

# INTROITS

FOR THE

## Holy Days and Seasons of the English Church

THE TEXTS SELECTED FROM THE

Bible and the Book of Common Prayer.

THE MUSIC COMPOSED BY

### G. A. MACFARREN.

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29. " O magnify the Lord .. .. .	} 2d.		
30. " Let us not be weary .. .. .			
31. " { Sing unto the Lord, O ye	} 2d.		
saints .. .. .			

LONDON &amp; NEW YORK

NOVELLO, EWER AND CO.

*Allegro con brio*

TREBLE.

ALTO.

TENOR,  
Sve. lower.)

BASS.

ORGAN.

♩ = 84.

*f* This is the day which the Lord hath made, this is the

*f* This is the day which the Lord hath made, this is the

*f* This is the day which the Lord hath made, this is the

*f* This is the day which the Lord hath made, this is the

*f* This is the day which the Lord hath made, this is the

*f* Ped.

day, this is the day, this is the day . .

day, this is the day, this is the day . .

day, this is the day, this is the day . .

day, this is the day, this is the day . .

Ped.

which the Lord hath made; let us re-joice, let us re-

which the Lord hath made; let us re-joice, let us re-

which the Lord hath made; let us re-joice, let us re-

which the Lord hath made; let us re-joice, let us re-

- joice, let us re - joice and be glad in it. Glo - ry be to the

- joice, let us re - joice and be glad in it. Glo - ry be to the

- joice, let us re - joice and be glad in it. Glo - ry be to the

- joice, let us re - joice and be glad in it. Glo - ry be to the

Fa - ther, and to the Son, and to the

Fa - ther, and to the Son, and to the

Fa - ther, and to the Son, and to the

Fa - ther, and to the Son, and to the

Ho - - - ly Ghost; As it . . . was . . . in the be -

Ho - - - ly Ghost; As it . . . was . . . in the be -

Ho - - - ly Ghost; As it . . . was . . . in the be -

Ho - - - ly Ghost; As it . . . was . . . in the be -

- gin - ning, is . . . now, is . . . now, and ev - er, and  
 - gin - ning, is . . . now, is . . . now, and ev - er, and  
 - gin - ning, is . . . now, is . . . now, and ev - er, and  
 - gin - ning, is . . . now, is . . . now, and ev - er, and

ev - er, and ev - er shall be, world without end, world with-out  
 ev - er, and ev - er shall be, world without end, world with-out  
 ev - er, and ev - er shall be, world without end, world with-out  
 ev - er, and ev - er shall be, world without end, world with-out

end. A - - - men.  
 end. A - - - men.  
 end. A - - - men.  
 end. A - - - men.

No. 18.

Easter-tide.

Romans vi. 4, 5.

*Lento.* *cres.*

TREBLE. As Christ was rais-ed from the dead by the glo - ry of the

ALTO. As Christ was rais-ed from the dead by the glo - ry of the

TENOR, (8ve. lower.) As Christ was rais-ed from the dead by the glo - ry of the

BASS. As Christ was rais-ed from the dead by the glo - ry of the

ORGAN. *Man. 1.* *p* *Ped.*

*f* *cres.*

Fa - ther, e - ven so we al - so, e - ven so we al - so, we

Fa - ther, e - ven so we al - so, e - ven so we al - so, we

Fa - ther, e - ven so we al - so, e - ven so we al - so, we

Fa - ther, e - ven so we al - so, e - ven so we al - so, we

*f* *dim.*

al - so, we al - so should walk in new - ness of life;

al - so, we al - so should walk in new - ness of life; for

al - so, we al - so should walk in new - ness of life;

al - so, we al - so should walk in new - ness of life;

*Man. 2.* *mf*

if we have been planted to - ge - ther in the likeness of his death,

for if we have been planted to - gether in the like - ness of his

for if we have been planted to - gether in the like - ness of his

*Man. 1.*

we shall be al - so, shall be al - so in the like - ness of his re - sur -

we shall be al - so, shall be al - so in the like - ness of his re - - sur -

death, we shall be al - so, shall be al - so in the like - ness of his re - sur -

death, we shall be al - so, shall be al - so in the like - ness of his re - sur -

*Man. 1.*

*Ped.*

- rec - tion, we shall be in the like - ness of his re - sur - rec - tion.

- rec - tion, we shall be in the like - ness of his re - sur - rec - tion.

- rec - tion, we shall be in the like - ness of his re - sur - rec - tion.

- rec - tion, we shall be in the like - ness of his re - sur - rec - tion.

*Man. 2.*

*Man. 2.*

*Man. 1.*

# Ascension Day.

Acts i., 11.

*Largo maestoso.* *f*

TREBLE. Why stand ye gaz - ing up in - to

ALTO. Why stand ye gaz - ing up in - to

TENOR, (Sve. lower.) Why stand ye gaz - ing up in - to

BASS. Why stand ye gaz - ing up in - to

ORGAN. *Man. 1.* *f*

*Ped.*

hea-ven? why? why? this same Je - sus which is ta - ken

hea-ven? why? why? this same Je - sus which is ta - ken

hea-ven? why? why? this same Je - sus which is ta - ken

hea-ven? why? why? *Man. 2.* this same Je - sus which is ta - ken

*p*

up from you in - to hea - - - ven, shall so come in like

up from you in - to hea - - - ven, shall so come in like

up from you in - to hea - - - ven, shall so come in like

up from you in - to hea - - - ven, shall so come in like

*cres.*

*cres.*

*cres.*

*cres.*

*Ped.*

man - ner as ye have seen him, seen him go . . . in - to

man - ner as ye have seen him, seen him go . . . in - to

man - ner as ye have seen him, seen him go . . . in - to

man - ner as ye have seen him, seen him go . . . in - to

*Man. 1.*

hea - - - ven. Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, A -

hea - - - ven. Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, A -

hea - - - ven. Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, A -

hea - - - ven. Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, A -

- men. Hal - le - lu - jah, Hal - le - lu - jah, A - - - - men.

- men. Hal - le - lu - jah, Hal - le - lu - jah, A - - - - men,

- men. Hal - le - lu - jah, Hal - le - lu - jah, A - - - - men.

- men. Hal - le - lu - jah, Hal - le - lu - jah, A - - - - men.