

PREFACE.

To render this work acceptable to the Amateur, as well as to the professor; I have endeavoured to avoid prolixity, by concentrating in a small compass, the following rules and exercises, which are amply sufficient for the purpose intended.

In my opinion; long treatises, and voluminous works, have more the effect of intimidating and discourageing students, than of inviting their attention. For my brevity on many of the following subjects, I therefore offer this excuse; convinced also, that musical genius, like true courage, requires only to be led to the field, to fight its own battles.

As it is to be supposed that the Vocal Scholar has some previous knowledge of the rudiments of mu_sic, it was considered unnecessary to swell this book, by the addition of that, which might be already in their possession. But if not; it is adviseable that the Pupil should learn enough of the Piano forte, to be a_ble to accompany the vocal studies; for which purpose I recommend my new Instruction book for that Instrument, edited at the same time as this, in which they will find the practice easy, and the theory concise.

1st OF VOCAL MUSIC.

As Vocal music, is intended to convey in the most impressive manner, the Poet's theme, it is necessary to study the subject that is to be sung, in order that the proper feeling and expression may be given. It is lamentable to hear so many good voices, tortured, and twisted about, with (what is intended to be) embellishments and cadences, evolutions, and affectations, without either judgement, feeling animation or articulation; giving the hearer equal pain to interpret a word of what has been sung! This must certain! be a perversion of Vocal music; Whereas, a Singer possessing little voice, or execution, who uses discretion and judgement in the ornamental part, and who gives the proper emphasis and articulation to the words, which none can misunderstand; How much superior is the effect of such singing which may reach the heart, but never can displease. Hence, the Singer should never forget that the language is the first object, and that the more naturally, and intelligibly it is delivered, so much the more effect will the Song produce.

2nd OF THE VOICE.

There are many qualities of tone, the human voice can produce; of which, one only is good. The Nasal, the Guttural, the Shrill, the Husky, the Howling, the Squeaking, the Lock_jaw, and all other artificial voices are to be avoided; Whereas the Natural voice, proceeding from the Chest, is to be adopted; This is produced, by opening the mouth and throat, and throwing out the breath freely; the worst of all faults is, to sing, or rather to attempt to sing, with the jaws almost closed; whence proceed those disagreeable sounds above mentioned; qualities very prominent, in some soi_disant singers.

OF THE SCALE OF THE VOICE.

The scale of the female as well as the Male voice, combines two qualities; the female or Soprano scale (from low to high) changes from a deep or rough, to a higher, or clearer tone, about which improves in strengthand clearness as it rises. This last voice may be called the feminine; the other the masculine voice. The Male or Tenor scale (with adults) changes from its natural to a feint or falsetto a bout the lower tones are the masculine; the upper or falsetto, the feminine voice, which should be used as seldom as possible. When it is necessary to combine both voices, they should be so blended together as to avoid any perceptible change or break.

3rd of style and delivery.

Avoid a monotonous, canting style, like psalm singing in general: Modulate the voice so as to produce a rise and fall, or crescendo and diminuendo which gives the effect to Song, as light and shade does to Picture; give proper emphasis and expression to the words. Should the subject of a Song be lively; deliver the words in a short, and animated manner. If plaintive, let the syllables be more extended, dwelling on the vowels longer and useing more pathos and feeling. Let the countenance share in the expression of the subject, thus suiting "the action to the word." The mouth should not be fixed in one position, but should move freely, which will not only facilitate the utterance of the words, but will add grace and interest to Beauty.

4th OF BREATHING.

When going to sing; always be prepared with breath, and not be taken by surprize_breathless. Recover your breath at proper places, so as not to destroy the sense in the line of poetry; concluding a phrase or sentence before the breath is exhausted, If the phrase be too long for one breathrecover it at the least observable places. Some species of music being so slow as to require more frequent breathings, such as Psalms &c. it is not possible to observe this rule. Do not breathe in the middle of a word, nor seldom at the end of a bar; unless the words will admit of it, which is not after the case; nor often an article_pronoun_adverb, or words coming before others without which, they have no meaning; the sense must be completed, thus; A Rose_The heart_Of love_To give_I seek_Thou art &c._There are instances however where the sense cannot be completed, from an exhaustion of breath; and also, where it is necessary todraw the breath even in the middle of a word, as at a long cadence, or bravura passage.

5th OF PRONUNCIATION.

In the English language, there are many words, which though monosyllables, appear dissyllables when sung; and that having but one sound when spoken short, will have several different sounds when sung slow. In those cases; the first sound or vowel should be dwelt upon longest, in words like Dear_Voice &c._and on the last, in words like Beau_ty_Dews; dwelling always on the accented vowel; the following example will shew how to pronounce or extend the syllables; sounding the vowels like the Italian thus;

Italian vowels

Sounded thus.

A, E, I, O, U.

ah, eh, ee, o, oo.

| Words, where the accent is given to the first vowel. | Words, where the accent is given to the last vowel. |
|--|---|
| | |
| Fly_ (to be sung)Flaai. | Adieu A. dia ar. |
| I, or eye | Dews Diúuz. |
| Mine | Dwelt |
| DéarDi'ear. | Sweet Swi it. |
| Voicevo oice. | BeautyBiute. |
| Our | - |
| Sound | |

The pronoun my, bearing a different pronunciation, according to its application; in singing should be pronounced short, as me, when the note is short, to which it is sung; but if it is sung to a long note, or to several notes, whether it is to have emphasis or not, it must be sung long, as ma_i (like the word fly)

The vowels are to be dwelt upon, and not the consonants, as N, M, F, R, and particularly not on L. or S. which is a great fault; nevertheless, the consonants must be pronounced hard, so that they may be distinctly heard, as without them, words would be unintelligible. The Italian language is so musical of itself, that it requires but one direction; Read well _ Sing well.

6th OF PRACTICE &c.

As a Gem becomes more polished by hard rubbing; so the voice grows more melodious, and brilliant by constant exercise and use.

The longer, a Pupil is kept at the exercises in this book, before attempting Songs; the easier will be the attainment of that final object; as then the Singer will have the perfect command of the voice; its modulations, inflections, evolutions, and graces.

If the Pupil learns with a view of becoming an extraordinary and finished Singer, a Girl should begin at an early age, from 10 or 11_to 13 or 14_and should not expect that title till 2 or 3 years of nn_interrupted practice; but at that tender age the voice is not powerful enough to shine with splendour, nevertheless early tuition, prevents the contagion of vulgarisms and bad taste, and lays a foundation for excellence.

A Pupil less ambitious of excelling, may become a pleasing Singer at almost any age; and tho' the voice at a more advanced time of life is less flexible, and consequently less capable of executing with equal brilliancy, the bravura; yet still with proper instruction, may attain the cantabile and expressive style, in 3,6 or 12 months; this however must depend on the powers of the Pupil; her voice, ear, aptness, and prior knowledge of music.

If the ear is defective, or in other words, the scholar cannot sing in tune; the prospect then is dreary and discouraging; but, possessing a good ear, however feeble or restricted be the voice, (which will mend by practice) there is always hope.

In recapitulation; let the Singer study Nature and common sense. The first, requires that the voice (her gift) should be rendered as pleasing and melodious as possible.

The other, that the language should be distinctly heard and understood. These requisites in view, assisted by industry and perseverance (not forgetting_patience) the Scholar's efforts will be crowned with success.

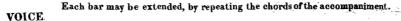
The first twelve of the following exercises should be studied assidously, and such of the ornaments and passages which follow, as may be within the capacity of the Pupil.

CANADAMANAMANAMANAMANAMANA (CANADAMANA)

1st EXERCISE_THE SWELL.

As this Exercise is for the improvement of the Voice, it must be sung with the greatest exertion, and perseverance; and however far advanced the Scholar may be as a Singer, it should still be a daily practice; its effect being the extention of power, and the modulation of Voice. The mouth and throat must be opened wide; the breath drawn deep, and thrown out gradually; sustaining each note, so long as possible, and producing a rise and fall, or Swell.

Note, the star * is where the breath is to be drawn.





2nd EX: TRIAL OF TONES AND SEMITONES.



3rd EX: ON THE MAJOR SCALE.



Observe; the semitones are from Mi to Fa, and from Si to Do, all the other notes are Tones,

This Exercise to be sung slow and quick encreasing from one, to two four, eight, notes &c. in a breath.

Rule of Expression, when the notes ascend, always sing crescendo giving the emphasis to the higher note; when they descend, sing diminuendo.

4th EX: THE GAMUT OR SCALE, WITH THE INTERMEDIATE MOTES.



5th ex: A selection of major scales.

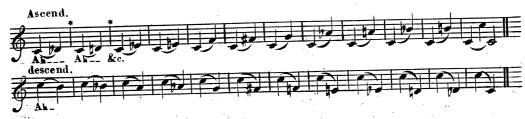
To be practised, with and without the names; in 2, 4, 8 notes, and the whole scale in a breath, giving the proper emphasis.

NB. Use the same names in every scale.



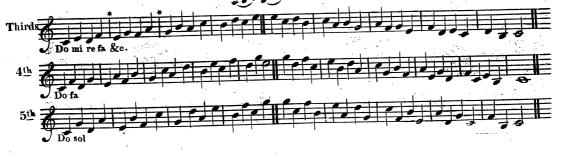


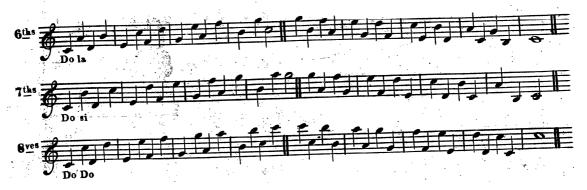
6th EX: TRIAL OF INTERVALS.



 $\tau^{\underline{\omega}}$ EX: ON THE INTERVALS IN THE MAJOR SCALE.

To be sung with, and, without the names, and may be varied, by singing the intermediate notes of each interval, thus





8th EX: THE STACCATO SCALE.

To be sung very rapid, and as high as the voice will go.



9th EX: CHROMATIC SCALE_OF SEMITONES.



104 EX: VOLATAS OR FLIGHTS ON THE MAJOR SCALE.



 11^{th} EX: THE SAME, ASCENDING, AND DESCENDING IN A BREATH.



12th EX: THE MINOR SCALE.

Having the Major 6 and 7 ascending, and the Minor 7 and 6 descending.



THE MINOR SCALE.

Having the Minor 6th and Major 7th ascending and descending.



THE GRACES AND ORNAMENTS.

To be sung as it is accented, the emphasis at

NB. The Scholar may play only the bass of the accompaniment with the left hand, and the singing part with the right hand, occasionally.

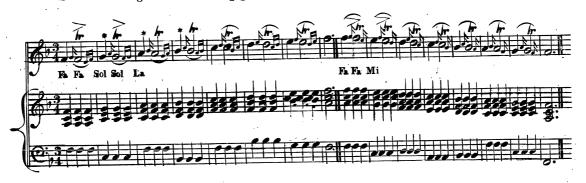
(Observe, that the names of the graces are not sung.)



ANTICIPATION OR DRAGGING NOTES.



Shake ascending with the leading grace, and descending with the anticipation.

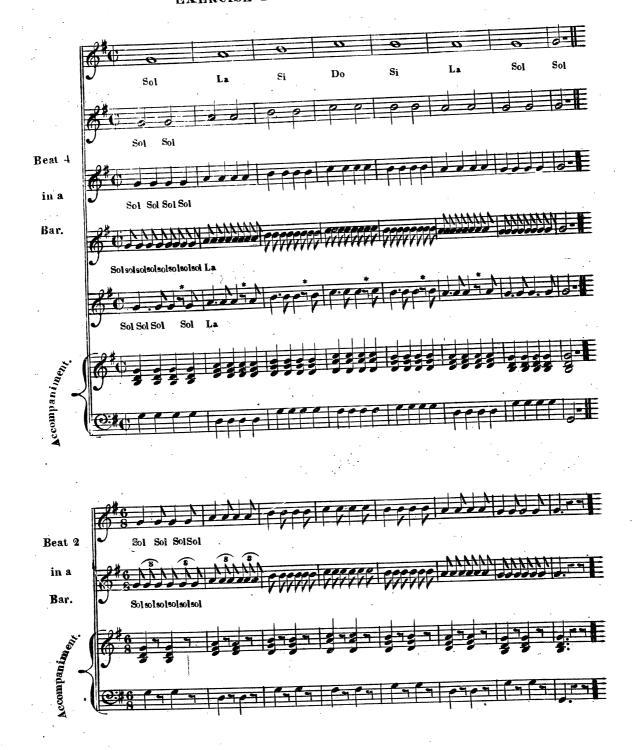


SHAKES AT THE CADENCE.





EXERCISE FOR BEATING TIME.





Exercise on different Evolutions or Passages, to be practised quick.



\$\displaystyle \text{Syncopation is that peculiar style, where the notes come between the beats, or measure.}

