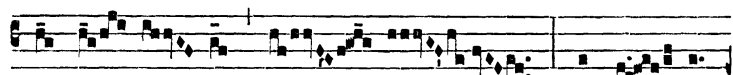
in ómni témpo- re :  
 semper laus é- us



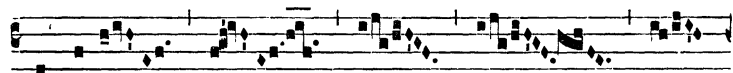
in ó- re mé- o.



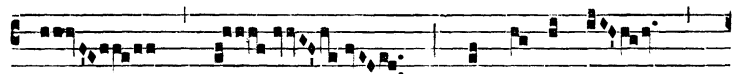
∇. In Dómi- no laudábi-



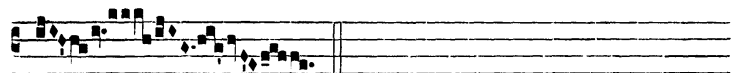
tur á- ni- ma mé- a : áudi- ant



mansu-é-



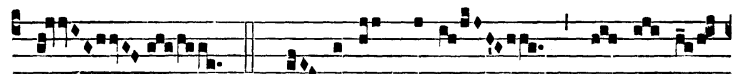
ti, \* et laeténtur.



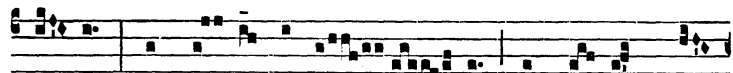
3.

**A**

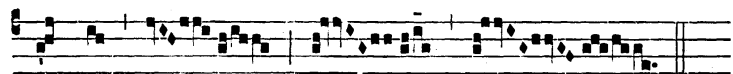
L-le- lú- ia. \* ij.



∇. Dó- mine Dé- us sa- lú- tis



mé- ae, in dí- e clamá- vi, et nó-cte \* co-



ram te.

✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 10. d.*

**I**N illo tempore : Dixit Jesus discipulis suis : Beati óculi, qui vident quae vos vidétis. Dico enim vobis, quod multi prophetae et reges voluerunt videre quae vos vidétis, et non viderunt; et audire quae auditis, et non audierunt. Et ecce quidam Legisperitus surrexit, tentans illum, et dicens : Magister, quid faciéndum vitam aeternam possidébo? At ille dixit ad eum : In lege quid scriptum est? quomodo legis? Ille respóndens dixit : Diliges Dóminum Deum tuum ex toto corde tuo, et ex tota ánima tua, et ex ómnibus viribus tuis, et ex omni mente tua : et próximum tuum sicut teipsum. Dixitque illi : Recte respondísti : hoc fac, et vives. Ille autem volens justificáre seipsum, dixit ad Jesum : Et quis est meus próximus? Suscípens autem Jesus, dixit : Homo quidam descendébat ab Jérusalem in Jéricho, et incidit

in latrónes, qui étiam despoliáverunt eum : et plagis impositis abierunt, semivivo relicto. Accidit autem, ut sacerdos quidam descendéret eádem via : et viso illo, praeterivit. Similiter et Levíta, cum esset secus locum, et vidéret eum, pertransiit. Samarítanus autem quidam iter faciens, venit secus eum : et videns eum, misericórdia motus est. Et apprópians, alligávit vúlnera ejus, infúdens óleum et vinum : et impónens illum in juméntum suum, duxit in stábulum, et curam ejus egit. Et áltera die prótulit duos denários, et dedit stabulário, et ait : Curam illius habe : et quodcúmque supererogáveris, ego cum rediero, reddam tibi. Quis horum trium vidétur tibi próximus fuisse illi, qui incidit in latrónes? At ille dixit : Qui fecit misericórdiam in illum. Et ait illi Jesus : Vade, et tu fac similiter. Credo.

Offert.

8.

**P**

Recá- tus est \* Mó-yses in conspéctu

Dó- mi- ni Dé- i sú- i, et dí- xit.

Precá- tus est Mó-yses in conspéctu Dó-

mi- ni Dé- i sú- i, et dí- xit : Qua-re, Dó-

mi- ne, i-rá- sce-ris in pó- pulo tú- o?

Pár- ce írae á-nimae tú- ae : meménto

Abraham, I-sa-ac et Já-cob, quíbus jurá

sti dá-re térram flu-éntem lac et mel.

Et placátus fáctus est Dó-mi-nus de ma-ligni-

táte, quam dí-xit fá-ce-re pó-pu-lo

sú- o.

Secret.

**H**ostias, quaesumus Dómine, propítius inténde, quas sacris altáribus exhibémus : ut nobis indulgéntiam largiéndò, tuo nómini dent honórem. Per Dóminum nostrum.

2. Exáudi nos. p. 501. — 3. *At the priest's choice.*

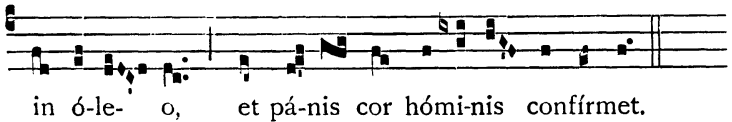
Comm.

6.

**D**E frúctu \* óperum tu-órum, Dómi-ne, sa-ti- ábi-

tur tér- ra : ut edúcas pánem de térra, et ví- num lae-

tí- fi-cet cor hóm- nis : ut exhí- la- ret fá-ci-em



Postcommunion.

**V**ivíficet nos, quaésumus Dómine, | stéríi : et páriter nobis expiatió-nem  
hujus participatió sancta my- | tribuat, et munimen. Per Dóminum.

2. Mundet et múniat. *p.* 502. — 3. *At the priest's choice.*

AT VESPERS.

At Magn.  
Ant. 8. G

**H**



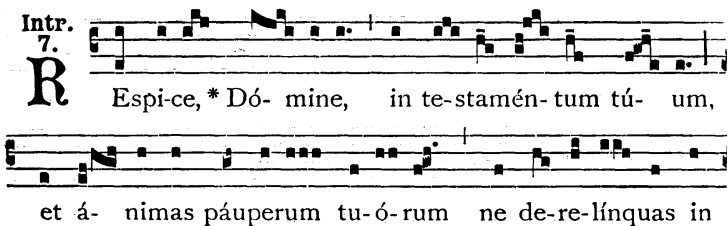
*Cant.* Magnificat. 8. G. *p.* 212. — *Prayer.* Omnípotens et miséricors.  
*p.* 1028.

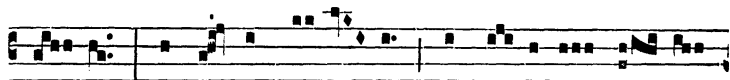
## The Thirteenth Sunday after Pentecost.

AT MASS.

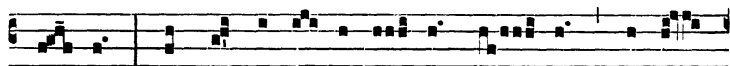
Intr.  
7.

**R**

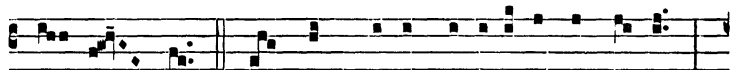




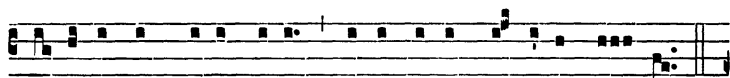
fi- nem : exsúr-ge Dó-mi- ne, et jú-dí-ca cáu- sam



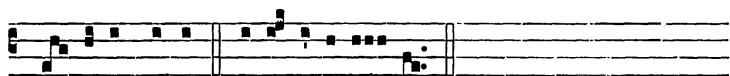
tú- am : et ne obli- viscá- ris vó- ces quaerén-



ti- um te. *Ps.* Ut quid Dé- us repu- lísti in fí- nem : \*



i- rá- tus est fúror tú- us super óves páscu- ae tú- ae?



Gló- ri- a Pátri. E u o u a e.

Collect.

**O**mnípotens sempitérne Deus, da nobis fidei, spei, et caritátis augméntum : † et ut mereámur | ássequi quod promíttis, \* fac nos | amáre quod praecipis. Per Dómi- num.

2. A cunctis. *p.* 498. — 3. *At the priest's choice.*

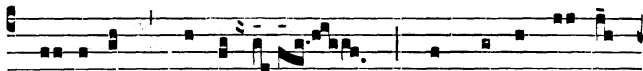
Lectio Epistolae beati Pauli Apostoli ad Galatas. *Gal.* 3. c.

**F**Ratres : Abrahæ dictae sunt promissiones, et semini ejus. Non dicit : Et seminibus, quasi in multis : sed quasi in uno : Et semini tuo : qui est Christus. Hoc autem dico : testaméntum confirmátum a Deo, quae post quadringéntos et triginta annos facta est lex, non írritum facit ad evacuándam promissionem. Nam si ex lege heréditas, jam non ex promissione. Abrahæ autem per repromissionem donávit Deus. Quid igitur lex? Propter transgressionés pósito est, donec veniret semen, cui promiserat, ordináta per Angelos in manu mediátoris. Mediátor autem únus non est : Deus autem unus est. Lex ergo advérsus promissa Dei? Absit. Si enim data esset lex, quae posset vivificáre, vere ex lege esset justítia. Sed conclúsit Scriptúra omnia sub peccáto, ut promissio ex fide Jesu Christi darétur credéntibus.

Grad.

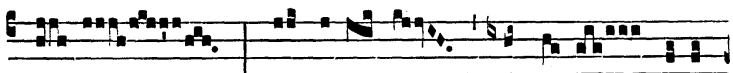
5.

**R**

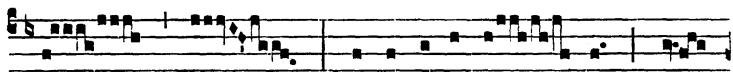


Espi-ce, \* Dómi-ne,

in testamén- tum



tú- um : et áni- mas páu- pe- rum tu- ó-

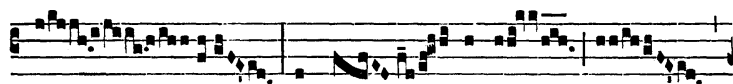


rum ne obli- viscá- ris in

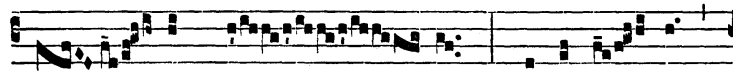


fí- nem.

*V.* Exsúrge Dómi- ne,



et jú- di- ca cáu-

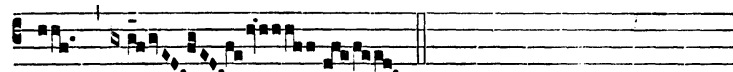


sam tú-

am : mémor é- sto



oppró- bri- i servó- rum \* tu- ó-

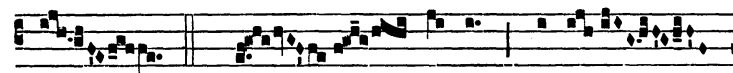


rum.

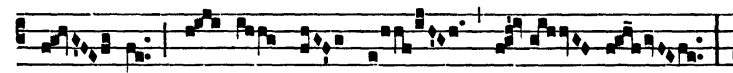
7.

**A**

L- le- lú- ia. \* *ij.*



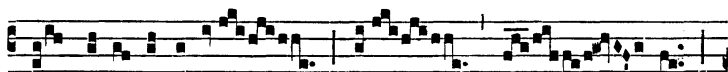
*V.* Dó- mi- ne, re- fú-



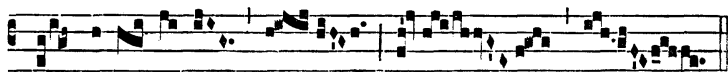
gi- um fá- ctus es nó-

bis





a gene-ra-ti-ó- ne



\* et progé- ni- e.

† *Sequentia sancti Evangelii secundum Lucam. Luc. 17. c.*

**I**N illo tēpore : Dum iret Jesus in Jerúsalem, transibat per médiā Samariā et Galilaeā. Et cum ingrederetur quoddam castellum, occurrerunt ei decem viri leprosi, qui steterunt a longe ; et leverunt vocem, dicentes : Jesu praeceptor, miserere nostri. Quos ut vidit, dixit : Ite, ostēditē vos sacerdotibus. Et factum est, dum irent, mundati sunt. Unus autem ex illis,

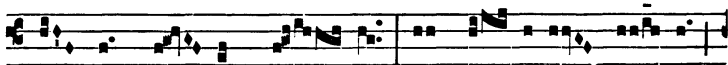
ut vidit quia mundatus est, regressus est, cum magna voce magnificans Deum, et cecidit in faciem ante pedes ejus, grātiās agens : et hic erat Samaritanus. Respondens autem Jesus, dixit : Nonne decem mundati sunt? et novem ubi sunt? Non est inventus qui rediret, et daret glóriam Deo, nisi hic alienigena. Et ait illi : Surge, vade ; quia fides tua te salvum fecit. Credo.

Offert.

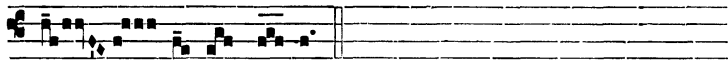
2.

**I**

N te spe-rá- vi, \* Dómi- ne : díxi :



Tu es Dé- us mé- us, in má- nibus tú- is



tém- po- ra mé- a.

Secret.

**P**ropitiare, Dómine, pópulo tuo, nobis tribuas, et postulata concēdas. Per Dóminum. propitiare munéribus : ut hac oblatiōne placatus, et indulgéntiam

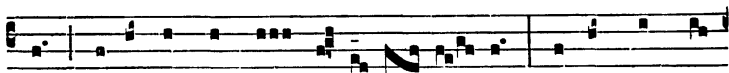
2. Exáudi nos. p. 501. — 3. *At the priest's choice.*

Comm.

5.

**P**

A-nem de caé- lo \* dedísti nó- bis, Dó-mi-



ne, habéntem ómne de-lecta-mén-tum, et ómnem sa-



pó-rem su-a-vi-tá-tis.

Postcommunion.

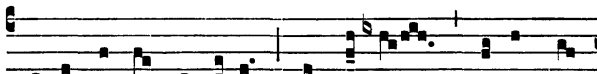
**S**umptis, Dómine, caeléstibus sa- | aetérnae, quaesumus, proficiámus  
craméntis : ad redemptionis | augméntum. Per Dóminum.

2. Mundet et múniat. p. 502. — 3. *At the priest's choice.*

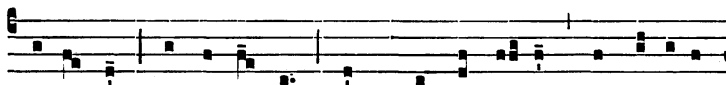
AT VESPERS.

At Magn.  
Ant. 1. D 2

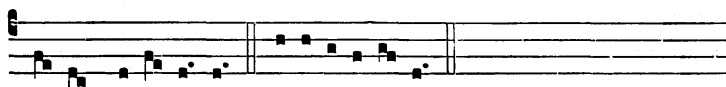
**U**



-nus autem ex illis, \* ut ví-dit qui-a mun-



dá-tus est, regréssus est, cum mágna vó-ce magní-ficans



Dé-um, alle-lú-ia. E u o u a e.

*Cant. Magnificat. 1. D 2. p. 207. — Prayer. Omnípotens sempitérne. p. 1033.*

## The Fourteenth Sunday after Pentecost.

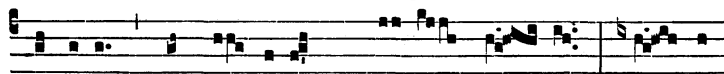
AT MASS.

Intr.  
4.

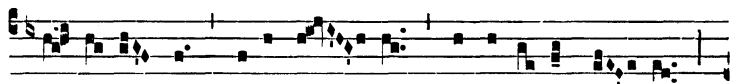
**P**



Ro-té-ctor nó-ster \* áspi-ce, Dé-us, et



réspice in fá-ci-em Chrí-sti tú-i : qui-a



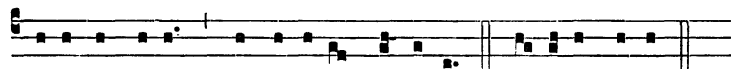
mé- li- or est dí- es ú- na in átri- is tú- is



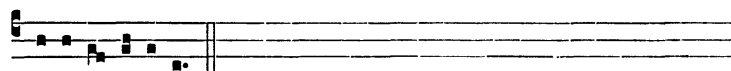
su- per míl- li- a. *Ps.* Quam di- lécta taberná-



cu- la tú- a, Dómi- ne virtú- tum! \* concupí- scit, et dé- fi- cit



ánima mé- a in átri- a Dómi- ni. Gló- ri- a Pátri.



E u o u a e.

Collect.

**C**ustódi Dómine, quaesumus, Ec- | **h**umána mortálitás, \* tuis semper  
clésiám tuam propitiatióne per- | auxilií et abstrahátur a nóxiis, et ad  
pétua : † et quia sine te lábitur | salutária dirigátur. Per Dóminum.

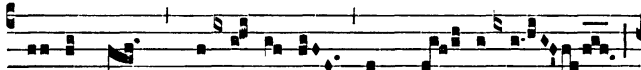
2. A cunctis. *p.* 498. — 3. *At the priest's choice.*

Lectio Epistolae beati Pauli Apostoli ad Galatas. *Gal.* 5.

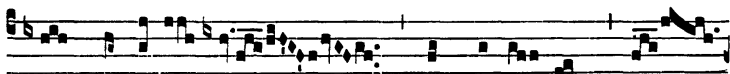
**F**Ratres : Spíritu ambuláte, et | **s**ectae, invidiae, homicidia, ebie-  
desidéria carnis non perficiétis. | tates, comessatiónes, et his simília .  
Caro enim concupiscit advérsus spi- | quae praedico vobis, sicut praedi-  
ritum, espíritu autem advérsus car- | dixi : quóniam, qui tália agunt, re-  
nem : haec enim sibi invicem ad- | gnum Dei non consequéntur. Fru-  
versántur, ut non quaecúmque vul- | ctus autem Spíritus est : caritas,  
tis, illa faciátis. Quod si spíritu du- | gáudium, pax, paciéntia, benigni-  
címmini, non estis sub lege. Manifésta | tas, bónitas, longanimitas, mansue-  
sunt autem ópera carnis, quae sunt | túdo, fides, modéstia, continéntia,  
fornicatio, immundítia, impudicítia, | cástitas. Advérsus hujusmodi non  
luxúria, idolórum sérvitus, venefí- | est lex. Qui autem sunt Christi, car-  
cia, inimicitiae, contentiões, aemu- | nem suam crucifixerunt cum vitiis  
latiões, irae, rixae, dissensiões, | et concupiscéntiis.

Grad.

5.  
**B**



Onum est \* confí- de- re in Dó- mi- no,



quam confide- re in hómi- ne.



*V.* Bónum est



spe-rá-re in Dómino, quam spe-rá-



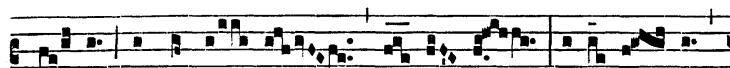
re \* in princí- pibus.

7.

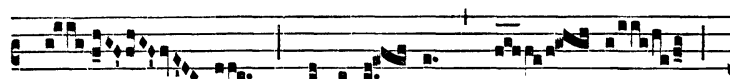
**A**

L-le-lú- ia. \* *ij.*

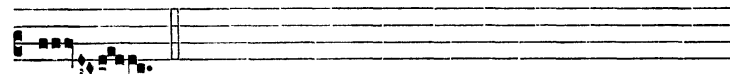
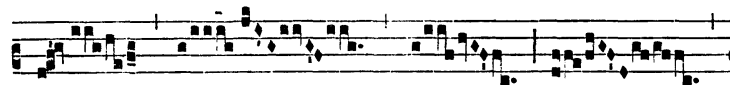
*V.* Ve-



ní- te, exsulté- mus Dó-mi- no : jubi- lé- mus



Dé- o sa-lutá- ri \* nó- stro.



✠ *Sequentia sancti Evangelii secundum Matthaeum. Matth. 6.*

**I**N illo témpore : Dixit Jesus discipulis suis : Nemo potest duóbus dómínis servíre : aut enim unum ódio habébit, et álterum díliget : aut unum sustinébit, et álterum contémet. Non potéstis Deo servíre, et mammónae. Ideo dico vobis, ne solliciti sitis ánimae vestrae

quid manducétis, neque córpori vestro quid induámmini. Nonne ánima plus est quam esca : et corpus plus quam vestiméntum? Respícite volatília caeli, quóniam non serunt, neque metunt, neque cóngregant in hórrea : et Pater vester caeléstis pascit illa. Nonne vos magis pluris estis illis? Quis autem vestrum cógítans, potest adjícere ad statúram suam cúbitum unum? Et de vestiménto quid sollíciti estis? Consideráte lília agri quómodo crescunt : non labórant, neque nent. Dico autem vobis, quóniam nec Sálomon

in omni glória sua coopértus est sicut unum ex istis. Si autem foenum agri, quod hódie est, et cras in clíbanum míttitur, Deus sic vestit : quanto magis vos módicæ fidei? Nolíte ergo sollíciti esse, dicétes : Quid manducábimus, aut quid bibémus, aut quo operiémur? Haec enim ómnia gentes inquirunt. Scit enim Pater vester, quia his ómnibus indigétis. Quaérite ergo primum regnum Dei, et justítiam ejus : et haec ómnia adjiciéntur vobis. Credo.

Offert.

8.

**I**

Mmít- tet \* An- ge-lus Dó- mi- ni

in circú- i-tu timén- ti- um é- um, et e-

rí- pi- et é- os : gustá- te et vi- dé-

te, quóni- am su-á- vis est Dó-

mi- nus.

Secret.

**C**oncède nobis, Dómine, quæsumus, ut haec hóstia salutáris, et nostrórum fiat purgátio delictó-

rum, et tuae propitiátio potestátis. Per Dóminum nostrum.

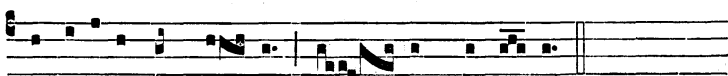
2. Exáudi nos. p. 501. — 3. At the priest's choice.

Comm.

8.

**P**

Ri-mum quaéri- te, \* régnum Dé- i, et ómni- a



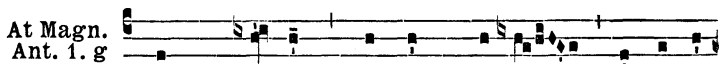
adji-ci-éntur vó- bis, dí- cit Dómi- nus.

Postcommunion.

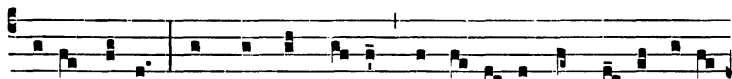
**P**urificent semper et múniat | ad perpétuae ducant salvatiónis  
tua sacraménta nos, Deus : et | efféctum. Per Dóminum.

2. Mundet et múniat. *p.* 502. — 3. *At the priest's choice.*

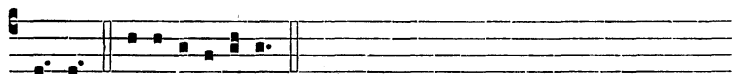
AT VESPERS.



**Q**uaéri-te primum \* régnum Dé- i, et justí-



ti- am é- jus : et haec ómni- a adji- ci- éntur vó- bis, alle-

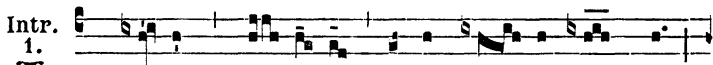


lú- ia. E u o u a e.

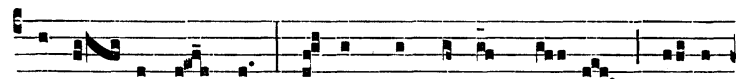
*Cant.* Magnificat. 1. *g.* *p.* 207. — *Prayer.* Custódi Dómine. *p.* 1037.

## The Fifteenth Sunday after Pentecost.

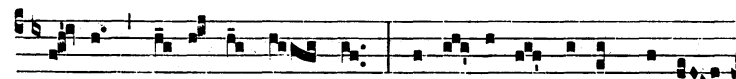
AT MASS.



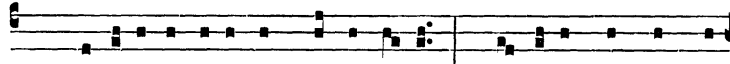
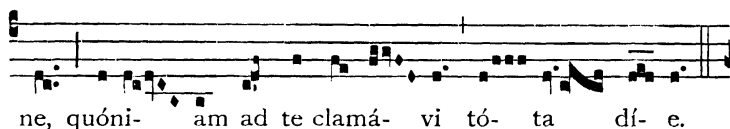
**I**nclí-na, \* Dó- mi- ne, áurem tú- am ad me,



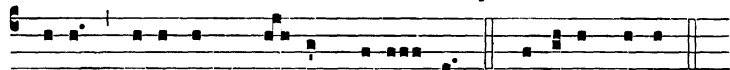
et ex- áudi me : sálvum fac sérvum tú- um, Dé- us



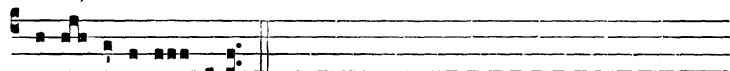
mé- us, spe- rántem in te : mi- se- ré- re mí- hi, Dómi-



*Ps.* Laetí-fi-ca ánimam sérví tú- i : \* quó-ni-am ad te, Dó-



mine, ánimam mé- am levá- vi. Gló-ri-a Pátri.



E u o u a e.

Collect.

**E**cclésiám tuam Dómine miserá- | salva consistere, \* tuo semper mú-  
tio continuáta mundet et mú- | nere gubernétur. Per Dóminum.  
niat : † et quia sine te non potest

2. A cunctis. p. 498. — 3. At the priest's choice.

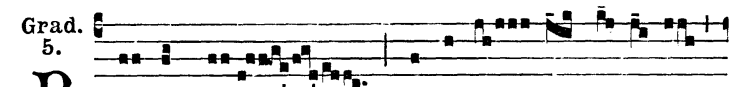
Lectio Epistolae beati Pauli Apostoli ad Galatas. Gal. 5. d. 6.

**F**ratres : Si spírítu vívímus, spí-  
ritu et ambulémus. Non effi-  
ciámur inánis glóriæ cúpidi, ín-  
vicem provocántes, ínvicem ínvidén-  
tes. Fratres, et si praeoccupátus  
fúerit homo in áliquo delicto, vos,  
quí spírítuáles estis, hujúsmodi ín-  
strúite in spírítu lenitátis, consi-  
derans teípsum, ne et tu tentéris.  
Alter altérius ónera portáte, et sic  
adimplébitis legem Christi. Nam si  
quis exístimat se áliquid esse, cum  
nihíl sit, ipse se sedúcit. Opus autem  
suum probet unusquisque, et sic in  
semetípso tantum glóriam habébit,  
et non in áltero. Unusquisque enim

onus suum portábit. Commúnicet  
autem is, qui catechizátur verbo, ei  
qui se catechizat, in ómnibus bonis.  
Nolíte erráre : Deus non irridétur.  
Quae enim semináverit homo, haec  
et metet. Quóniam qui séminat in  
carne sua, de carne et metet corru-  
ptiónem : qui autem séminat in spí-  
ritu, de spírítu metet vitam aetér-  
nam. Bonum autem faciéntes, non  
deficiámus : témpore enim suo me-  
témus, non deficientes. Ergo dum  
tempus habémus, operémur bonum  
ad omnes, máxime autem ad do-  
mésticos fidei.

Grad.

5.

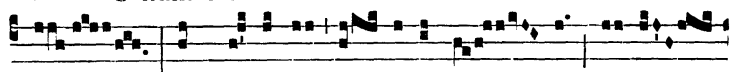


**B**

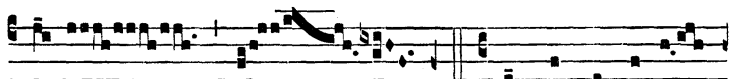
O-num est

\* confi-té-

ri Dómi-no :



et psálle-re nó- mini tú- o, Altís-



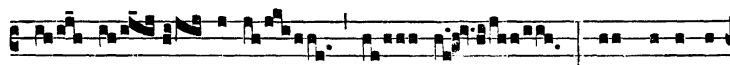
sime.

V. Ad annunti-án-



dum mane

mi-se-ri-

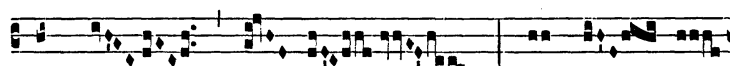


cór-

di-am

tú-am,

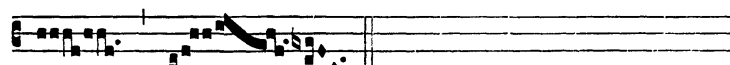
et ve-ri-tá-



tem tú-

am

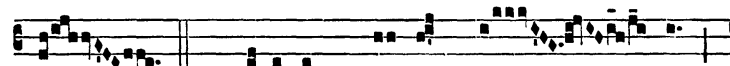
\* per nó-ctem.



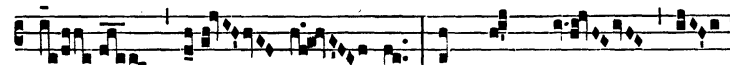
7.

**A**

Lle-lú-ia. \* ij.



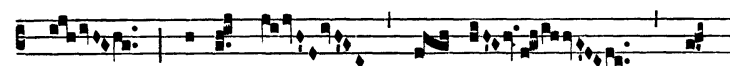
V. Quóni-am Dé-us má-gnus



Dó-

mi-nus,

et Rex má-

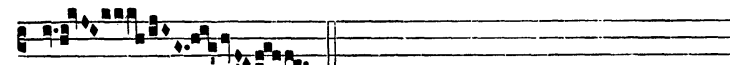


gnus

super ó-

mnem

\* tér-



ram.



† Sequentia sancti Evangelii secundum Lucam. *Luc. 7. b.*

**I**N illo tempore : Ibat Jesus in civitatem, quae vocatur Naim : et ibant cum eo discipuli ejus, et turba copiosa. Cum autem appropinquaret portae civitatis, ecce defunctus efferebatur filius unicus matris suae : et haec vidua erat : et turba civitatis multa cum illa. Quam cum vidisset Dominus, misericordia motus super eam, dixit illi : Noli flere. Et accessit, et tetigit loculum. (Hi autem, qui portabant, steterunt.) Et ait : Adolescens, tibi dico, surge. Et resedit qui erat mortuus, et coepit loqui. Et dedit illum matri suae. Accipit autem omnes timor : et magnificabant Deum dicentes : Quia propheta magnus surrexit in nobis : et quia Deus visitavit plebem suam. Credo.

Offert.

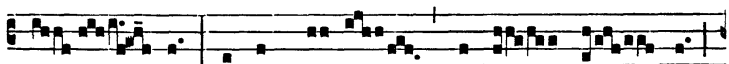
5.

**E**

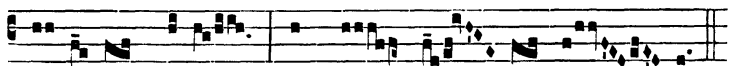
Xspé- ctans \* exspectá- vi Dómi- num, et re-



spé- xit me : et exaudí- vit depre-ca- ti-ó- nem



mé- am, et immí- sit in os mé- um



cánti-cum nóvum, hýmnum Dé- o nó- stro.

Secret.

**T**UA nos, Dómine, sacramenta | cos semper tueántur incúrsus. Per  
custódiant : et contra diabóli- | Dóminum.

2. Exáudi nos. *p.* 501. — 3. *At the priest's choice.*

Comm.

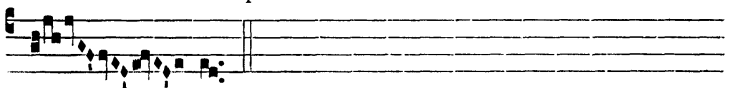
1.

**P**

A- nis, \* quem é- go dé- de-ro, cáro



mé- a est pro saé- cu- li ví-



ta.

## Postcommunion.

**M**entes nostras, et cōrpora pos- | ster sensus in nobis, sed jūgiter ejus  
sīdeat, quaesumus Dōmine, | praevēniat effectus. Per Dōminum.  
doni caelēstis operatio : ut non no-

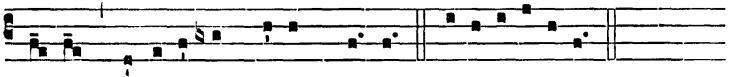
2. Mundet et mūniat. p. 502. — 3. At the priest's choice.

## AT VESPERS.

At Magnif.  
Ant. 4. A

**P**

Rophé-ta mágnus \* surrēxit in nóbis : et qui-a



Dé-us vi-si-tá-vit plébem sú-am. E u o u a e.

Cant. Magnificat. 4. A. p. 210. — Prayer. Ecclēsiām tuam. p. 1041.

## The Sixteenth Sunday after Pentecost.

## AT MASS.

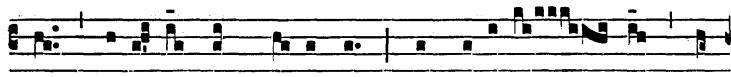
Intr.  
8.

**M**

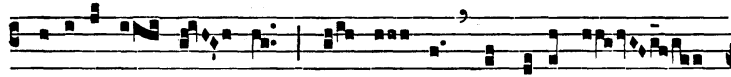
I-se-ré-re mí-hi \* Dó-mine, quóni-am ad te



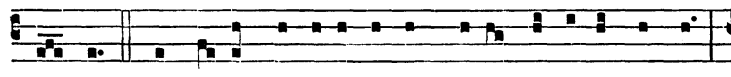
clamá-vi tó-ta dí-e : qui-a tu Dómi-



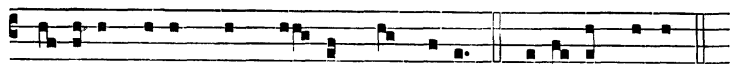
ne su-á-vis ac mí-tis es, et copi-ó-sus in



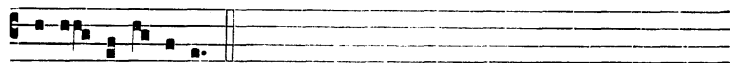
mise-ri-cór-di-a ómni-bus invocánti-



bus te. *Ps.* Inclína Dōmine áurem tú-am et exáudi me : \*



quó-ni-am ínops et páu-per sum égo. Gló-ri- a Pátri.



E u o u a e.

Collect.

**T**UA nos, quaesumus, Dómine, sequátur : \* ac bonis opéribus júgiter grátia semper et praevéniat et praestet esse inténtos. Per Dñum.

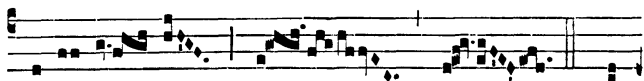
2. A cunctis. p. 498. — 3. At the priest's choice.

Lectio Epistolae beati Pauli Apostoli ad Ephesios. *Ephes. 3. c.*

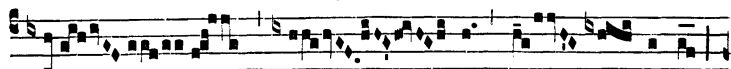
**F**Ratres : Obsecro vos, ne defi- ómnibus sanctis, quae sit latitúdo, ciátis in tribulatióibus meis et longitúdo, et sublímitas, et pro- fúndum : scire étiam supereminén- pro vobis : quae est glória vestra. tem sciéntiae caritátem Christi, ut Hujus rei grátia flecto génua mea ad Patrem Dómini nostri Jesu Chri- impleámini in omnem plenitúdinem Dei. Ei autem, qui potens est ómnia fácere superabundánte quam péti- mus, aut intelligimus, secúndum virtúte corroborári per Spíritum virtútem, quae operátur in nobis : ejus in interiorem hóminem, Chri- ipsi glória in Ecclésia, et in Christo stum habitáre per fidem in córdibus vestris : in caritáte radicáti, et fun- dáti, ut possítis comprehendere cum

*Gradual.* Timébunt géntes. p. 489.

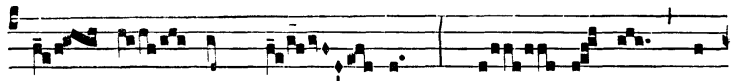
1.



**A**lle-lú- ia. \* ij. ¶. Can-



tá- te Dó- mi-no



cán- ti- cum nó- vum : qui- a mi-



ra- bí- lí- a fé- cit \* Dómi- nus.



✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 14.*

**I**N illo tēpore : Cum intrāret Jesus in domum cujūsdam principis Pharisaeōrum sabbato manducāre panem, et ipsi observābant eum. Et ecce homo quidam hydrōpicus erat ante illum. Et respōdēns Jesus, dixit ad Legisperitos et Pharisaeos, dicens : Si licet sabbato curāre? At illi tacuerunt. Ipse vero apprehēsum sanāvit eum ac dimisit. Et respōdēns ad illos, dixit : Cujus vestrum āsinus, aut bos in pūteum cadet, et non continuo extrahet illum die sabbati? Et non poterant ad haec respondere illi. Dicebat autem et ad invitatos parabolam, intēdēns quōmodo primos

accūbitus eligerent, dicens ad illos : Cum invitatus fueris ad nūptias, non discumbas in primo loco, ne forte honoratior te sit invitatus ab illo, et veniens is, qui te et illum vocavit, dicat tibi : Da huic locum : et tunc incipias cum rubore novissimum locum tenere. Sed cum vocatus fueris, vade, recumbe in novissimo loco : ut, cum venerit qui te invitavit, dicat tibi : Amice, ascende superius. Tunc erit tibi gloria coram simul discumbentibus : quia omnis qui se exaltat, humiliabitur : et qui se humiliat, exaltabitur.

Credo.

Offert.

6.

**D**

Omi- ne, \* in auxi- li- um me- um respi- ce :

confundantur et reve- re- an- tur, qui quaerunt ani-

mam me- am, ut auferant e- am : Dó-

mi- ne, in auxi- li- um me- um respi- ce.

Secret.

**M**unda nos, quaesumus Dōmine, | ejus mereāmur esse partīpes. Per  
sacrificiī praesentis effectū : | Dōminum nostrum.  
et pērfice miserātus in nobis; ut |

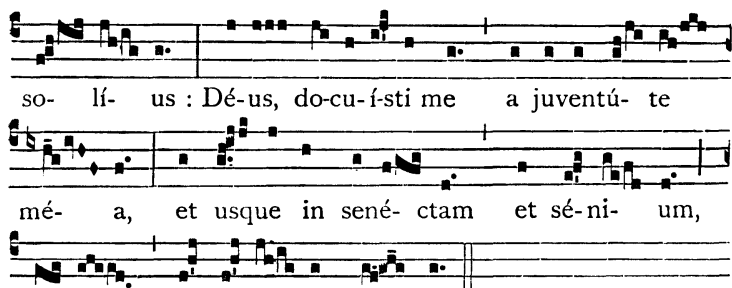
2. Exāudi nos. p. 501. — 3. *At the priest's choice.*

Comm.

8.

**D**

Omine, \* memo- rā- bor justī- ti- ae tú- ae



so- lí- us : Dé- us, do- cu- í- sti me a juventú- te  
 mé- a, et usque in sené- ctam et sé- ni- um,  
 Dé- us, ne de- re- lí- nquas me.


## Postcommunion.

**P**urifica, quaesumus Dómine, consequenter et córporum praesens  
 mentes nostras benignus, et páriter, et futúrum capiámus auxí-  
 rénova caeléstibus sacraméntis : ut líium. Per Dóminum nostrum.

2. Mundet et múniat. *p.* 502. — 3. *At the priest's choice.*

## AT VESPERS.

At Magnif.  
 Ant. 7. a



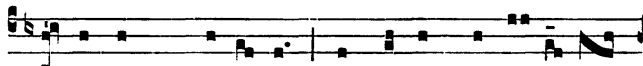
**C**UM vocá- tus fú- e- ris \* ad núpti- as, recúmbe  
 in novíssimo ló- co : ut dí- cat tí- bi qui te invi- távit :  
 Amí- ce, ascénde supé- ri- us : et é- rit tí- bi gló- ri- a co-  
 ram simul discumbé- nti- bus, alle- lú- ia. E u o u a e.  
*Cant. Magnificat. 7. a. p.* 211. — *Prayer. Tua nos. p.* 1045.

## The Seventeenth Sunday after Pentecost.

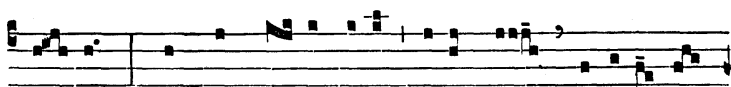
## AT MASS.

Intr.  
 1.

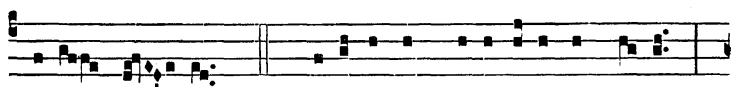
**J**



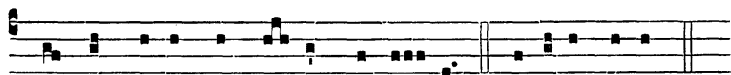
Ustus es \* Dómi- ne, et réctum ju- dí- ci- um



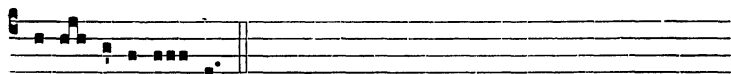
tú- um : fac cum sérvō tú-o secúndum mi-se-ri-cór-



di-am tú- am. *Ps.* Be-á-ti immacu-lá-ti in ví-a : \*



qui ámbu-lant in lé-ge Dómi-ni. Gló-ri-a Pátri.



E u o u a e.

Collect.

**D**A, quaesumus Dómine, pópulo et te solum Deum pura mente se-  
tuo diabólica vitáre contágia : \* ctári. Per Dóminum.

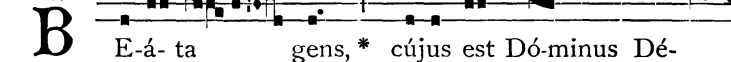
2. A cunctis. p. 498. — 3. At the priest's choice.

Lectio Epistolae beati Pauli Apostoli ad Ephesios. *Ephes. 4.*

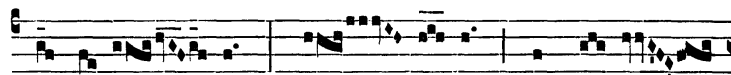
**F**Ratres : Obsecro vos ego vin- | vocáti estis in una spe vocatiónis  
ctus in Dómino, ut digne am- | vestrae. Unus Dóminus, una fides,  
bulétis vocatióne, qua vocáti estis, | unum baptísma. Unus Deus, et Pa-  
cum omni humilitáte et mansuetú- | ter ómnium, qui est super omnes,  
dine, cum patiéntia, supportántes | et per ómnia, et in ómnibus nobis.  
invicem in caritáte, sollíciti serváre | Qui est benedictus in saécula sae-  
unitátem spíritus in vínculo pacis. | culórum. Amen.  
Unum corpus, et unus spíritus, sicut

Grad.

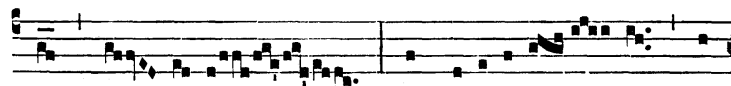
1.



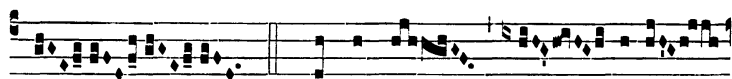
**B**E-á-ta gens, \* cújus est Dó-minus Dé-



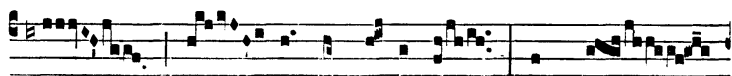
us e-ó- rum : pó- pu-lus, quem e- lé-



git Dó- mi-nus in heredi-tá- tem sí-



bi.                      ¶. Vérbo Dó-                      mi-ni



caé-      li firmá-ti sunt :      et spí-



ri-tu      ó- ris éjus                      ó-                      mnis



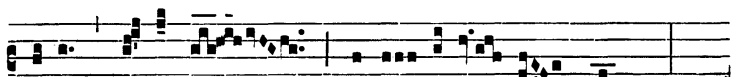
virtus \* e-      ó-                      rum.

7.

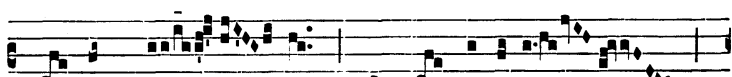
**A**

Lle- lú- ia. \* *ij.*

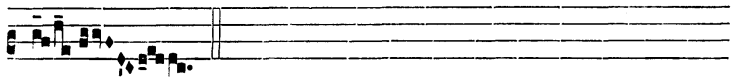
¶. Dó-



mine,      exáudi                      o-ra- ti-ó- nem mé- am, et



clá-mor mé-                      us \*      ad te vé-ni- at.



✠ *Sequentia sancti Evangelii secundum Matthaeum. Matth. 22. d.*

**I**N illo témpore : Accessérunt ad Jesum Pharisaeí : et interrogávit eum unus ex eis legis doctor, tentans eum : Magister, quod est mandátum magnum in lege? Ait illi Jesus : Diliges Dóminum Deum tuum ex toto corde tuo, et in tota ánima tua, et in tota mente tua.

Hoc est máximum et primum mandátum. Secúndum autem símile est huic : Diliges próximum tuum, sicut teípsum. In his duóbus mandátis unívérsa lex pendet, et prophétae. Congregávit autem Pharisaeís, interrogávit eos Jesus, dicens : Quid vobis vidétur de Christo? cujus filius

est? Dicunt ei : David. Ait illis : Quomodo ergo David in spiritu vocat eum Dominum, dicens : Dixit Dominus Domino meo : Sede a dextris meis, donec ponam inimicos tuos scabellum pedum tuorum? Si ergo David vocat eum Dominum, quomodo filius ejus est? Et nemo poterat ei respondere verbum : neque ausus fuit quisquam ex illa die eum amplius interrogare. Credo.

Offert.

4.

O

- rá- vi \* Dé- um mé- um é-

go Dáni- el, dí- cens : Exáudi, Dómi- ne,

pré- ces sér- vi tú- i : illúmi- na fá- ci- em tú- am

su- per sanctu- á- ri- um tú- um : et propí- ti- us

intén- de pó- pu- lum í- stum, super quem invo-

cá- tum est nó- men tú- um, Dé-

us.

Secret.

**M**Ajestatem tuam, Dómine, suppliciter deprecámur : ut haec sancta, quae gerimus, et a praeter-

itis nos delictis éxuant, et futúris. Per Dóminum.

2. Exáudi nos. p. 501. — 3. At the priest's choice.

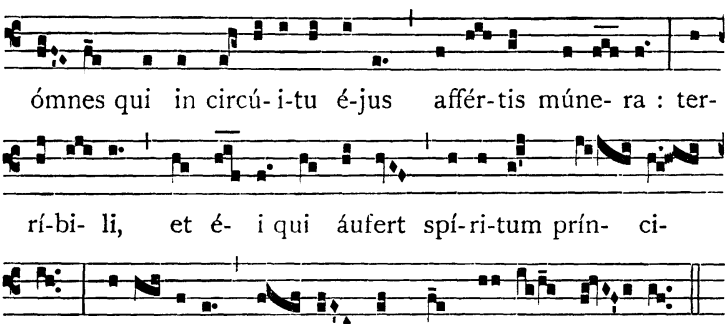
Comm.

2.

V

Ové- te, \* et réddi- te Dómi- no Dé- o véstro,





ómnes qui in circú-i-tu é-jus affér-tis mune-ra : ter-  
 rí-bi-li, et é-i qui áufert spí-ri-tum prín-ci-  
 pum : terrí-bi-li a-pud ómnes ré-ges tér-rae.

## Postcommunion.

**S**anctificatióibus tuis, omnípo-|réntur, et remédia nobis aetérna  
 tens Deus, et vítia nostra cu-|provéniant. Per Dóminum.

2. Mundet et múniat. *p.* 502. — 3. *At the priest's choice.*

## AT VESPERS.

At Magnif.  
 Ant. 4. E



**Q**uid vó-bis \* vidé-tur de Christo? cú-jus fí-  
 li-us est? Dí-cunt é-i ómnes : Dá-vid. Dí-cit é-is  
 Jé-sus : Quómo-do Dávid in spí-ri-tu vócat é-um Dó-  
 minum, dí-cens : Dí-xit Dóminus Dómino mé-o : Séde a  
 déxtris mé-is? E u o u a e.

*Cant. Magnificat. 4. E. p.* 210. — *Prayer. Da, quaésumus. p.* 1048.

## Saturday in Ember week of September.

AT MASS.

Intr. 2.  
**V** Ení-te, \* ado-rémus Dé- um, et pro-cidá-  
 mus ante Dó-mi-num : plo-ré- mus ante é- um.  
 qui fé-cit nos : qui-a í- pse est Dómi- nus Dé- us  
 nó- ster. *Ps.* Vení-te, exsultémus Dómino : \* ju-bi-lémus  
 Dé-o sa-lu-tá-ri nóstro. Gló-ri- a Pátri. E u o u a e.

Kýrie eléison. *as on Ferias in Advent and Lent, p. 62.*

*The priest.* Orémus. *The Deacon.* Flectámus genua. *Subdeacon.* R̄. Le-  
 váte.

Collect.

**O**Mnípotens sempitérne Deus, qui | ut pia jejunántium deprecacióné  
 per continéntiam salutárem cor- | placátus, et praeséntia nobis subsí-  
 póribus medéris et méntibus : maje- | dia tribuas, et futúra. Per Dómi-  
 státem tuam súpplices exorámus; | num.

Lesson I.

Lectio libri Levítici. *Levit. 23. d.*

**I**N diébus illis : Locútus est Dó- | lis suis : et quae óperis quídpíam  
 minus ad Móysen, dicens : Dé- | fécerit, delébo eam de pópulo suo.  
 cimo die mensis hujus séptimi, dies | Nihil ergo óperis faciétis in eo :  
 expiatiónum erit celebérrimus, et | legitimum sempitérnum erit vobis  
 vocábitur sanctus : affligetisque | in cunctis generatiónum, et habi-  
 ánimas vestras in eo, et offerétis | tatiónum vestris. Sábbatum requie-  
 holocáustum Dómino. Omne opus | tiónum est, et affligétis ánimas ve-  
 servile non faciétis in témpore diéi | stras die nono mensis : a véspera  
 hujus : quia dies propitiatiónis est, | usque ad vésperam celebrábitis sá-  
 ut propitiétur vobis Dóminus Deus | bataba vestra : dicit Dóminus omní-  
 vester. Omnis ánima, quae afflícta | potens.

*Gradual.* Propítius ésto. p. 999.

Orémus. Flectámus génuá. R̄. Leváte.

Collect.

**D**ANobis, quaésumus omnípotens | efficiámur hóstibus fortióres. Per  
Deus : ut jejunándo, tua grá- | Dóminum nostrum Jesum Christum  
tia satiémur; et abstinéndo, cunctis | Fílium tuum. Qui tecum.

Lesson II.

Léctio libri Levítici. *Levit. 23. f.*

**I**N diébus illis : Locútus est Dómi- | mino Deo vestro. Celebrabitísque  
nus ad Móysen, dicens : A quin- | solemnitátem ejus septem diébus  
todécimo die mensis séptimi, quan- | per annum : legítimum sempitér-  
do congregavéritis omnes fructus | num erit in generatióibus vestris.  
terrae vestrae, celebrábítis fériás | Mense séptimo festa celebrábítis,  
Dómini septem diébus : die primo | et habitábítis in umbráculis septem  
et die octávo erit sábbatum, id est | diébus. Omnis, qui de género est  
réquies. Sumetísque vobis die primo | Israel, manébit in tabernáculis : ut  
fructus árboris pulchérrimae, spa- | discant pósteri vestri, quod in ta-  
tulásque palmárum, et ramos ligni | bernáculis habitáre fécerim fílios  
densárum fróndium, et sálices de | Israel, cum edúcerem eos de terra  
torrénte, et laetabímíni coram Dó- | Ægypti. Ego Dóminus Deus vester.

*Gradual.* Protéctor noster. *p. 1003.*

Orémus. Flectámus génuá. R̄. Leváte.

Collect.

**T**Uére, quaésumus Dómine, fa- | requírimus, te largiénte consequá-  
míliam tuam : ut salútis aéter- | mur. Per Dóminum.nae remédia, quae te inspiránte

Lesson III.

Léctio Michaéae Prophétae. *Mich. 7. c.*

**D**OMINE Deus noster, pasce pó- | ultra furórem suum, quóniam vo-  
pulum tuum in virga tua, gre- | lens misericórdiam est. Revertétur,  
gem hereditátis tuae, habitántes | et miserébitur nostri : depónet ini-  
solos in saltu, juxta dies antiquos. | quitátes nostras, et projíciet in pro-  
Vidébunt gentes, et confundéntur | fúndum maris ómnia peccáta no-  
super omni fortitúdine sua. Quis | stra. Dabis veritátem Jacob, mise-  
Deus símilis tui, qui aufers iniqui- | ricórdiam Abraham : quae jurásti  
tátem, et transis peccátum reliquiá- | pátribus nostris a diébus antiquis :  
rum hereditátis tuae? Non immittet | Dómine Deus noster.

*Gradual.* Convértere. *p. 1007.*

Orémus. Flectámus génuá. R̄. Leváte.

Collect.

**P**RAESTA, quaésumus Dómine, sic | bus : ut a vítiis irruéntibus páriter  
nos ab épulis abstinére carnáli- | jejunémus. Per Dóminum.

Lesson IV.

Léctio Zachariae Prophétae. *Zach. 8. c.*

**I**N diébus illis : Factum est verbum | cogitávi, ut afflígerem vos, cum ad  
Dómini ad me, dicens : Haec | iracúndiam provocássent patres ve-  
dicit Dóminus exercítuum : Sicut | stri me, dicit Dóminus, et non sum

misértus : sic convérsus cogitávi in diébus istis, ut benefáciám dómni Juda et Jerúsalem : nolíte timére. Haec sunt ergo verba, quae faciétis. Loquímini veritátem, unusquisque cum próximo suo : veritátem, et júdicium pacis júdicáte in portis vestris. Et unusquisque malum contra amicúm suum ne cogitétis in córdibus vestris : et juraméntum mendax ne diligátis : ómnia enim

haec sunt, quae odi, dicit Dóminus. Et factum est verbum Dómini exercítuum ad me, dicens : Haec dicit Dóminus exercítuum : Jejúniúm quarti, et jejúniúm quinti, et jejúniúm séptimi, et jejúniúm décimi, erit dómni Juda in gáudium, et laetitiam, et in solemnitétes praecíaras : veritátem tantum, et pacem dilígite : dicit Dóminus exercítuum.

*Gradual.* Dirigátur. p. 1060.

Orémus. Flectámus génuá. R̄. Leváte.

Collect.

**U**T nobis, Dómine, tribuis so- | sic nobis, quaesumus, indulgéntiae  
lémne tibi deférre jejúniúm : | praesta subídium. Per Dóminum.

*Lesson V.* In diébus illis : Angelus Dómini. *and Hymn.* Benedíctus es. *as on Saturday in Ember week of Advent, p. 348.*

Ÿ. Dóminus vobíscum. R̄. Et cum spíritu túo.

*Collect.* Deus, qui tribus púeris. p. 350.

2. A cunctis. p. 498. — 3. *At the priest's choice.*

Lectio Epistolae beati Pauli Apostoli ad Hebraeos. *Hebr. 9.*

**F**Ratres : Tabernáculum factum est primum, in quo erant candelábra, et mensa, et propositio panum, quae dicitur Sancta. Post velaméntum autem secúndum, tabernáculum, quod dicitur Sancta sanctorum : áureum habens thuribulum, et arcam testaménti circumtéctam ex omni parte auro, in qua urna áurea habens manna, et virga Aaron, quae frondúerat, et tábulae testaménti; supérque eam erant Chérubim glóriæ obumbrántia propitiatórium : de quibus non est modo dicéndum per síngula. His vero ita compósitis, in prióri quidem tabernáculo semper introíbant sacerdótes, sacrificiórum officia consummántes : in secúndo autem semel in anno solus Póntifex, non sine sánguine, quem offert pro

sua et pópuli ignorántia : hoc significánte Spíritu Sancto, nondum propalátam esse sanctorum viam, adhuc prióre tabernáculo habénte statum. Quae parábola est témporis instántis : juxta quam múnera, et hóstiae offerúntur, quæ non possunt juxta consciéntiam perfectum fácere serviéntem, solúmmodo in cibus, et in pótibus, et váriis baptis- mátibus, et justítiis carnis usque ad tempus correctiónis impósitis. Christus autem assístens Póntifex futurorum bonorum, per ámplius et perfectius tabernáculum non manufactum, id est, non hujus creatiónis; neque per sánguinem hircorum aut vitulorum, sed per próprium sán- guinem introívit semel in Sancta, aetérna redemptióne invénta.

*Tract.* Laudáte Dóminum. p. 760.

✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 13.*

**I**N illo témpore : Dicébat Jesus turbis hanc similitúdinem : Ár- borem fici habébat quidam plantátam

in vínea sua, et venit quaerens fructum in illa, et non invénit. Dixit autem ad cultórem víneae :

Ecce anni tres sunt ex quo venio quaerens fructum in ficulnea hac, et non invenio : succide ergo illam : ut quid etiam terram occupat? At ille respondens, dicit illi : Domine, dimitte illam et hoc anno, usque dum fodiam circa illam, et mittam stercora : et si quidem fecerit fructum : sin autem, in futurum succides eam. Erat autem docens in synagoga eorum sabbatis. Et ecce mulier, quae habebat spiritum infirmitatis annis decem et octo : et erat inclinata, nec omnino poterat sursum respicere. Quam cum videret Jesus, vocavit eam ad se, et ait illi : Mulier, dimissa es ab infirmitate tua. Et imposuit illi manus, et confestim erecta est, et glorificabat

Deum. Respondens autem archisynagogus, indignans quia sabbato curasset Jesus, dicebat turbae : Sex dies sunt, in quibus oportet operari : in his ergo venite, et curamini, et non in die sabbati. Respondens autem ad illum Dominus, dixit : Hypocritae, unusquisque vestrum sabbato non solvit bovem suum, aut asinum a praesepio, et ducit ad aquam? Hanc autem filiam Abrahae, quam alligavit satanas, ecce decem et octo annis, non oportuit solvi a vinculo isto die sabbati? Et cum haec diceret, erubescerant omnes adversarii ejus : et omnis populus gauderat in universis, quae gloriose fiebant ab eo.

Offertory. Domine. p. 544.

Secret.

Concede, quaesumus omnipotens Deus : ut oculis tuae majestatis devotionis obtineat, et effectum beatae perennitatis acquirat. Per munus oblatum, et gratiam nobis Dominum.

2. Exaudi nos. p. 501. — 3. At the priest's choice.

Comm.  
8.

**M**

Ense septimo \* festa celebrabitur, cum in

tabernaculis habitare fecerim filios Israel,

cum educerem eos de terra Aegypti, ego Dominus

Deus vester.

Postcommunion.


Perficiant in nobis, Domine, quae sumus, tua sacramenta, speciemur, rerum veritate capiamus. Per Dominum. quod continent : ut, quae nunc

2. Mundet et munit. p. 502. — 3. At the priest's choice.

## The Eighteenth Sunday after Pentecost.

AT MASS.

Intr. 1.



**D** A pácem, \* Dó- mi- ne, sus-tinéntibus te,  
 ut prophé- tae tú- i fi- dé- les inve- ni- ántur : exáu-  
 di pré- ces sérv- i tú- i, et plébis tú- ae Is-  
 ra- el. *Ps.* Laetá- tus sum in his quae dícta sunt mí- hi : \*  
 in dómum Dómi- ni í- bi- mus. Gló- ri- a Pátri.  
 E u o u a e.

Collect.

**D** Irigat corda nostra, quæsumus | rático : \* quia tibi sine te placere  
 Dómine, tuæ miseratiónis ope- | non pòssumus. Per Dóminum.


2. A cunctis. p. 498. — 3. At the priest's choice.

Lectio Epistolæ beati Pauli Apostoli ad Corinthios. 1. Cor. 1.

**F** Ratres : Grátias ago Deo meo | nihil vobis desit in ulla grátia, ex-  
 semper pro vobis in grátia Dei, | spectántibus revelatiónem Dómini  
 quæ data est vobis in Christo Jesu : | nostri Jesu Christi, qui et confir-  
 quod in ómnibus dívites facti estis | mábit vos usque in finem sine crí-  
 in illo, in omni verbo, et in omni | mine, in die advéntus Dómini nostri  
 sciéntia : sicut testimónium Christi | Jesu Christi.  
 confirmátum est in vobis : ita ut

*Gradual.* Laetátus sum. p. 560.

1.



**A** L- le- lú- ia. \* ij.

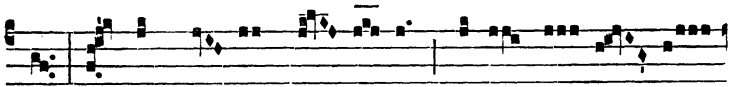
V. Ti- mé- bunt gén- tes  
 nó- men tú- um, Dómi- ne : et ó-mnes  
 ré- ges tér- rae gló-  
 ri- am \* tú- am.

✠ Sequentia sancti Evangelii secundum Matthaeum. *Matth. 9.*

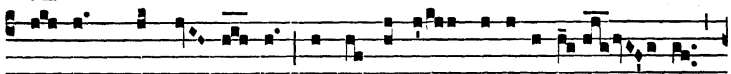
**I**N illo tempore : Ascendens Jesus  
 in naviculam, transfretavit, et  
 venit in civitatem suam. Et ecce  
 offerébant ei paralyticum jacéntem  
 in lecto. Et videns Jesus fidem illó-  
 rum, dixit paralytico : Confide, fili,  
 remittúntur tibi peccáta tua. Et  
 ecce quidam de scribis dixerunt  
 intra se : Hic blasphemámat. Et cum  
 vidisset Jesus cogitationés eórum,  
 dixit : Ut quid cogitátis mala in  
 córdibus vestris? Quid est facilius,

dicere : Dimittúntur tibi peccáta  
 tua; an dicere : Surge, et ámbula?  
 Ut autem sciátis, quia Filius hómi-  
 nis habet potestátem in terra dimit-  
 téndi peccáta, tunc ait paralytico :  
 Surge, tolle lectum tuum, et vade  
 in domum tuam. Et surréxit, et  
 ábiit in domum suam. Vidéntes au-  
 tem turbae timuérunt, et glorifica-  
 vérun Deum, qui dedit potestátem  
 talem hominibus. Credo.

Offert. 5.  
**S** Ancti-fi- cá- vit \* Mó-yses altá-re Dó-  
 mi- no, óffe-rens su- per íl- lud ho- lo- cáu-



sta, et ímmo- lans ví- cti-mas : fé-cit sa- cri- fí-



ci- um vesper- tí- num in o- dó- rem su- avi- tá- tis



Dómino Dé- o, in conspé- ctu fi-



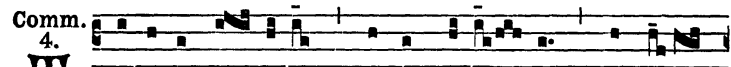
li- órum Isra- el.

Secret.

**D**EUS, qui nos per hujus sacrificii tuam cognóscimus veritátem, sic  
veneránda commérca, únus eam dignis móribus assequámur.  
summae divinitátis participes éffi- Per Dóminum.  
cis : praesta, quaésumus; ut sicut

2. Exáudi nos. p. 501. — 3. *At the priest's choice.*

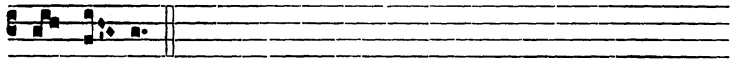
Comm.  
4.



**T**Olli-te hó- sti- as, \* et intro- í- te in á-



tri- a é- jus : ado- rá- te Dómi- num in áu- la sán-



cta é- jus.

Postcommunion.

**G**RÁTIAS tibi reférimus, Dómine, gnos nos ejus participatióne perfí-  
sacro múnere vegetáti : tuam cias. Per Dóminum.  
misericórdiam deprecántes; ut di-

2. Mundet et múniat. p. 502. — 3. *At the priest's choice.*



## AT VESPERS.

At Magn.  
Ant. 4. E

T

U-lit ergo \* para-lý-ticus léctum sú-um in quo

jacébat, māgní-fi-cans Dé- um : et ómnis plebs, ut ví-dit,

dé-dit láudem Dé- o. E u o u a e.

*Cant. Magnificat. 4. E. p. 210. — Prayer. Dirigat corda. p. 1056.*

## The Nineteenth Sunday after Pentecost.

## AT MASS.

Intr.  
4.

S

A- lus pópu-li \* égo sum, dí-cit Dó-

mi- nus : de quacúmque tri- bu- la- ti- ó- ne clamá-

ve-rint ad me, exáudi-am é- os : et éro illó-

rum Dómi-nus in per- pé-tu- um. *Ps. Attén-**di-te pópu-le mé-us légem mé-am : \* inclináte áurem vé-*



stram in vérba ó-ris mé-i. Gló-ri-a Pátri. E u o u a e.

Collect.

**O**Mnípotens et miséricors Deus, | pore páriter expediti, \* quae tua  
unívsera nobis adversántia pro- | sunt, liberis méntibus exsequámur.  
pitiátus exclúde : † ut mente et cór- | Per Dóminum.

2. A cunctis. p. 498. — 3. At the priest's choice.

Lectio Epistolae beati Pauli Apostoli ad Ephesios. *Ephes. 4. e.*

<p><b>F</b>Ratres : Renovámini spiritu mentis vestrae, et induíte no- vum hóminem, qui secúndum Deum creátus est in justítia, et sanctitáte veritátis. Propter quod deponétes mendácium, loquímini veritátem unusquisque cum próximo suo : quóniam sumus ínvicem membra.</p>	<p>Irascímini, et nolíte peccáre : sol non óccidat super iracúndiam ve- stram. Nolíte locum dare diabolo : qui furabátur, jam non furétur ; ma- gis autem labóret, operándo máni- bus suis, quod bonum est, ut hábeat unde tribuat necessitátem patiénti.</p>
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Grad.

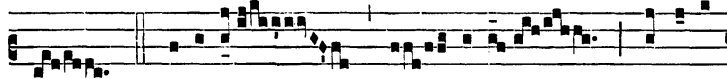
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**D**

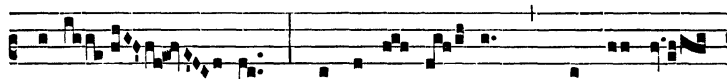
I-rigá-tur \* o-rá-ti-o mé-a sicut in-



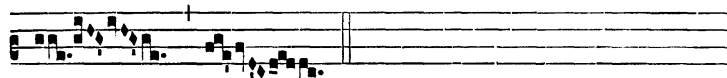
cénsum in conspéctu tú-o, Dó-mine.



∇. Elevá-ti-o mánu-um



me-á-rum sacri-fí-ci-um \* vesper-tí-



num.

2.

**A**

L-le-lú-ia. \* ij. ∇. Confi-témi-




ni Dó- mino, et invo-cá- te nómen  
é- jus : annunti- á- te inter gén-  
tes \* ó-pera é- jus.

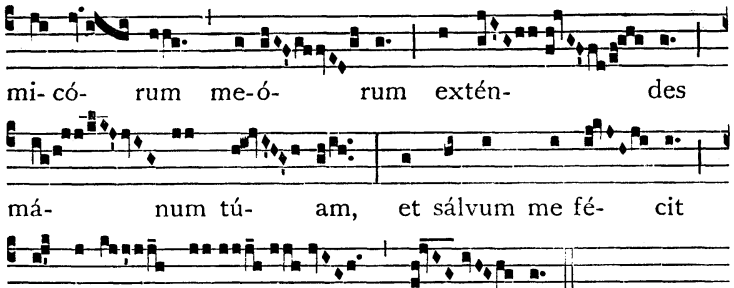
✚ *Sequentia sancti Evangelii secundum Matthaeum. Matth. 22.*

**I**N illo tēpore : Loquebátur Je-  
sus Príncipibus sacerdotum et  
Pharisaéis in parábolis, dicens : Sí-  
mile factum est regnum caelórum  
hómini regi, qui fecit núptias filio  
suo. Et misit servos suos vocáre  
invitátos ad núptias, et nolébant  
veníre. Iterum misit álios servos,  
dicens : Dícite invitátis : Ecce prán-  
dium meum parávi, tauri mei et  
altília occisa sunt, et ómnia paráta :  
veníte ad núptias. Illi autem negle-  
xérunt et abiérunt, álius in villam  
suam, álius vero ad negotiatiónem  
suam ; réliqui vero tenuérunt servos  
ejus, et contuméliis afféctos occidé-  
runt. Rex autem cum audísset, irá-  
tus est ; et missis exercítibus suis,  
pérdidit homicidas illos, et civitá-  
tem illórum succéndit. Tunc ait ser-

vis suis : Núptiae quidem parátæ  
sunt, sed qui invitáti erant, non  
fuérunt digni. Ite ergo ad éxitus  
viárum, et quoscúmque invenéritis,  
vocáte ad núptias. Et egréssi servi  
ejus in vias, congregavérunt omnes,  
quos invenérent, malos et bonos, et  
implétæ sunt núptiae discumbén-  
tium. Intrávit autem rex, ut vidé-  
ret discumbéntes, et vidit ibi hómi-  
nem non vestítum veste nuptiáli.  
Et ait illi : Amíce, quómodo huc  
intrásti, non habens vestem nuptiá-  
lem? At ille obmútuít. Tunc dixit  
rex ministris : Ligátis mánibus et  
pédibus ejus, mittite eum in téne-  
bras exterióres : ibi erit fletus, et  
stridor déntium. Multi enim sunt  
vocáti, pauci vero elécti. Credo.

Offert.  
8.  
**S** I ambu-lá- ve- ro \* in mé- dí- o  
tri- bu- la- ti- ó- nis, vi- vi- fi- cá- bis  
me, Dómi- ne : et super í- ram ini-






mi-có- rum me-ó- rum extén- des  
 má- num tú- am, et sálvum me fé- cit  
 déxte-ra tú- a.

Secret.

**H**aec múnera, quæsumus Dómi- | offerimus, salutária nobis esse con-  
 ne, quæ óculis tuæ majestátis | céde. Per Dóminum.

2. Exáudi nos. *p.* 501. — 3. *At the priest's choice.*

Comm.

5.  
**T**


U mandásti \* mandá- ta tú- a custo-dí- ri  
 nimis : ú-tinam di- rigántur ví- ae mé-ae, ad cu-  
 sto-di-én-das justi- fi-ca- ti- ó- nes tú- as.

Postcommunion.

**T**UA nos, Dómine, medicinális | semper fáciat inhaerére mandátis.  
 operátió, et a nostris perversi- | Per Dóminum.  
 tátibus cleménter expédiat, et tuis

2. Mundet et múniat. *p.* 502. — 3. *At the priest's choice.*

AT VESPERS.

At Magn.  
Ant. 3. a


**I** Ntrávit autem rex, \* ut vidé-ret discumbén-  
 tes, et ví-dit i-bi hóminem non vestí-tum véste nu-

pti- á-li, et á-it illi : Amí-ce, quómo-do huc intrá-sti,  
 non há-bens vé-stem nu-pti- á-lem? E u o u a e.

*Cant. Magnificat. 3. a. p. 208. — Prayer. Omnipotens. p. 1060.*

## The Twentieth Sunday after Pentecost.

AT MASS.

Intr.  
3.

**O** -mni- a \* quae fe-císti nó-bis, Dó-mi- ne, in  
 vé- ro judí- ci- o fe- cí- sti, qui- a peccá- vimus  
 tí- bi, et mandá- tis tú- is non obedí- vi- mus : sed  
 da gló- ri- am nó-mi- ni tú- o, et fac nobís- cum,  
 secún- dum multi- tú- di- nem mi- se- ri- cór- di- ae  
 tú- ae. *Ps.* Be- á- ti immacu- lá- ti in ví- a : \* qui ámbu-  
 lant in lé- ge Dó-mi- ni. Gló- ri- a Pá- tri. E u o u a e.

## Collect.

**L** Argire, quaesumus Domine, fidei omnibus mundentur offensis, \* et delictibus tuis indulgentiam placata tibi mente deserviant. Per catus et pacem : † ut pariter ab Domino.

2. A cunctis. p. 498. — 3. At the priest's choice.

Lectio Epistolae beati Pauli Apostoli ad Ephesios. *Ephes. 5. d.*

**F**ratres : Videte quomodo caute ambuletis : non quasi insipientes, sed ut sapientes, redimentes tempus, quoniam dies mali sunt. Propterea nolite fieri imprudentes, sed intelligentes, quae sit voluntas Dei. Et nolite inebriari vino, in quo est luxuria : sed implemini Spiritu Sancto, loquentes vobismetipsis in psalmis, et hymnis, et canticis spiritualibus, cantantes, et psallentes in cordibus vestris Domino : gratias agentes semper pro omnibus, in nomine Domini nostri Jesu Christi, Deo et Patri. Subjuncti invicem in timore Christi.

*Gradual. Oculi omnium. p. 944.*

3.

**A** L-le-lu-ia. \* ij.



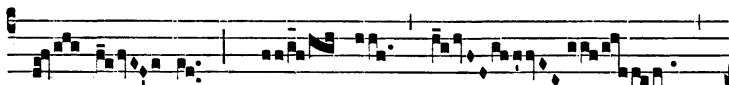
¶ Pa- ra- tum cor me- um, De- us, pa- ra- tum cor



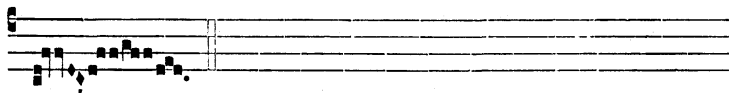
me- um : cantabo, et psallam tibi,



gló-



ri- a \* mé- a.



† Sequentia sancti Evangelii secundum Joannem. *Joann. 4. f*

**I**n illo tempore : Erat quidam regulus, cujus filius infirmabatur quia Jesus adveniret a Judaea in Capharnaum. Hic cum audisset, Galilaeam, abiit ad eum, et rogabat eum ut descenderet, et sanaret fi-

lium ejus : incipiébat enim mori. Dixit ergo Jesus ad eum : Nisi signa et prodigia vidéritis, non créditis. Dicit ad eum régulus : Dómine, descénde priúsqvam moriátur filius meus. Dicit ei Jesus : Vade, filius tuus vivit. Crédidit homo sermóni, quem dixit ei Jesus, et ibat. Jam autem eo descendénte, servi occurrerunt ei, et nuntiavérunt dicétes, quia filius ejus viveret. Interrogábat ergo horam ab eis, in qua melius habúerit. Et dixerunt ei : Quia heri hora séptima reliquit eum febris. Cognóvit ergo pater, quia illa hora erat, in qua dixit ei Jesus : Fílius tuus vivit : et crédidit ipse, et domus ejus tota. Credo.

Offert.

1. **S**uper flúmi- na \* Baby- ló- nis, il-lic sé-di- mus, et flé- vi- mus, dum recorda-ré- mur tú- i, Sí- on.

Secret.

**C**Aeléstem nobis praébeant haec | medicinam : et vitia nostri cordis  
mystéria, quaésumus Dómine, | expúrgent. Per Dóminum.

2. Exáudi nos. p. 501. — 3. At the priest's choice.

Comm.

4. **M**emento \* vérbi tú-i sérvó tú-o, Dómi- ne, in quo mí-hi spem dedí- sti : haec me conso-lá-ta est in humi- li-tá-te mé- a.

Postcommunion.

**U**T sacris, Dómine, reddámur | sumus, tuis semper obedíre mandá-  
digni munéribus : fac nos, quaé- | tis. Per Dóminum.

2. Mundet et múniat. p. 502. — 3. At the priest's choice.

## AT VESPERS.

At Magn.  
Ant. 3. a

C

Ognóvit autem pá-ter \* qui-a illa hó-ra é-rat,  
in qua dí-xit Jé- sus : Fí-li- us tú- us ví- vit : et crédi-  
dít ípse, et dómus é-jus tó-ta. E u o u a e.

Cant. Magnificat. 3. a. p. 208. — Prayer. Largire quaesumus. p. 1064.

## The Twenty-First Sunday after Pentecost.

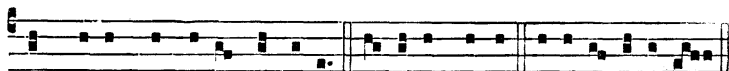
## AT MASS.

Intr.  
4.

I

N vo-luntá-te tú-a, \* Dómi- ne, uni-vér-sa sunt  
pó- si- ta, et non est qui pós- sit re-sí- ste- re vo-  
luntá-ti tú- ae : tu e-nim fe-cí- sti ómni- a,  
caélum et térram, et u- ni-vér-sa quae caé- li ámbi-  
tu conti- néntur : Dó- minus u-ni-versó-rum  
tu es. Ps. Be- á-ti immacu-lá-ti in ví- a : \* qui





ámbu-lant in lége Dómini. Gló-ri-a Pátri. E u o u a e.

## Collect.

**F**Amíliam tuam, quaesumus Dómine, continúa pietáte custódi : † ut a cunctis adversitatibus te protegente sit líbera, \* et in bonis áctibus tuo nómini sit devóta. Per Dóminum.

2. A cunctis. p. 498. — 3. At the priest's choice.

Lectio Epistolae beati Pauli Apostoli ad Ephesios. *Ephes. 6. b.*

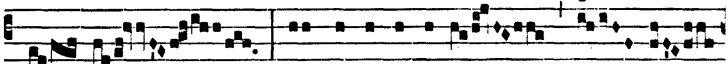
**F**Ratres : Confortámini in Dómino, et in poténtia virtútis ejus. Indúite vos armatúram Dei, ut possitis stare advérsus insidias diaboli. Quóniam non est nobis coluctátio advérsus carnem et sánguinem : sed advérsus príncipes et potestátes, advérsus mundi rectóres tenebrárum harum, contra spirituália nequítiae, in caeléstibus. Proptérea accípite armatúram Dei, ut possitis resistere in die malo, et in omnibus perfécti stare. State ergo succincti lumbos vestros in veritáte, et indúti lorícam justítiae, et calceáti pedes in praeparatióne Evangéllii pacis : in omnibus suméntes scutum fidei, in quo possitis ómnia tela nequíssimi ignea exstinguere : et gáleam salútis assúmite : et gládium spíritus, quod est verbum Dei.

Grad.

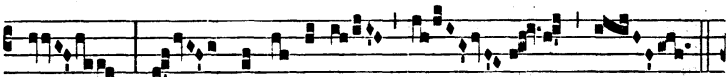
2.

**D**

Omíne, \* re-fú-gi-um fá-ctus es



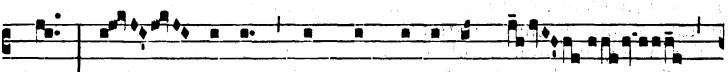
nó-bis, a gene-ra-ti-ó-ne



et progé-ni-e.



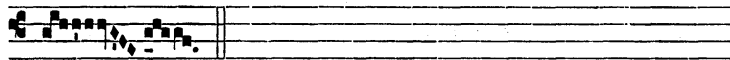
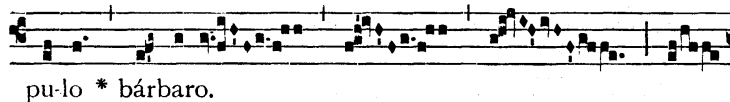
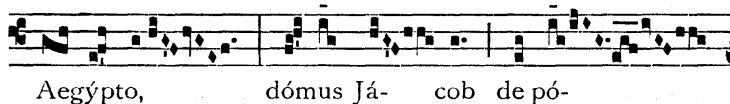
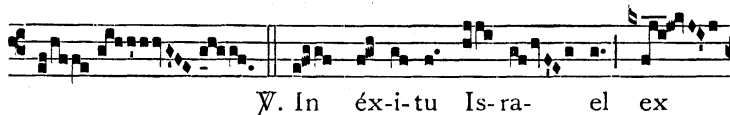
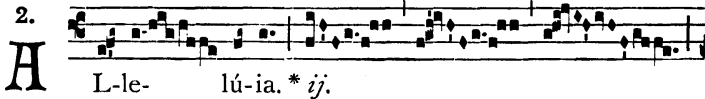
∇. Pri-úsquam món-



tes fí-e-rent, aut forma-ré-tur tér-



ra et ór-bis : a saé-cu-lo.



✠ *Sequentia sancti Evangelii secundum Matthaeum. Matth. 18. c.*

**I**N illo tempore : Dixit Jesus discipulis suis parabolam hanc : Assimilatum est regnum caelorum homini regi, qui voluit rationem ponere cum servis suis. Et cum coepisset rationem ponere, oblatus est ei unus, qui debebat ei decem milia talenta. Cum autem non haberet unde redderet, jussit eum dominus ejus venundari, et uxorem ejus, et filios, et omnia quae habebat, et reddi. Procidens autem servus ille, orabat eum, dicens : Patientiam habe in me, et omnia reddam tibi. Misertus autem dominus servi illius, dimisit eum, et debitum dimisit ei. Egressus autem servus ille, invenit unum de conservis suis, qui debebat ei centum denarios : et tenens suffocabat eum, dicens : Redde quod debes. Et procidens servus ejus,

rogabat eum, dicens : Patientiam habe in me, et omnia reddam tibi. Ille autem noluit : sed abiit, et misit eum in carcerem, donec redderet debitum. Videntes autem conservi ejus quae fiebant, contristati sunt valde : et venerunt, et narraverunt domino suo omnia, quae facta fuerant. Tunc vocavit illum dominus suus, et ait illi : Serve nequam, omne debitum dimisi tibi, quoniam rogasti me : nonne ergo oportuit et te misereri conservi tui, sicut et ego tui misertus sum? Et iratus dominus ejus, tradidit eum tortoribus, quoadusque redderet universum debitum. Sic et Pater meus caelestis faciet vobis, si non remisistis unusquisque fratri suo de cordibus vestris.

Credo.

Offert.

2.

V

IR é-rat \* in tér-ra nó-mi-ne Job,

sím-plex et ré-ctus, ac tímens Dé-um : quem Sá-

tan pé-ti-it, ut tentá-ret : et dáta est é-i

pot-é-stas a Dó-mi-no in facultá-te et in cár-

ne é-jus : perdi-dítque ómnem substánti-am

ipsí-us, et fí-li-os : cárnem quo-que é-

jus grávi úl-ce-re vulne-rá-vit.

Secret.

UScipe, Dómine, propítius hó-luisti, et nobis salútem poténti pie-  
 stias : quibus et te placári vo-táte restítui. Per Dóminum nostrum.

2. Exáudi nos. p. 501. — 3. *At the priest's choice.*

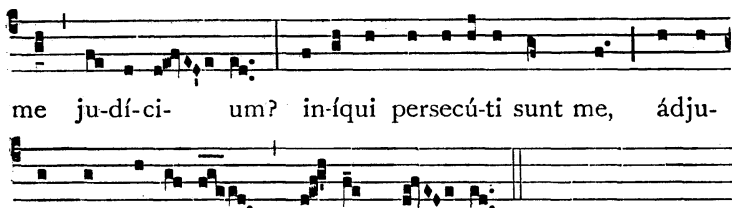
Comm.

1.

I

N sa-lu-tá-ri tú-o \* ánima mé-a, et in vérbum

tú-um spe-rá-vi : quando fá-ci-es de perse-quéntibus



me ju-dí-ci- um? in-íqui persecú-ti sunt me, ádju-  
va me, Dómi-ne Dé- us mé- us.

## Postcommunion.

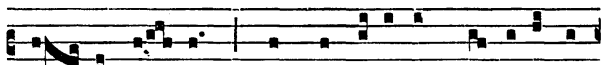
**I**mmortalitátis alimóniam conse- quod ore percépinus, pura mente  
cúti, quaésumus Dómine : ut sectémur. Per Dóminum.

2. Mundet et múniat. p. 502. — 3. *At the priest's choice.*

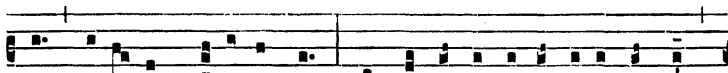
## AT VESPERS.

At Magn.  
Ant. 6. C

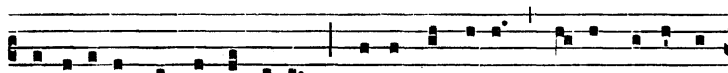
**S**



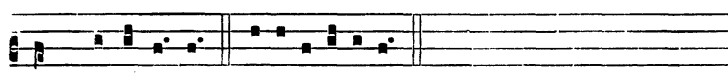
Er- ve ne-quam, \* ómne débi-tum di-mí-si tí-



bi, quóni- am rogásti me : nonne ergo opórtu-it et te



mi-seré-ri consérvi tú-i, sic-ut et égo tú- i mi-sértus



sum? alle-lú- ia. E u o u a e.

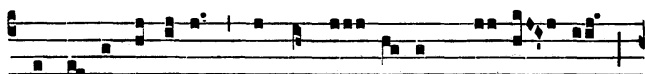
*Cant. Magnificat. 6. C. p. 211. — Prayer. Familiam tuam. p. 1067.*

## The Twenty-Second Sunday after Pentecost.

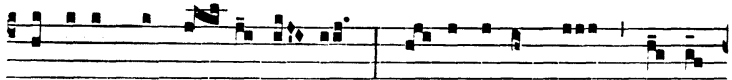
## AT MASS.

Intr.  
3.

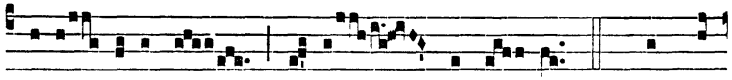
**S**



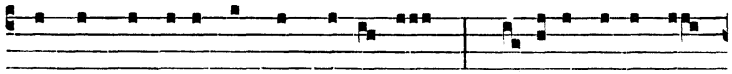
I in-iqui-tátes \* observá- ve-ris Dó-mi- ne,



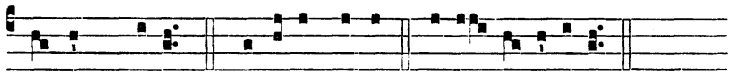
Dómine quis sus-ti-né-bit? qui-a apud te pro-pi-



ti-á-ti-o est, Dé-us Isra-el. *Ps.* De pro-



fúndis clamávi ad te Dómi-ne : \* Dómine exáudi



vó-cem mé-am. Gló-ri-a Pátri. E u o u a e.

Collect.

**D**eus, refúgium nostrum et vir-tus : † adésto piis Ecclésiæ et praesta : \* ut quod fidéliter péti-mus, effi-cá-citer consequámur. Per tuae pré-cibus, auctor ipse pietátis, Dóminum.

2. A cunctis. p. 498. — 3. At the priest's choice.

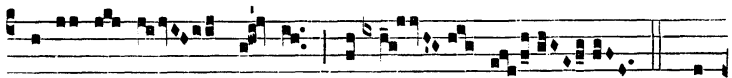
Lectio Epistolæ beati Pauli Apostoli ad Philippenses. *Phil. 1.*

**F**Ratres : Confídimus in Dómino mihi est Deus, quómo-do cúpiam omnes vos in viscéribus Jesu Christi. Et hoc oro, ut caritas vestra magis ac magis abúndet in sciéntia, et in omni sensu : ut probé-tis potióra, ut sitis sincéri, et sine offénsa in diem Christi, repléti fructu justítiae per Jesum Christum in glóriam et laudem Dei.



Grad.  
1.  
E

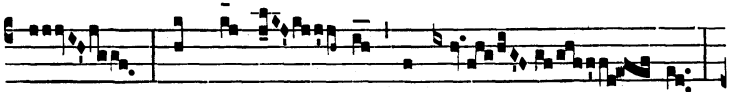
C- ce \* quam bónum, et quam jucún-dum



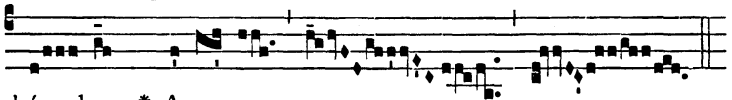
habi-tá-re frá-tres in ú-num! *V.* Sic-



ut unguéntum in cápi-te,



quod descén- dit in bár- bam,



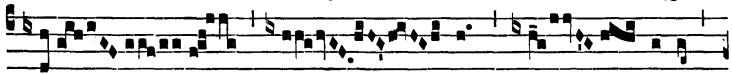
bár- bam \* A-a- ron.

1.

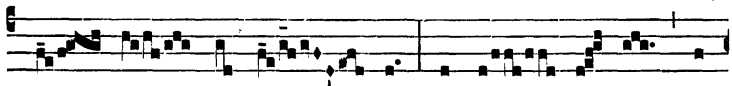
**A**

Lle-lú- ia. \* *ij.*

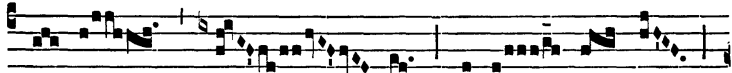
∇. Qui



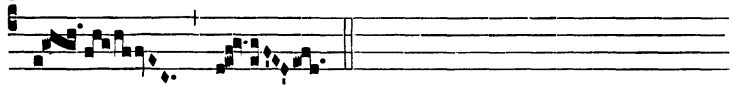
tí- ment Dó- minum,



spé- rent in é- o : adjú- tor et



pro- té- ctor \* e- ó- rum est.



† Sequentia sancti Evangelii secundum Matthaeum.  
*Matth. 22. b.*

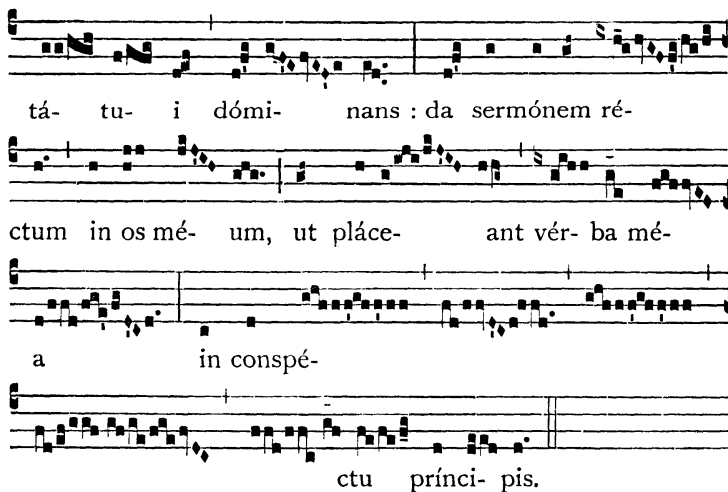
**I**N illo tēpore : Abeūtes Pha-  
risaēi consilium inierunt, ut cā-  
perent Jesum in sermōne. Et mit-  
tunt ei discipulos suos cum Hero-  
diānis, dicētes : Magister, scimus  
quia verax es, et viam Dei in veri-  
tate doces, et non est tibi cura de  
aliquo : non enim respicis personam  
hōminum : dic ergo nobis quid tibi  
videtur, licet censum dare Caesari,

an non? Cōgnita autem Jesus nequi-  
tia eōrum, ait : Quid me tentatis,  
hypōcritae? Ostēdite mihi numi-  
sma census. At illi obtulerunt ei  
denarium. Et ait illis Jesus : Cujus  
est imāgo haec, et superscriptio?  
Dicunt ei : Caesaris. Tunc ait illis :  
Rēddite ergo quae sunt Caesaris,  
Caesari ; et quae sunt Dei, Deo.  
Credo.

Offert.

1.  
**R**

E- cordá- re mé- i, \* Dó- mi- ne, ómni pot-en-



tá- tu- i dómi- nans : da sermónem ré-  
ctum in os mé- um, ut pláce- ant vér- ba mé-  
a in conspé-  
ctu prínci- pis.

Secret.

**D**A, miséricors Deus : ut haec | et ab ómnibus tueátur advérsis. Per  
salutáris oblátio, et a própriis | Dóminum.  
nos reátibus indesinéter expédíat,

2. Exáudi nos. p. 501. — 3. *At the priest's choice.*

Comm.



8. **E**-go clamá- vi, \* quóni-am exaudí-sti me Dé- us :  
inclína áurem tú- am, et exáu-di vér- ba mé- a.

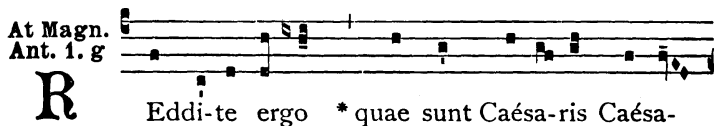
Postcommunion.

**S**umpsimus, Dómine, sacri dona | nem nos fácere praecepísti, in no-  
mystérii, humíliter deprecán- | strae proficiant infirmitátis auxí-  
tes : ut quae in tui commemoratió- | lium : Qui vivis.

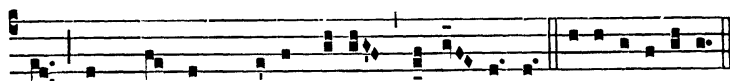
2. Mundet et múniat. p. 502. — 3. *At the priest's choice.*

AT VESPERS.

At Magn.  
Ant. 1. g



**R**eddi-te ergo \* quae sunt Caésa-ris Caésa-



ri, et quae sunt Dé-i Dé-o, alle- lú-ia. E u o u a e.

*Cant.* Magnificat. *r. g. p.* 207. — *Prayer.* Deus, refúgium. *p.* 1074.

## The Twenty-Third Sunday after Pentecost.

*If this Sunday be the last Sunday after Pentecost, the Mass of the twenty-fourth Sunday is said, p. 1078, instead of the following. The Office of the twenty-third Sunday is then anticipated in accordance with the rubrics.*

### AT MASS.

Intr.  
6.

**D**

I-cit Dó- minus : \* Ego có- gi-to co-gi-

ta- ti- ó- nes pá- cis, et non affli-cti- ó-

nis : invocá- bi- tis me, et égo exáudi- am

vos : et redúcam capti- vi- tá- tem vé- stram de cún-

ctis ló- cis. *Ps.* Bene- dixísti Dómine térram tú- am : \*

avertísti capti- vi- tá- tem Jácob. Gló- ri- a Pátri. E u o u a e.

### Collect.

**A**bsólve, quaesumus Dómine, tuó- | nostra fragilitate contráximus, \*  
rum delicta populórum : † ut | tua benignitate liberémur. Per Dó-  
a peccatórum nexibus, quae pro | minum.

2. A cunctis. *p.* 498. — 3. *At the priest's choice*



## Lectio Epistolae beati Pauli Apostoli ad Philippenses.

*Phil. 3. d. et 4.*

**F**Ratres : Imitatores mei estote, et observate eos, qui ita ambulat, sicut habetis formam nostram. Multi enim ambulat, quos saepe dicebam vobis (nunc autem et flens dico) inimicos crucis Christi : quorum finis interitus : quorum Deus venter est : et gloria in confusione ipsorum, qui terrena sapiunt. Nostra autem conversatio in caelis est : unde etiam Salvatorem expectamus Dominum nostrum Jesum Christum, qui reformabit corpus humilitatis nostrae,

configuratum corpori claritatis suae, secundum operationem, qua etiam possit subjicere sibi omnia. Itaque, fratres mei carissimi et desideratissimi, gaudium meum, et corona mea : sic state in Domino, carissimi. Evodiam rogo, et Syntychem deprecor idipsum sapere in Domino. Etiam rogo et te, germane compar, adjuva illas, quae mecum laboraverunt in Evangelio cum Clemente, et ceteris adiutoribus meis, quorum nomina sunt in libro vitae.

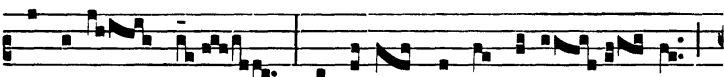
Credo.

Grad.

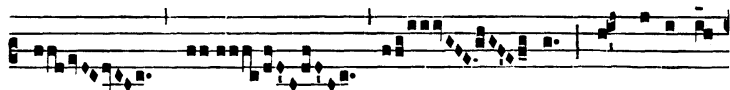
7.

**L**

Ibe-rasti nos, \* Do-mine, ex af-fli-



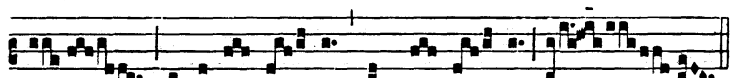
gentibus nos : et eos qui nos oderunt,

con-fu-di-sti. *Ps.* In De-

o laudabimur



to-ta di-e, et no-mi-ni tu-



o confite-bi-mur \* in sae-cu-la.

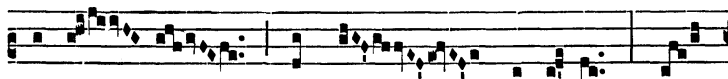
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A

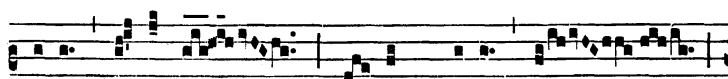
L-le-lú- ia. \* ij.



V. De pro-fún- dis



clamá- vi ad te, Dómi- ne : Dó-



mine exáudi \* vó- cem mé- am.

✠ *Sequentia sancti Evangelii secundum Matthaeum. Matth. 9. c.*

**I**N illo tēpore : Loquēte Jesu ad turbas, ecce princeps unus accessit, et adorabat eum, dicens : Dómine, filia mea modo defúncta est : sed veni, impóne manum tuam super eam, et vivet. Et surgens Jesus sequebátur eum, et discipuli ejus. Et ecce múlter, quae sánguinis fluxum patiebátur duódecim annis, accessit retro, et tétigit fimbriam vestiménti ejus. Dicebat enim intra se : Si tetígero tantum vestiméntum ejus, salva ero. At Jesus convérsus,

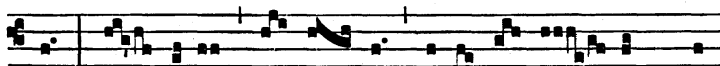
et videns eam, dixit : Confide filia, fides tua te salvam fecit. Et salva facta est múlter ex illa hora. Et cum venisset Jesus in domum principis, et vidisset tibícines, et turbam tumultuántem, dicebat : Recédite : non est enim mórtua puélla, sed dormit. Et deridébant eum. Et cum ejectione esset turba, intrávit, et ténuit manum ejus. Et surréxit puélla. Et éxit fama haec in universam terram illam. Credo.

Offert.

2.

D

E pro-fún- dis \* clamá- vi ad te Dómi-



ne : Dó- mine ex-á- u- di o- ra- ti- ó- nem mé-



*If there be 25 Sundays after Pentecost, the 24th Sunday after Pentecost will be the 6th Sunday after the Epiphany as given below.*

*If there be 26 Sundays after Pentecost, the 24th and 25th Sundays will be the 5th and 6th Sundays after the Epiphany, respectively, as given below.*

*If there be 27 Sundays after Pentecost, the 24th, 25th, and 26th Sundays will be the 4th, 5th, and 6th Sundays after the Epiphany, respectively, as given below.*

*If there be 28 Sundays after Pentecost, the 24th, 25th, 26th, and 27th Sundays will be the 3rd, 4th, 5th, and 6th Sundays after the Epiphany, respectively, as given below.*

*On all the Sundays from the twenty-third to the last Sunday after Pentecost, the Introit, the Gradual, the Offertory, and the Communion are taken from the twenty-third Sunday.*

*It must be noted that the Office indicated for the twenty-fourth Sunday after Pentecost is always to be said on the last Sunday after Pentecost.*

### The Third Sunday after the Epiphany.

*Introit, Gradual, Offertory, and Communion as on the twenty-third Sunday after Pentecost, p. 1074.*

*Collect, Epistle, Gospel, Secret, Postcommunion, Prayer at Vespers, and Antiphon of the Magnificat as on the third Sunday after the Epiphany, pp. 489-491.*

2. *Collect.* A cunctis. p. 498. — 3. *At the priest's choice.*

### The Fourth Sunday after the Epiphany.

*Introit, Gradual, Offertory, and Communion, p. 1074.*

*Collect, Epistle, Gospel, Secret, Postcommunion, Prayer at Vespers, and Antiphon of the Magnificat as on the fourth Sunday after the Epiphany, p. 492.*

2. A cunctis. p. 498. — 3. *At the priest's choice.*

### The Fifth Sunday after the Epiphany.

*Introit, Gradual, Offertory, and Communion, p. 1074.*

*Collect, Epistle, Gospel, Secret, Postcommunion, Prayer at Vespers, and Antiphon of the Magnificat as on the fifth Sunday after the Epiphany, pp. 493-494.*

2. A cunctis. p. 498. — 3. *At the priest's choice.*

### The Sixth Sunday after the Epiphany.

*Introit, Gradual, Offertory, and Communion, p. 1074.*

*Collect, Epistle, Gospel, Secret, Postcommunion, Prayer at Vespers, and Antiphon of the Magnificat as on the sixth Sunday after the Epiphany, pp. 489-491.*

2nd *Collect.* A cunctis. p. 498. — 3. *At the priest's choice.*

## The Twenty-Fourth & Last Sunday after Pentecost.

*All as on the twenty-third Sunday, p. 1074, except the following :*

AT MASS.

Collect.

Excita, quaesumus Domine, tuorum fidelium voluntates : † ut divini operis fructum propensius exsequentes, \* pietatis tuae remedia majora percipiant. Per Dominum.

2. A cunctis. p. 498. — 3. *At the priest's choice.*

Lectio Epistolae beati Pauli Apostoli ad Colossenses. Col. 1. b.

**F**Ratres : Non cessámus pro vobis orántes et postulántes, ut impleámmini agnitióne voluntátis Dei, in omni sapiéntia et intelléctu spiritali : ut ambulétis digne Deo per omnia placéntes : in omni ópere bono fructificántes, et crescéntes in sciéntia Dei : in omni virtúte confortáti secúndum poténtiam clari-

tátis ejus, in omni paciéntia, et longanimitáte cum gáudio, grátias ágéntes Deo Patri, qui dignos nos fecit in partem sortis sanctorum in lúmine : qui eripuit nos de potestate tenebrarum, et tránstulit in regnum Filii dilectiónis suae ; in quo habémus redemptiónem per sánguinem ejus, remissionem peccatorum.

† Sequentia sancti Evangelii secundum Matthaeum. Matth. 24. b.

**I**N illo témpore : Dixit Jesus discipulis suis : Cum vidéritis abominatióne desolatiónis, quae dicta est a Daniéle prophéta, stantem in loco sancto : qui legit, intélligat : tunc qui in Judaéa sunt, fúgiant ad montes : et qui in tecto, non descéndat tollere áliquid de domo sua : et qui in agro, non revertátur tollere tunicam suam. Vae autem praegnántibus, et nutriéntibus in illis diébus. Oráte autem, ut non fiat fuga vestra in hieme, vel sábbato. Erit enim tunc tribulatio magna, qualis non fuit ab infitio mundi usque modo, neque fiet. Et nisi breviáti fuissent dies illi, non fieret salva omnis caro : sed propter electos breviábuntur dies illi. Tunc si quis vobis dixerit : Ecce hic est Christus, aut illic : nolite crédere. Surgent enim pseudochristi et pseudoprophétae, et dabunt signa magna, et prodigia, ita ut in errorem inducántur (si fieri potest) étiam electi. Ecce praedixi vobis. Si ergo dixerint vobis : Ecce in desérto est, nolite exíre ; ecce in penetrálibus, nolite crédere. Sicut enim fulgur exit

ab Oriente, et paret usque in Occidentem : ita erit et adventus Filii hominis. Ubiúmque fuerit corpus, illic congregabuntur et áquilae. Statim autem post tribulatióne diérum illorum sol obscurábitur, et luna non dabit lumen suum, et stellae cadent de caelo, et virtutes caelorum commovebuntur : et tunc parébit signum Filii hominis in caelo : et tunc plangent omnes tribus terrae : et videbunt Filium hominis venientem in núbibus caeli cum virtúte multa, et majestáte. Et mittet Angelos suos cum tuba, et voce magna : et congregabunt electos ejus a quatuor ventis, a summis caelorum usque ad terminos eorum. Ab árbore autem fici discite parabolam : cum jam ramus ejus tener fuerit, et fólia nata, scitis quia prope est aestas : ita et vos, cum vidéritis haec ómnia, scitote quia prope est in januis. Amen dico vobis, quia non praeteribit generatio haec, donec ómnia haec fiant. Caelum et terra transibunt, verba autem mea non praeteribunt. Credo.

Secret.

**P**ropítius esto, Dómine, supplicatióibus nostris : et pópuli tui oblatiúnibus, precibusque susceptis, ómnium nostrum ad te corda

convérte ; ut a terrénis cupiditati-bus liberáti, ad caeléstia desidéria transeámus. Per Dóminum nostrum.

2. Exáudi nos. p. 501. — 3. *At the priest's choice.*

Postcommunion.

**C**oncède nobis, quaesumus Dómine : ut per haec sacramenta quae súmpsimus, quidquid in no-

stra mente vitiosum est, ipsorum medicatiónis dono curétur. Per Dóminum nostrum.

2. Mundet et múniat. p. 502. — 3. *At the priest's choice.*

## AT VESPERS.

At Magn.  
Ant. 1. f


-men dí-co vóbis : \* qui-a non praeter-í-bit ge-  
ne-rá-ti-o haec, donec ómni-a fí-ant : caé-lum et tér-  
ra transí-bunt, vérba autem mé- a non transibunt, dí-cit  
Dóminus. E u o u a e.

*Cant. Magnificat. 1. f. p. 207. — Prayer. Excita. p. 1078.*

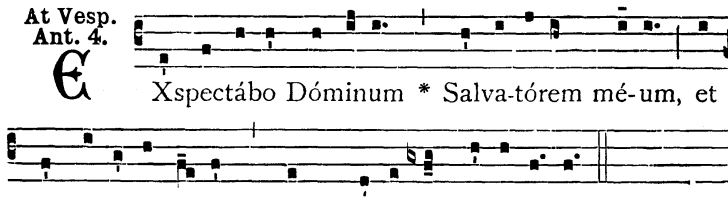
## ANTIPHONS OF THE SEASON.

## At the Benedictus and at the Magnificat.

SAID AS COMMEMORATIONS OF THE SUNDAY OR OF THE FERIA  
ON FEASTS OF THE FIRST CLASS.

## First Week of Advent.

Thursday.

At Vesp.  
Ant. 4.


Xspectábo Dóminum \* Salva-tórem mé-um, et  
praesto-lábor é- um, dum prope est, alle-lú-ia.

V. Rorate caeli désuper, et nubes plúant jústum.

R. Aperiátur térra et gérmínet Salvatórem.

*Prayer of the preceding Sunday.*

Friday.

At Lauds.  
Ant. 1.

É

C-ce \* vé-ni-et Dé-us et hómo de dómo

Dávid sedé-re in thró-no, alle-lú-ia.

Ÿ. Vox clamántis in desérto, Paráte víam Dómini.

Ź. Réctas fácite sémitas éjus.

*Prayer of the preceding Sunday.*

At Vesp.  
Ant. 4.

É

X Aegýpto \* vocá-vi Fí-li-um mé-um : véni- et,

ut sálvet pópulum sú- um.

Saturday.

At Lauds.  
Ant. 4.

S

I-on, \* nó-li timére : ecce Dé-us tú- us

véni- et, alle-lú-ia.

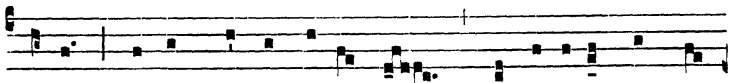
*Second Week of Advent. Sunday.*

At Lauds.  
Ant. 1.

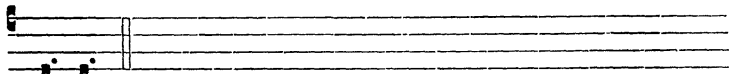
J

O-áñnes autem \* cum audísset in víncu-lis

ópe-ra Chrísti, míttens dú-os de discípu-lis sú- is, á- it



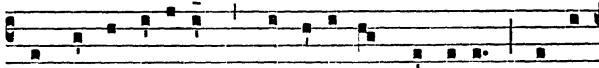
filii: Tu es qui venturus es, an alium exspe-



ctamus?

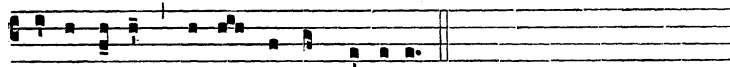
Monday.

At Lauds.  
Ant. 7.



**D**

E caelo veni-et \* Dominator Dominus, et in



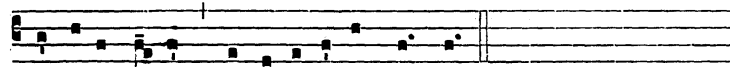
manu ejus honor et imperium.

At Vesp.  
Ant. 4.



**E**

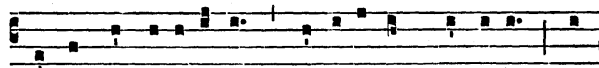
Cce Rex veni-et \* Dominus terrae, et ipse



auferet jugum captivitatis nostrae.

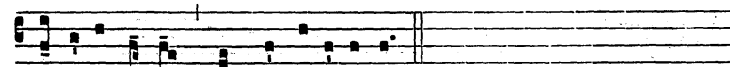
Tuesday.

At Lauds.  
Ant. 4.



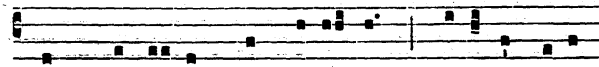
**S**

Uper te Jerusalemm \* orietur Dominus, et



gloria ejus in te videbitur.

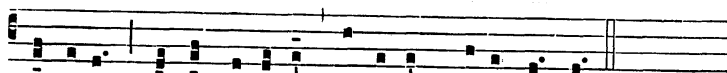
At Vesp.  
Ant. 5.



**V**

OX clamantis \* in deserto: Parate viam





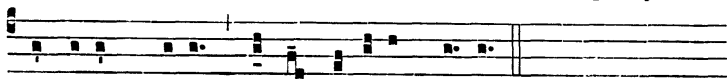
Dómini, réctas fá-ci-te sé-mi-tas Dé-i nóstri.

Wednesday.

At Lauds.  
Ant. 8.

**E**

Cce mítto \* Ange-lum mé-um, qui praepa-rá-

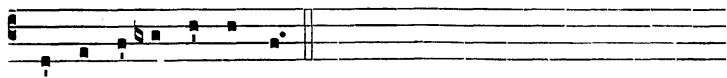


bit ví-am mé-am ante fá-ci-em tú-am.

At Vesp.  
Ant. 4.

**S**

I-on \* reno-vábe-ris, et vidébis jústum tú-um,



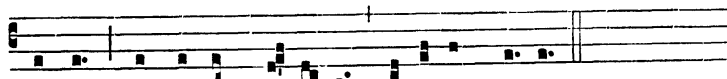
qui ventú-rus est in te.

Thursday.

At Lauds.  
Ant. 7.

**T**

U es \* qui ventúrus es, Dómine, quem exspe-



ctámus, ut sálvum fá-ci-as póp-u-lum tú-um.

At Vesp.  
Ant. 4.

**Q**

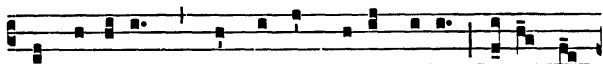
UI post me vénit, \* ante me fáctus est : cújus



non sum díg-nus calce-aménta sólv-ere.

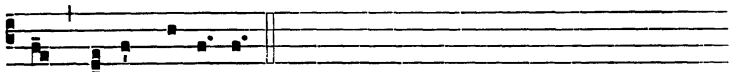
## First Week of Lent.

Thursday.

At Vesp.  
Ant. 4.

O

mú-li-er, \* mágna est fídes tú-a : fí- at tí-



bi sic-ut pe-tí-sti.

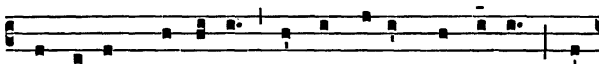
℣. Angelis súis Déus mandávit de te.

℞. Ut custódiat te in ómnibus víis túis.

Prayer.

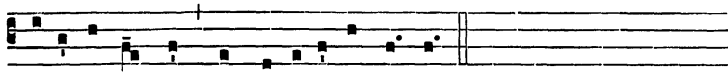
**D**A, quaesumus Dómine, pópulis dilígere, quod frequéntant. Per Dó-  
christiánis, et quae profiténtur mínium.  
agnóscere : \* et caelésté munus

Friday in Ember Week.

At Lauds.  
Ant. 4.

A

Nge-lus Dómi-ni \* descendébat de caélo : mo-



vebá-tur áqua, et sanabá-tur ú-nus.

℣. Angelis.

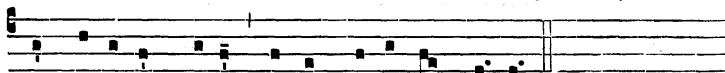
Prayer.

**E**Sto Dómine propítius plebi devótam, \* benigno réfove miserá-  
tuae : † et quam tibi facis esse | tus auxílio. Per Dóminum.

At Vesp.  
Ant. 1.

Q

UI me sánum fé-cit, \* ille mí-hi praecé-pit : Tól-



le grabá-tum tú-um, et ámbu-la in pá-ce.

Prayer.

**E**Xáudi nos miséricors Deus : \* lumen osténde. Per Dóminum no-  
et méntibus nostris grátiae tuae | strum.

Saturday in Ember Week.

At Lauds. *Ant.* Assumpsit J́esus. *as below.*

Prayer.

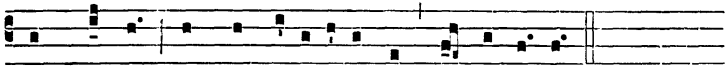
**P**Opulum tuum, quaesumus Dó-| atque ab eo flagella tuae iracundiae  
mine, propitius respice : \* | cleménter avérte. Per Dóminum.

Second Week of Lent. Sunday.

At Lauds.  
*Ant.* 2.

**A**

Ssumpsit J́esus \* discipu-los sú-os, et ascéndit



in móntem, et transfigurá-tus est ante é- os.

*V.* Angelis. *Prayer of the Sunday.*

Monday.

At Lauds.  
*Ant.* 8.

**E**

-go \* princí-pi-um, qui et lóquor vó-bis.

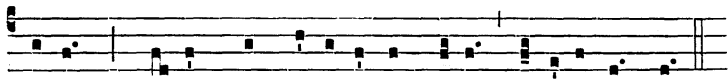
Prayer.

**P**Raesta, quaesumus omnipotens | abstinet; \* sectándo justítiam, a  
Deus : † ut familia tua, quae | culpa jejúnet. Per Dóminum.  
se, affligéndo carnem, ab aliméntis |

At Vesp.  
*Ant.* 1.

**Q**

UI me mí-sit, \* mécum est, et non re-líquit me



só-lum : qui- a quae plá-ci-ta sunt é-i, fá-ci-o semper.

Prayer.

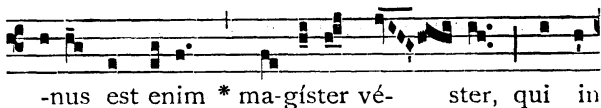
**A**Desto supplicatióibus nostris | ges, consuetae misericórdiae tŕbue  
omnipotens Deus : \* et quibus | benignus effectum. Per Dóminum.  
fidúciám sperándaé pietátis indúl- |

## Tuesday.

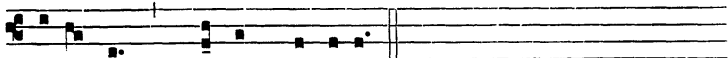
At Lauds.

Ant. 2.

U



-nus est enim \* magister vé-ster, qui in



caélis est, Christus Dóminus.

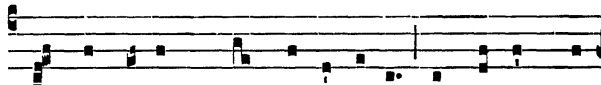
Prayer.

**P**erfice, quaesumus Dómine, be- | auctóre faciéndá cognóvimus, te  
nignus in nobis observántiae | operánte impleámus. Per Dóminum.  
sanctae subsidium : \* ut quae te

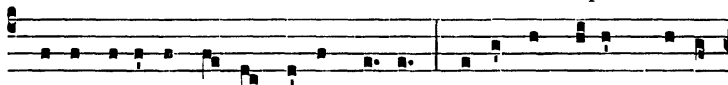
At Vesp.

Ant. 4.

O



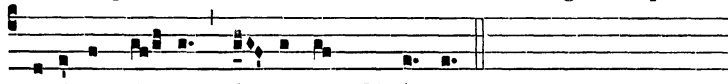
-mnes autem \* vos fratres éstis : et páter no-



lí-te vocá-re vó-bis super térram : únus est enim Pá-ter



véster, qui in caélis est : nec vocémi-ni magístri, qui-a



magister vé-ster ú-nus est Chrí-stus.

Prayer.

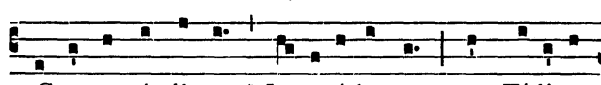
**P**ropitiare Dómine supplicatió- | remissione percépta, in tua semper  
nibus nostris, et animárum no- | benedictióne laetémur. Per Dómi-  
strárum medére languóribus : \* ut | num.

## Wednesday.

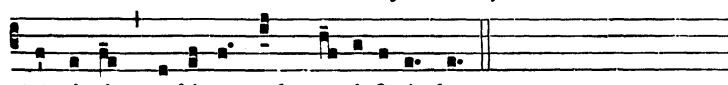
At Lauds.

Ant. 7.

E



Ecce ascéndimus \* Je-rosó-lymam : et Fí-li-us



hómi-nis tradé-tur ad cru-ci-figéndum.

Prayer.

**P**opulum tuum, quaesumus Domine, propitius respice : † et quos ab escis carnalibus praecipis abstinere, \* a noxiis quoque vitiis cessare concede. Per Dominum.

At Vesp.  
Ant. 1.

**T**

Radetur enim gentibus \* ad illudendum, et

flagellandum, et crucifigendum.

Prayer.

**D**eus innocentiae restitutor et amator, dirige ad te tuorum corda servorum : \* ut spiritus tui fervore concepto, et in fide inveniuntur stabiles, et in opere efficaces. Per Dominum.

Thursday.

At Lauds.  
Ant. 8.

**F**

Ili, recordare \* quia recepisti bona in vi-

ta tua, et Lazarus similiter mala.

Prayer.

**P**raesta nobis, quaesumus Domine, auxilium gratiae tuae : † ut jejuniis et orationibus convenienter intenti, \* liberemur ab hostibus mentis et corporis. Per Dominum.

At Vesp.  
Ant. 7.

**D**

Ives ille \* guttam aquae petiit, qui micras pa-

nis Lazaro negavit.

Prayer.

**A**desto Domine famulis tuis, et perpetuam benignitatem largire poscentibus : \* ut iis, qui te auctore et gubernatore gloriantur, et congregata restaures, et restaurata conserves. Per Dominum.

## Friday.

At Lauds.  
Ant. 3.

M

A- los \* ma-le pérdet, et vé-ne-am sú-am lo-

cábit á-li-is agrí-co-lis, qui réddant é- i frúctum tem-

pó- ribus sú- is.

Prayer.

DA, quaesumus omnipotens | ad sancta ventura facias pervenire.  
Deus : † ut sacro nos purifi- | Per Dominum.  
cante jejúnio, \* sinceris mentibus |

At Vesp.  
Ant. 3.

Q

Uaeréntes é- um tenére, \* timu-érunt túr-bam,

qui-a sicut prophé-tam é- um habé-bant.

Prayer.

DA, quaesumus Domine, populo | tuae semper virtutis mereatur pro-  
tuo salutem mentis et corpo- | tectione defendi. Per Dominum.  
ris : \* ut bonis operibus inhaerendo, |

## Saturday.

At Lauds.  
Ant. 1.

V

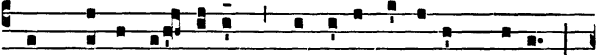
Adam \* ad pátre-m mé-um, et dí-cam é- i : Pá-

ter, fac me sicut unum ex mercená-ri-is tú- is.

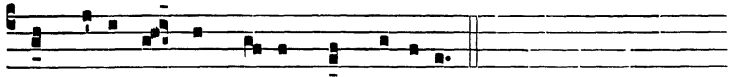
Prayer.

**D**A, quaesumus Domine, nostris | nostrarum vegetationem transeat  
effectum jejuniis salutarem : † | animarum. Per Dominum.  
ut castigatio carnis assumpta, \* ad |

Third Week of Lent. Sunday.

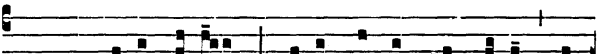
At Lauds.   
Ant. 3.

**D**UM fortis armatus \* custodit atri-um su-um,




in pace sunt omni- a quae possidet.

Monday.

At Lauds.   
Ant. 1.

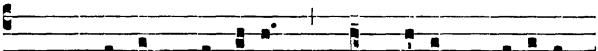
**A**-men dico vobis, \* qui-a nemo propheta ac-



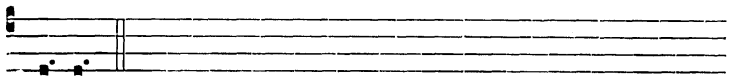
ceptus est in patri- a su- a.

Prayer.

**C**ordibus nostris, quaesumus Do- | libus abstinemus; \* ita sensus quo-  
mine, gratiam tuam benignus | que nostros a noxiis retrahamus  
infunde : † ut sicut ab escis carna- | excelsibus. Per Dominum.

At Vesp.   
Ant. 1.

**I**esus autem transi-ens, \* per medi-um illorum



i-bat.

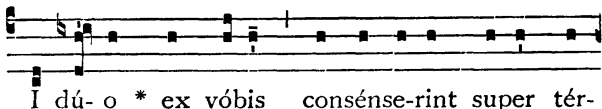
Prayer.

**S**ubveniat nobis Domine miseri- | lis te mereamur protegente eripi, te  
cordia tua : \* ut ab imminen- | liberante salvari. Per Dominum.  
tibus peccatorum nostrorum pericu- |

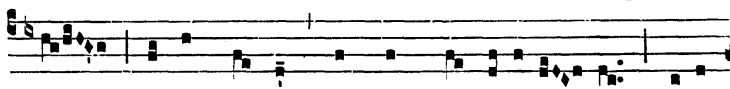
## Tuesday.

At Lauds.

Ant. 1.

**S**

I dú-o \* ex vóbis consense-rint super tér-



ram : de ómni re quamcúmque pe-tí-e- rint, fí-et



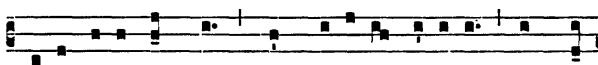
illis a Pátre mé-o, dí-cit Dóminus.

Prayer.

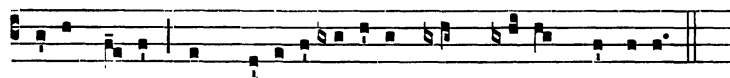
**E**Xáudi nos omnipotens et misé- | salutáris propítius nobis dona con-  
ricors Deus : \* et continéntiae | céde. Per Dóminus.

At Vesp.

Ant. 4.

**U**

-bi dú-o vel tres \* congregáti fú-e-rint in nó-



mine mé-o, in médi-o e-órum sum, dí-cit Dóminus.

Prayer.

**T**UA nos Dómine protectióne | iniquitate custódi. Per Dóminus.  
defénde : \* et ab omni semper |

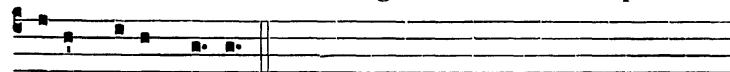
## Wednesday.

At Lauds.

Ant. 8.

**A**

Udí-te \* et intellígi-te tradi-ti-ónes quas Dó-



minus dédit vó-bis.

Prayer.

**P**Raesta nobis, quaesumus Dó- | abstinétes, \* propitiatióne tuam  
mine : ut salutáribus jejúniis | facilius impetremus. Per Dóminus.  
erudítí, † a nóxiis quoque vítiis |



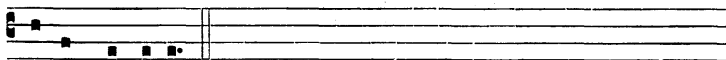
At Vesp.

Ant. 7.

**N**



ON ló-tis mánibus \* manducá-re, non co-ín-



quinat hómínem.

Prayer.

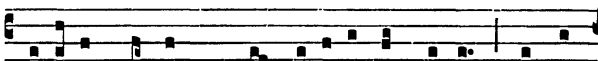
**C**oncède, quaesumus omnipotens | lis ómnibus, secúra tibi mente ser-  
Deus : ut qui protectiónis tuae | viámus. Per Dóminum.  
grátiam quaerimus, \* liberáti a ma-

Thursday.

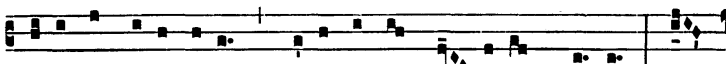
At Lauds.

Ant. 8.

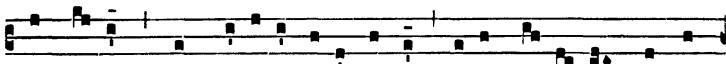
**E**



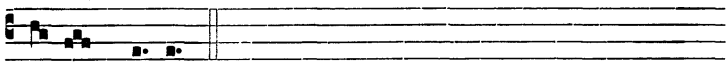
X-íbant autem \* daemóni-a a múltis clamán-



ti-a, et dicénti-a : Qui-a tu es Fí- li- us Dé- i : et



íncrepans non sinébat é-a lóqui qui-a sci- é-bant ípsum



ésse Chrístum.

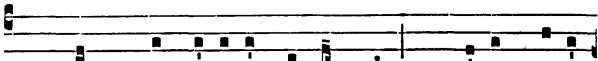
Prayer.

**M**agnificet te Dómine sanctó- | illis glóriam sempitérnam, \* et  
rum tuórum Cosmae et Da- | opem nobis ineffábilis providéntia  
miáni beáta solémnitas : † qua et | contulísti. Per Dóminum.

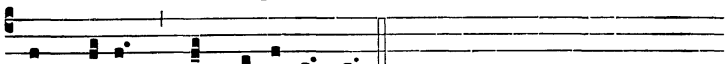
At Vesp.

Ant. 1.

**O**



-mnes \* qui habébant infirmos, du-cébant illos

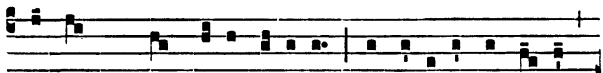


ad Jésum, et sanabán-tur.

Prayer.

**S**ubjectum tibi pópulum, quae- | léstis amplíficet : \* et tuis semper  
sumus Dómine, propitiátio cae- | fáciat servíre mandátis. Per Dñm.

## Friday.

At Lauds.  
Ant. 8.**A**


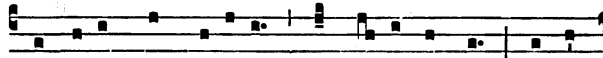
-quam \* quam égo dédero, qui bíbe-rit ex é- a,



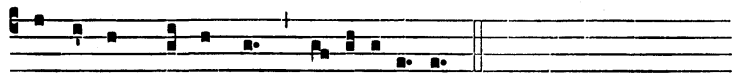
non sí-ti-et unquam.

Prayer.

**J**Ejúnia nostra, quaésumus Dó- | tinémus in córpore; \* ita a vítiis  
mine, bénigno favóre prosé- | jejunémus in mente. Per Dóminum.  
quere : † ut sicut ab aliméntis abs-

At Vesp.  
Ant. 3.**D**


Omíne, \* ut víde-o, prophé-ta es tu : pátres

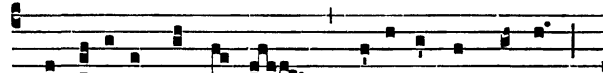


nóstri in mónte hoc ad-oravé-runt.

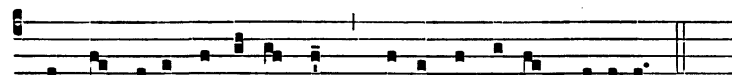
Prayer.

**P**Raesta, quaésumus omnípotens | adversántia te adjuvánte vincámus.  
Deus : † ut qui in tua prote- | Per Dóminum.  
ctióne confídimus, \* cuncta nobis

## Saturday.

At Lauds.  
Ant. 1.**I**


Nclinávit se Jé-sus, \* scribébat in térra :



Si quis sine peccá-to est, míttat in é- am lápidem.

Prayer.

**P**Raesta, quaésumus omnípotens | sectándo justítiam a culpa jejúnent.  
Deus : † ut qui se, affligéndo | Per Dóminum.  
carnem, ab aliméntis ábstinent; \*

Fourth Week of Lent. Sunday.

At Lauds.

Ant. 1.

**C**

UM sublevás-set \* ócu-los Jé-sus, et vi-dísset

máximam multi-túdi-nem veni-éntem ad se, díxit ad

Phi-líppum : Unde emémus pá-nes ut mandú-cent hi?

Hoc autem di-cébat téntans é-um : ípse e-nim sci-é-

bat quid ésset factú-rus.

Monday.

At Lauds.

Ant. 3.

**A**

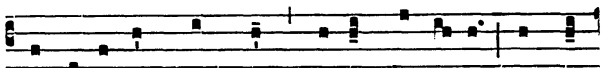
Uférte ísta hinc, \* dí-cit Dómi-nus : et no-

lí-te fáce-re dómum Pátris mé- i dó-mum nego-

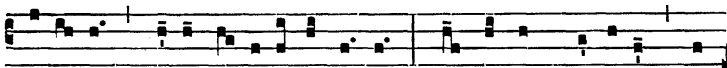
ti-a-ti- ó-nis.

Prayer.

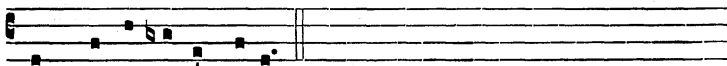
**P**Raesta, quaesumus omnipotens | et corpore tibi placeamus, et mente.  
Deus : † ut observaciones sa- | Per Dóminum.  
cras ánnua devotíone recolentes, \* |

At Vesp.  
Ant. 5.**S**

Olvi-te témplum hoc, \* dí-cit Dómi-nus : et post



trídu-um re-aedi- ficábo íl-lud : hoc autem di-cébat de

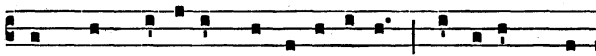


témplo córpo-ris sú-i.

Prayer.

**D**eprecatióem nostram, quaésu- | afféctum, tríbue defénsiónis auxí-  
 mus Dómine, benígnus exáu- | lium. Per Dóminum.  
 di : \* et quibus supplicánda praestas

Tuesday.

At Lauds.  
Ant. 7.**Q**

Uid me quaéri-tis \* interfí-ce-re, hóminem qui



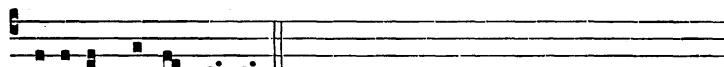
vé-ra lo-cú-tus sum vó-bis?

Prayer.

**S**acrae nobis, quaesumus Dómi- | et tuae propitiatiónis contínuum  
 ne, observatiónis jejúnia, † et | praestent auxiliú. Per Dóminum.  
 piae conversatiónis augméntum, \*

At Vesp.  
Ant. 1.**R**

Emo in é-um \* mí-sit mánum : qui-a nondum



vénerat hó-ra é-jus.

Prayer.

**M**iserere Dómine pópulo tuo : \* | laborántem, propítius respiráre  
 et contínuis tribulatióibus | concéde. Per Dóminum.

Wednesday

At Lauds  
Ant. 8.

**R**

Abbi, \* quid peccávit hómo íste, quod caécus

ná-tus est? Respóndit Jésus, et dí-xit : Neque hic peccá-

vit, neque paréntes é- jus : sed ut mani-festéntur ópe-ra

Dé- i in íl-lo.

Prayer.

**D**Eus, qui et justis praemia meri- | rére supplicibus tuis; \* ut reátus no-  
tórur, et peccatóribus per je- | stri conféssio indulgéntiam váleat  
júnium véniam praebes : † mise- | percípere delictórum. Per Dóminum.

At Vesp.  
Ant. 1.

**I**

Lle hómo, \* qui dí-ci-tur Jésus, lútum fé-cit ex

spú-to, et li-ní-vit ócu-los mé-os, et modó víde-o.

Prayer.

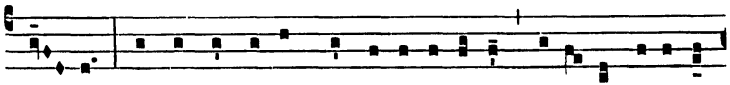
**P**Ateant aures misericórdiae tuae | concédas, fac eos quae tibi sunt  
Dómine précibus supplicán- | plácita postuláre. Per Dóminum.  
tium : \* et ut peténtibus desideráta |

Thursday.

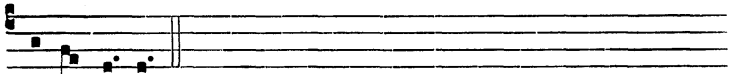
At Lauds.  
Ant. 1.

**I**

-bat Jésus \* in ci-vi-tá-tem quae vocá-tur



Ná- im : et ecce de-fúnctus effe-rebá-tur fí-li- us úni-cus



mátris sú-ae.

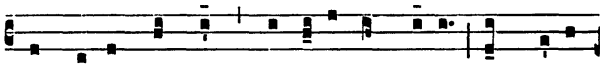
Prayer.

**P**Raesta, quaesumus omnipotens | cta laetíficet; \* ut terrénis afféctibus  
Deus : † ut quos jejúnia votíva | mitigáti, fáci-li-us caeléstia capiá-  
castigant, ipsa quoque devotio sán- | mus. Per Dóminum.

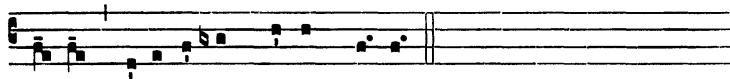
At Vesp.

Ant. 4.

**P**



Rophé-ta mágnus \* surréxit in nóbis, et qui-a



Dé- us vi-si-tá-vit plébem sú- am.

Prayer.

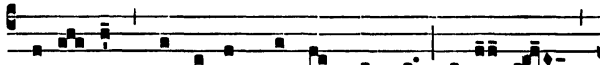
**P**OPuli tui Deus institutor et re- | tus, et tuo munimine sit securus.  
ctor, peccata quibus impugná- | Per Dóminum.  
tur, expelle : \* ut semper tibi plá-ci-

Friday.

At Lauds.

Ant. 1.

**L**



Aza-rus \* amí-cus nóster dórmit : e- ámus,



et a sómno exci-témus é- um.

Prayer.

**D**Eus, qui ineffabilibus mundum | aeternis proficiat institutis, \* et tem-  
renovas sacramentis : † prae- | poralibus non destituatur auxiliis.  
sta quaesumus; ut Ecclesia tua et | Per Dóminum.

At Vesp.

Ant. 1.

**D**



Omne, \* si hic fu-ísses, Lázarus non ésset mór-



tu-us : ecce jam foétet quatrídu-ánus in monuménto.

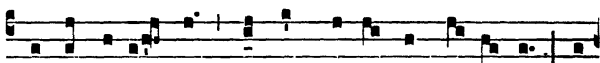
Prayer.

**D**A nobis, quaesumus omnipotens Deus : \* ut qui infirmitatis nostrae conscii, de tua virtute confidimus, sub tua semper pietate gaudeamus. Per Dominum.

Saturday.

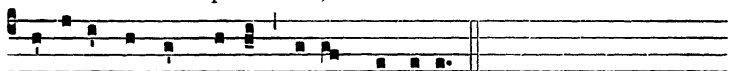
At Lauds.

Ant. 3.



**Q**

UI sequitur me, \* non ambulat in tenebris : sed



habebit lumen vitae, dicit Dominus.

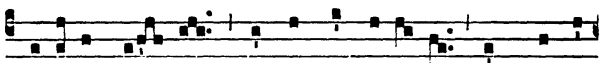
Prayer.

**F**iat, Domine quaesumus, per gratiam tuam fructuosus nostrae devotionis affectus : † quia tunc nobis prouiderunt suscepta ieiunia, \* si tuae sint placita pietati. Per Dominum.

In Passiontide. Sunday.

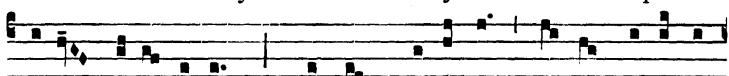
At Lauds.

Ant. 3.

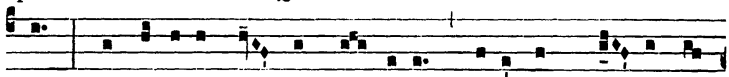


**D**

Icibat Jesus \* turbis Judaeorum et princí-



pibus sacerdotum : Qui ex Deo est, verba Dei au-



dit : propterea vos non audistis, quia ex Deo non

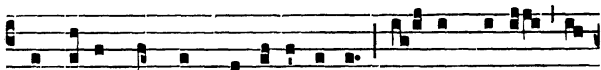


estis.

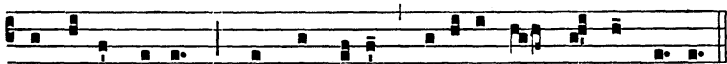
℣. Eripe me de inimicis meis Deus meus.

℞. Et ab insurgentibus in me libera me.

## Monday.

At Lauds.  
Ant. 8.**I**

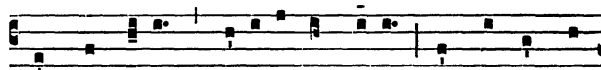
N dí-e mágno \* festi-vi-tá-tis stá-bat Jésus et



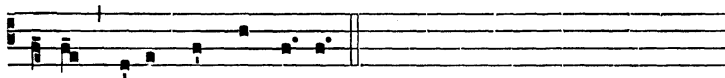
clamábat dí-cens : Si quis sí-tit, véni-at ad me, et bí-bat.

℣. Eripe me de inimícis méis.

Prayer.

**S**anctifica, quaesumus Dómine, | nobis indulgéntiam propítius largire  
nostra jejúnia : \* et cunctárum | culpárum. Per Dóminum.At Vesp.  
Ant. 4.**S**

I quis sí-tit, \* véni-at et bíbat : et de ventre



é-jus flú-ent aquae vívae.

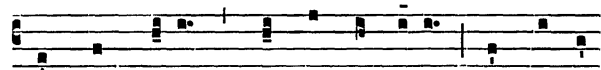
℣. Eripe me Dómine ab hómine málo.

℞. A viro iníquo éripe me.

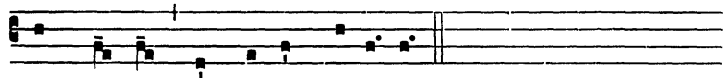
Prayer.

**D**A, quaesumus Dómine, pópulo | tua semper mereátur protectióne  
tuo salútem mentis et córpo- | deféndi. Per Dóminum.  
ris : \* ut bonis opéribus inhaeréndo, |

## Tuesday.

At Lauds.  
Ant. 4.**T**

Empus mé-um \* nondum advénit, témpus au



tem véstrum semper est pa-rá-tum.



Prayer.

**N**Ostra tibi Dómine, quaesumus, efficiant, \* et ad remédia perdúcant  
sint accépta jejúnia : † quae aetérna. Per Dóminum.  
nos et expiándo, grátia tua dignos

At Vesp.  
Ant. 1.

**V**

OS ascéndi-te \* ad dí-em féstum hunc : é-go

non ascéndam, qui-a témpus mé-um nondum advé-nit.

Prayer.

**D**A nobis, quaesumus Dómine, et mérito et número pópulus tibi  
perseverántem in tua voluntáte sérvians augeátur. Per Dóminum.  
famulátum : \* ut in diébus nostris,

Wednesday.

At Lauds.  
Ant. 4.

**O**

-ves mé-ae \* vócem mé-am áudi-unt : et égo

Dóminus agnósco é-as.

Prayer.

**S**anctificáto hoc jejúnio, Deus, praestas afféctum, \* praebe suppli-  
tuórum corda fidélium miserá- cántibus pium benígnus audítum.  
tor illústra : † et quibus devotiónis Per Dóminum.

At Vesp.  
Ant. 4.

**M**

UIta bóna ópera \* operá-tus sum vóbis : pro-

pter quod ópus vúltis me occíde-re?

Prayer.

**A**Desto supplicatióibus nostris ges, consuétae misericórdiae tribue  
omnípotens Deus : \* et quibus benígnus efféctum. Per Dóminum.  
fidúciam sperándae pietátis indúl-

## Thursday.

At Lauds.

Ant. 4.

M

Agíster dí-cit : \* Témpus mé-um prope est,



apud te fá-ci-o Páscha cum discípu-lis mé- is.

Prayer.

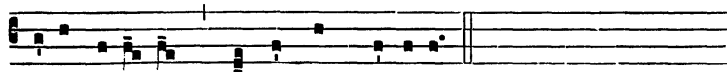
**P**Raesta, quaesumus omnipotens sauciata, \* medicinalis parsimoniae  
Deus : † ut dignitas conditio- stúdio reformetur. Per Dominum.  
nis humanae per immoderantiam

At Vesp.

Ant. 4.

D

Esidé-ri-o \* de-siderávi hoc Páscha mandu-



cáre vobíscum, ántequam pá-ti-ar.

Prayer.

**E**Sto, quaesumus Domine, propi- tius repleantur delectationibus man-  
tius plebi tuae : \* ut quae tibi datórum. Per Dominum.  
non placent respuentes, tuorum pó-

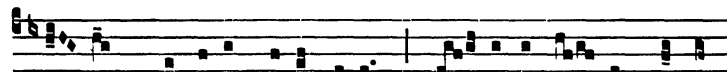
## Friday.

At Lauds.

Ant. 1.

A

Ppropinquábat autem \* dí-es féstus, et quae-



ré-bant príncipes sacerdotum quó- modo Jé- sum inter-



fí-ce-rent, sed timébant plé-bem.

Prayer.

**C**Ordibus nostris, quaesumus Domine, gratiam tuam benignus infunde: † ut peccata nostra castigatione voluntaria cohibentes, \* tem-  
poraliter potius maceremur, quam supplicii deputemur aeternis. Per Dominum.

At Vesp.  
Ant. 1.

**P**

Rincipes sacerdotum \* consilium fecerunt

ut Jesum occiderent: dicebant autem: Non in die

festo, ne forte tumultus fieret in populo.

Prayer.

**C**oncède, quaesumus omnipotens Deus: \* ut qui protectionis tuae gratiam quaerimus, liberati a malis  
omnibus, secura tibi mente serviamus. Per Dominum.

Saturday.

At Lauds.  
Ant. 1.

**C**

Larifica me Pater \* apud te ipsum, clarifica

te quam habui, priusquam mundus fieret.

Prayer.

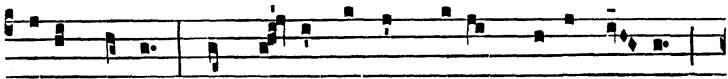
**P**roficiat, quaesumus Domine, plebs tibi dicata pie devotionis affectu: † ut sacris actionibus  
erudita, quanto majestati tuae fit gravior, \* tanto donis potioribus augeatur. Per Dominum.

Sunday within the Octave of Corpus Christi.

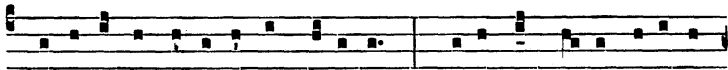
At Lauds.  
Ant. 3.

**H**

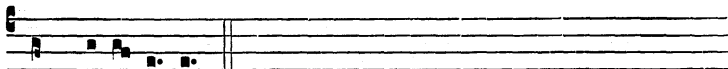
Omo quidam \* fecit coenam magnam, et vo-



cávit múlto : et mí- sit sérvum sú-um hó-ra coé-nae



dí-ce-re invi-tá-tis ut vení- rent, qui- a ómni- a pará-ta



sunt, alle-lú- ia.

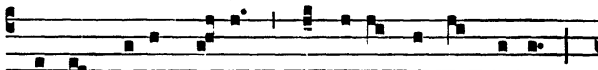
∇. Pánem caéli dédit éis, allelúia.

℞. Pánem Angelórum manducávit hómo, allelúia.

*Prayer of that Sunday.*

The Third Sunday after Pentecost.

At Lauds.  
Ant. 3.



**Q**

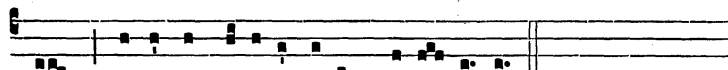
Uis ex vóbis hómo, \* qui hábet centum óves,



et si perdíde- rit ún- am ex il- lis, nonne dimíttit nona-



gínta no- vem in de- sérto, et vádit ad íllam quae per- í- e-



rat, donec invéni- at é- am? alle- lú- ia.

∇. Memóriam fécit mirabílium suórum miserátor Dóminus.

℞. Escam dédit tíméntibus se.

*Prayer of that Sunday.*

The Fourth Sunday after Pentecost.

At Lauds.  
Ant. 1.

**A**

-scéndens Jésus \* in ná-vim, et sé- dens,

docébat túrbas, alle-lú- ia.

The Fifth Sunday after Pentecost.

At Lauds.  
Ant. 8.

**A**

Udístis \* qui-a díctum est antíquis : Non occí-

des : qui autem occí-de-rit, ré-us é-rit judí-ci-o.

The Sixth Sunday after Pentecost.

At Lauds.  
Ant. 8.

**C**

UM túrba múlta \* éssét cum Jésu, nec habé-

rent quod manducárent, convocá-tis discípu- lis, á- it

illis : Mi- sé- re- or super túr- bam : qui- a ecce jam trí-

du- o sústinent me, nec hábent quod mandúcent, alle-lú- ia.

## The Seventh Sunday after Pentecost.

At Lauds.  
Ant. 8.**A**

Tténdi-te \* a fálsis prophé-tis, qui véni- unt

ad vos in vestiméntis óvi- um, intrínse- cus autem

sunt lúpi rapáces : a frúctibus e- ó- rum cognoscé- tis

é- os, alle- lú- ia.

## The Ninth Sunday after Pentecost.

At Lauds.  
Ant. 1.**C**

UM appropinquá- ret \* Dómi- nus Jerú- sa- lem,

videns ci- vi- tá- tem, flé- vit super íllam, et dí- xit : Qui- a

si cognovísses et tu : qui- a véni- ent dí- es in te, et

circúmdabunt te in- ímí- ci tú- i vállo, et circúmdabunt



te, et co-angustábunt te úndique, et ad tér-ram pro-  
stérnent te : é- o quod non cogno-ví-sti témpus vi-si-  
ta-ti-ónis tú-ae, alle-lú-ia.

The Tenth Sunday after Pentecost.

At Lauds.

Ant. 1.

**S**

Tans a longe \* publicánus, no-lébat ócu-los ad



caélum le-vá-re : sed percu-ti-ébat péctus sú-um dí-  
cens : Dé-us, propí-ti- us ésto mí-hi pecca-tó-ri.

The Eleventh Sunday after Pentecost.

At Lauds.

Ant. 5.

**D**

UM transí-ret Dóminus \* per médi-os fines



Tý-ri, súrdos fé-cit audí-re, et mítos lóqui.

## The Twelfth Sunday after Pentecost.

At Lauds.  
Ant. 8.**M**

Agíster, \* quid faci-éndo ví-tam aetérnam

possidé-bo? At il- le díxit ad é- um : In lége quid scrí-

ptum est? quó-mo-do lé-gis? Dí- liges Dóminum Dé-um

tú-um ex tóto córde tú-o, alle-lú- ia.

## The Thirteenth Sunday after Pentecost.

At Lauds.  
Ant. 1.**D**

UM intráret Jésus \* quóddam castéllum, oc-

currérunt é- i decem ví- ri lepró- si : qui steté- runt a lon-

ge, et levavérunt vócem di- cén-tes : Jé- su praecé-

ptor, mi- seré- re nóstri.



The Twentieth Sunday after Pentecost.

At Lauds.  
Ant. 1.

**E**

-rat quidam régu-lus, cújus fí-li-us infirma-

bá-tur Caphárna-um : hic cum audísset qui-a Jé-sus vení-

ret in Ga-li-laé-am, rogábat é-um, ut saná-ret fí-li-um

é-jus.

The Twenty-first Sunday after Pentecost.

At Lauds.  
Ant. 8.

**D**

Ixit autem \* dóminus sé-rvo : Ré-dde quod dé-

bes; pró-cidens autem sé-rvus ílle rogábat é-um, dí-cens :

Pa-ti-é-nti-am há-be in me, et ó-mni-a ré-ddam tí-bi.

The Twenty-second Sunday after Pentecost.

At Lauds.  
Ant. 8.

**M**

Agí-ster, \* scí-mus qui-a vé-rax es, et ví-am

Dé-i in ve-ri-tá-te dó-ces, alle-lú-ia.

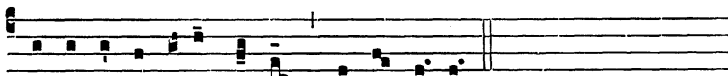
## The Twenty-third Sunday after Pentecost.

At Lauds.

Ant. 1.

**D**

I-cébat enim intra se : \* Si te-tígero fímbrí-am



vestiménti éjus tantum, sálva é-ro.

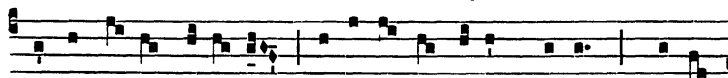
## The Third Sunday after the Epiphany.

At Lauds.

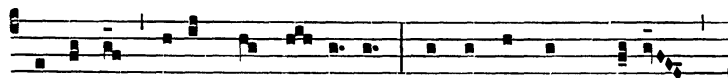
Ant. 8.

**C**

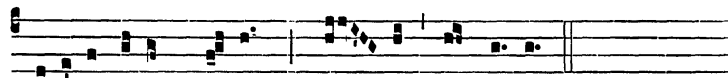
UM autem \* descendísset Jé-sus de mónte, ec-



ce lepró-sus véni-ens ado-rá-bat é-um, dí-cens : Dómi-



ne, si vis, pótes me mundá-re. Et exténdens mánum,



té-tigit é-um, dí-cens : Vó-lo, mundá-re.

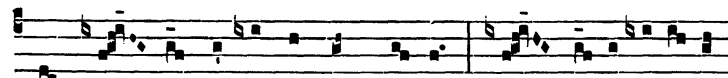
## The Fourth Sunday after the Epiphany.

At Lauds.

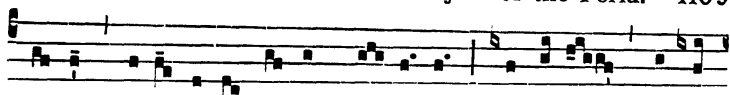
Ant. 6.

**A**

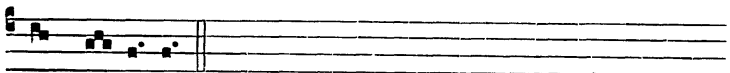
-scendén-te \* Jé-su in na-vícu-lam, ecce mó-



tus má-gnus fáctus est in má-ri : et susci-tavé-runt



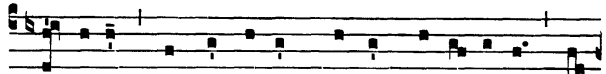
é- um discí-pu-li é-jus, di-céntes : Dómine, sálva



nos, per- ímus.

The Fifth Sunday after the Epiphany.

At Lauds.  
Ant. 1.



**D** Omine, \* nonne bónum sémen semi-násti in



ágro tú- o? unde er- go há-bet zizáni- a? Et á-it



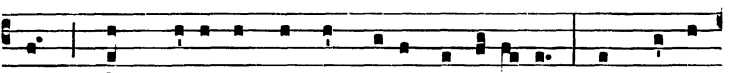
illis : Hoc fé- cit inimí-cus hómo.

The Sixth Sunday after the Epiphany.

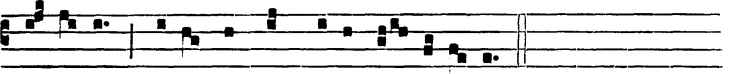
At Lauds.  
Ant. 7.



**S** Imi-le est \* régnum caelórum gráno siná-



pis, quod mínimum est ómnibus semí-ni-bus : cum autem



cré-ve-rit, május est ómnibus o- lé-ri-bus.

## The Twenty-fourth Sunday after Pentecost.

At Lauds.

Ant. 1.

**C**

UM vidé-ri-tis \* abomina-ti-ónem deso-la-ti-ó-

nis quae dícta est a Dani-é- le prophé-ta, stántem in

lóco sáncto : qui lé-git, intélligat.

